

# St Matthew's Anglican Church, Cheltenham

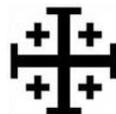
## CONTACT DETAILS

**Parish Priest:** Fr Ron White

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**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andreassing@yahoo.com.au](mailto:andreassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Mitch Porter

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



**TWENTY-  
SECOND  
SUNDAY  
AFTER  
PENTECOST**

**Sunday  
21 October  
2018**

**Welcome to our Service today**

**10am – Sung Eucharist with Baptism**

**Celebrant & Preacher:** Fr Ron White

**Organist:** Mrs Marlene Davies

**151 Years of Witness & Service in Cheltenham**

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 24 October:**  
10am Mass: United Nations – Fr Ron White

### Friends of St Francis

**Sunday 21 October:**  
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 21 OCTOBER

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Len Evans Derek Pay
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Deborah Howard
<b>Chalice:</b>		<b>Chalice:</b>	Len Evans
<b>Server:</b>		<b>Server:</b>	
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Kath Daly

## NEXT SUNDAY'S ROSTER – 28 OCTOBER

8 AM		10 AM	
<b>Sidespeople:</b>	Cliff Simmons Marilyn Simmons	<b>Sidespeople:</b>	Val Fielder Mitch Porter
<b>Reader:</b>	Priscilla van Reesema	<b>Reader:</b>	Harold Daly
<b>Chalice:</b>		<b>Chalice:</b>	Mitch Porter
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	
<b>Intercessions:</b>	Cliff Simmons	<b>Intercessions:</b>	Deborah Howard

## NEXT SUNDAY'S READINGS – SIMON & JUDE, APOSTLES & MARTYRS

Deuteronomy	Psalm	Jude	Luke
32.1-4	19.1-6	1-3, 17-25	6.12-16

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

**Welcome to the family, friends and Godparents of  
Marlow as they bring him for baptism.**

*Introit Hymn: 163 TIS*

- God, who stretched the spangled heavens,  
Infinite in time and place,  
Flung the suns in burning radiance  
Through the silent fields of space,  
We your children, in your likeness,  
Share inventive powers with you:  
Great Creator, still creating,  
Show us all we yet may do.
- We have ventured worlds undreamed of  
Since the childhood of our race;  
Known the ecstasy of winging  
Through untravelled realms of space;  
Probed the secrets of the atom,  
Yielding unimagined power,  
Facing us with life's destruction  
Or our most triumphant hour.
- As each far horizon beckons,  
May it challenge us anew,  
Children of creative purpose,  
Serving others, honouring you.  
May our dreams prove rich with promise,  
Each endeavour, well begun:  
Great Creator, give us guidance  
Till our goals and yours are one.

Words: Catherine Cameron 1927-  
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Together In Song

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

Mark 10.45

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

## CONFESSION AND ABSOLUTION

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

*Silence may be kept*

We confess to you our selfishness and lack of love:  
fill us with your Spirit.  
Lord, have mercy. **Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:  
fill us with your Spirit.  
Christ, have mercy. **Christ, have mercy.**

We confess to you our stubbornness and lack of trust:  
fill us with your Spirit.  
Lord, have mercy. **Lord, have mercy.**

*The Absolution. The priest says*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord. **Amen.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

God of unchangeable power,  
when the heaven and earth were made,  
the morning stars sang together

and the host of heaven shouted for joy:  
open our eyes to the wonders of creation  
and teach us to use all things for good,  
to the honour of your glorious name;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

### *A Reading from the Book of Job*

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

Job 38.1-7

Hear the Word of the Lord,  
**Thanks be to God.**

### *Psalm 104.1-10, 26 (said antiphonally)*

1. Bless the Lord, O my soul:  
O Lord my God, how great you are!
2. **Clothed with majesty and honour:  
wrapped in light as in a garment.**
3. You have stretched out the heavens like a tent-cloth:  
and laid the beams of your dwelling upon their waters;
4. **You make the clouds your chariot:  
and ride upon the wings of the wind;**
5. You make the winds your messengers:  
and flames of fire your ministers;
6. **You have set the earth on its foundations:  
so that it shall never be moved.**
7. The deep covered it as with a mantle:  
the waters stood above the hills.

8. **At your rebuke they fled:  
at the voice of your thunder they hurried away;**
9. They went up to the mountains,  
they went down by the valleys:  
to the place which you had appointed for them.
10. **You fixed a limit which they may not pass:  
they shall not return again to cover the earth.**
26. Lord, how various are your works:  
in wisdom you have made them all,  
and the earth is full of your creatures.

### *A Reading from the Letter to the Hebrews*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5.1-10

Hear the Word of the Lord,  
**Thanks be to God.**

### *Gradual Hymn: 250 TIS*

1. Christ, when for us you were baptised,  
God's Spirit on you came,  
As peaceful as a dove, and yet  
As urgent as a flame.

2. God called you his beloved Son,  
Called you his servant true:  
Sent you his kingdom to proclaim,  
His holy will to do.

3. Straightway and steadfast until death  
You then obeyed his call,  
Freely as Son of Man to serve  
And give your life for all.

4. Baptise us with your Spirit, Lord,  
Your cross on us be signed,  
That likewise in God's service we  
May perfect freedom find.

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Together In Song

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Mark  
chapter 10 beginning at verse 35  
**Glory to you, Lord Jesus Christ**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

## THE SERVICE OF HOLY BAPTISM

Our Lord, Jesus Christ, said, Go and make disciples of all nations, baptising them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. (Matthew 28.19-20)

Our Lord Jesus Christ said, Let the children come to me; do not hinder them; for to such belongs the kingdom of God. (Mark 10.14)

Children are baptised on the understanding that they will be brought up as faithful members of the Church, to follow Christ and to fight against evil; and that they will come before the bishop to be confirmed by him, when they are of age to take upon themselves the promises you are about to make on their behalf.

As they grow up they need encouragement, teaching, and the help of a good example, so that they may learn to worship God, to pray to him, to put their faith and trust in him, and to take their place in the life of the Church. Parents and Godparents, this child depends chiefly on you for the help and encouragement *he* needs. Are you willing to give *him* this help and encouragement by every means in your power?

*The parents and Godparents answer*

**I am willing.**

God is creator of all things, and he gives to parents the work and joy of bringing children to birth and nurturing them. Yet, Jesus tells us, those who are born of human parents need to be born anew. 'What is born of flesh, ' he says, 'is flesh; and what is born of the Spirit is spirit.'" and again he says, 'Unless one is born from above they cannot see the kingdom of God.' Because of our sinfulness, God calls us to a new birth and life in union with himself. Baptism is the sign and seal of this new birth. Jesus commanded his disciples to preach the gospel to all nations and to baptise those who believe. They obeyed this command, and we read of Saint Peter preaching in these words, 'Repent, and be baptised in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

For the promise is to you and to your children and to all that are afar off, every one whom the Lord our God calls to him.'

In obedience to that same command we ourselves were baptised and now bring this child to baptism.

*The priest continues*

Let us pray to God through our Lord Jesus Christ, that he will grant to this child that which by nature *he* cannot have; that *he* may be baptised with water and the Holy Spirit, received into Christ's holy Church, and made a living member of the same.

*All join the priest in saying*

**Heavenly Father,  
we thank you that in your great love  
you have called us to know you and trust in you.  
Increase this knowledge and strengthen our faith.  
Give your Holy Spirit to this child  
that he may be born again  
and may inherit your eternal Kingdom.  
We ask this through Jesus Christ our Lord. Amen.**

## THE DECISION

*The Godparents and parents stand, and the priest says to them*

Those who bring young children to be baptised must declare, on behalf of the children, allegiance to Christ and rejection of all that is evil: the devil and all his works, the empty display and false values of the world, and the sinful desires of the flesh.

Therefore I ask you to answer on behalf of this child,

Do you turn to Christ?

*The Godparents and parents answer*

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you renounce evil?

**I renounce evil.**

Almighty God deliver you from the powers of darkness,  
and lead you in the light of Christ  
to his everlasting kingdom. **Amen.**

## THE BAPTISM

*The parents and Godparents accompany the priest to the baptistry during the singing of the following hymn*

*Baptismal Hymn: 386 TIS*

*By your kingly power, O risen Lord,  
All that Adam lost is now restored:  
In your resurrection be adored.*

1. Sing the joyful Easter cry,  
Sound it to the souls in prison,  
Shout our triumph to the sky:  
Sing Christ risen, sing Christ risen.  
*By your kingly power, O risen Lord,  
All that Adam lost is now restored:  
In your resurrection be adored.*

2. Sing the joyful Easter cry,  
Let all times and peoples listen:  
Death has no more victory,  
Sing Christ risen, sing Christ risen.  
*By your kingly power, O risen Lord,  
All that Adam lost is now restored:  
In your resurrection be adored.*

3. Death has lost and life has won;  
Every newborn soul we christen  
Has the Father's child become:  
Sing Christ risen, sing Christ risen.  
*By your kingly power, O risen Lord,  
All that Adam lost is now restored:  
In your resurrection be adored.*

*The priest blesses the water*

Almighty God, whose Son Jesus Christ was baptised in the River Jordan,  
we thank you for the gift of water to cleanse and revive us:  
we thank you that you delivered your people from slavery and led them  
through the waters of the Red Sea to freedom in the promised land;

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Together in Song

we thank you that you brought your Son through the deep waters of death and raised him to life in triumph.  
Hear now the prayers of your faithful people;  
sanctify this water for the mystical washing away of sin, that your servant who is to be baptised in it may be made one in Christ in his death and in his resurrection;  
send your Holy Spirit upon *him*  
to bring *him* to new birth in the family of your Church,  
and raise *him* with Christ to full and eternal life.  
For all might, majesty, authority, and power are yours,  
now and for ever. **Amen.**

*The priest says*

This child has been brought for baptism.  
Let us all now profess the faith into which *he* is to be baptised  
and in which *he* is to be brought up.

*All join in saying the Apostles Creed*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
and in Jesus Christ, his only Son our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he shall come judge the living and the dead.  
I believe in the Holy Spirit;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting. Amen.**

This is the faith of the Church.  
**This our faith: we believe in one God, Father, Son and Holy Spirit.**

*The priest says to the Godparents and parents*  
I now ask you to answer in the name of this child,  
Do you profess this faith?

*The Godparents and parents answer*

**I do.**

Do you ask for baptism in this faith?

**I do.**

Will you, with God's help, strive to keep his holy will and commandments  
and serve him faithfully throughout your life?

**I will.**

Marlow Charles, I baptise you in the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The priest continues*

God has called you into his Church.

**We therefore receive and welcome you  
as a fellow member of the body of Christ,  
as a child of the same heavenly Father,  
and as an inheritor with us of the kingdom of God.**

*The priest makes a cross on the child's forehead and says to him*

I sign you with the sign of the cross  
to show that you are to be true to Christ crucified  
and that you are not to be ashamed  
to confess your faith in him.

*The congregation joins the priest in saying*

**Fight bravely under his banner  
against sin, the world, and the devil,  
and continue Christ's faithful soldier and servant  
to your life's end.**

*After presenting a candle the priest says*

God has called you out of darkness into his marvellous light.  
**Shine as a light in the world, to the glory of God the Father.**

*Prayers for the parents and Godparents*

Lord God our Father, maker of heaven and earth, we thank you that you have been pleased to give this child new birth with your Holy Spirit, to adopt *him* for your own, and to receive *him* into the fellowship of your Church. Being buried with Christ in his death, may *he* die to sin, walk in newness of life, and be united with Christ in his resurrection. May *he* grow in the faith into which *he has* been baptised, and come to profess it for *himself*; and may all things belonging to the Spirit live and grow in *him*. **Amen.**

Heavenly Father, we pray for the parents of this child; give them the spirit of wisdom and love. May their children grow up to love and reverence you and their home share in the joy of your eternal kingdom. **Amen.**

God of truth and love, we pray for the Godparents of *him* whom we have baptised in your name, that they may desire to share with their Godchild what you have revealed to us in your holy gospel. We ask this in the name of our Saviour Jesus Christ. **Amen.**

*The priest and people say*

**The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

*The priest returns to the sanctuary and the baptism party to their seats*

*The Sermon*

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.

**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 627 TIS*

- |   |  |
|---|--|
| 1. Praise and thanksgiving,<br>Father, we offer,<br>For all things living<br>You have made good;<br>Harvest of sown fields,<br>Fruits of the orchard,<br>Hay from the mown fields,<br>Blossom and wood. | 3. Father, providing<br>Food for your children,<br>Your wisdom guiding<br>Teaches us share<br>One with another,<br>So that, rejoicing,<br>Sister and brother<br>May know your care.            |
| 2. Lord, bless the labour<br>We bring to serve you,<br>That with our neighbour<br>We may be fed.<br>Sowing or tilling,<br>We would work with you;<br>Harvesting, milling,<br>For daily bread.           | 4. Then will your blessing<br>Reach every people;<br>Each one confessing<br>Your gracious hand;<br>Where you are reigning<br>No one will hunger,<br>Your love sustaining<br>Fruitful the land. |

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

Words: Albert Frederick Bayly  
1902-84 alt.  
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Together in Song

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

**we give you thanks and praise.**

We thank you that when we turned away from you,  
you sent Jesus to live and work as one of us,  
and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

**we give you thanks and praise.**

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

**we give you thanks and praise.**

And now we give you thanks

because in his earthly childhood

you entrusted him to the care of a human family.

In Mary and Joseph you give us an example

of love and devotion to him

and also a pattern of family life.

Lord our God,

**we give you thanks and praise.**

And so with everyone who believes in you,

with all the saints and angels,

we rejoice and praise you singing:

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

And now we thank you

for these gifts of bread and wine;

may we who receive them,

as Jesus said,

share his body and his blood.

On the night he was betrayed, he took bread

and gave you thanks.

He broke the bread and gave it to his friends, and said,

'Take and eat. This is my body given for you.

Do this in remembrance of me.'

After supper he took the cup

and gave you thanks.

He shared the cup with them and said,

'This is my blood poured out

so that sins may be forgiven.

Do this in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

You have gathered us together

to feed on Christ

and to remember all he has done for us:

Fill us with your Spirit

that we may follow Jesus

in all we do and say,

working for justice and bringing your peace

to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power**

**are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Father of all  
we give you thanks and praise  
that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

Most loving God,

**you send us into the world you love.**

**Give us grace to go thankfully and with courage  
in the power of your Spirit.**

*Notices and invitations*

*Dismissal Hymn: 531 TIS*

1. Sent forth by God's blessing, our true faith confessing,  
The people of God from his table take leave.  
The supper is ended: may now be extended  
The fruits of his service in all who believe.  
The seed of his teaching, our hungry souls reaching,  
Shall blossom in action for all humankind.  
His grace shall incite us, his love shall unite us  
To work for his kingdom, his purpose to find.
2. With praise and thanksgiving to God ever-living  
The tasks of our everyday life we will face,  
Our faith ever sharing, in love ever caring,  
Embracing as neighbours all those of each race.  
One feast that has fed us, one light that has led us,  
Unite us as one in his life that we share.  
Then may all the living, with praise and thanksgiving,  
Give honour to Christ and his name that we bear.

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
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You are welcome to stay and enjoy a cuppa  
and a chat in the Hall after the 10am service!

### PARISH ANNIVERSARIES DURING THE WEEK

*+ Year's Mind*

Terence Daly – 24 October; Eric Montgomery – 24 October  
Beryl Kent – 27 October



### CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 24 Oct	10am	Mass: United Nations Mothers' Union follows the 10am Mass
Fri 26 Oct	11am	Aged Care Ministry, Autumdale Lodge
Sun 28 Oct		<u>Simon &amp; Jude, Apostles &amp; Martyrs</u>
	8am	Holy Communion
	10am	Sung Eucharist

### NOTICES & UPCOMING EVENTS

#### All Saints Day

We are celebrating All Saints Day on Sunday 4 November.  
If you would like to have the name of a loved one  
(who has died in the Lord) remembered at the Altar on this day,  
please check the list in the Narthex and add any **NEW** names.



#### St Paul's Cathedral: Service of Repentance – tonight

St Paul's Cathedral will be dedicating an evensong to survivors of sexual abuse  
on the Eve of the Prime Minister's apology to the nation.  
The service seeks repentance in recognition of the harm and distress  
caused to people and commences tonight at 6pm. All are invited.

#### Hoy Day

The Friends of St Francis Fellowship Group will hold their last  
Fundraising Hoy Day for the year on Monday 29 October at 1.30pm  
in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.  
Cost: \$5 plus \$2 if you wish to purchase raffle tickets.  
There is a lucky door prize plus afternoon tea.  
Come and join the fun! All very welcome!

#### Mothers' Union



Mothers' Union will meet this Wednesday, 24 October,  
for the 10am Mass followed by morning tea and AGM.  
MU shop Cards, Diaries etc available to purchase.

#### Notice of Annual Meeting

The Annual General Meeting of  
St Matthew's Anglican Church  
will be held on  
Sunday 25 November at 11.30am.

#### Parish Group Reports for AGM

All reports for the Annual Meeting  
need to be received by  
Sunday 11 November,  
please hand in to the Parish Office.

## Working Bee



Our next working bee to tidy the gardens around the Church will be held on Saturday 3 November at 9am (weather permitting!).

Helpers are needed so please come and join us! Morning tea provided.

## 2019 Lectionaries

If you would like to purchase a lectionary please put \$15 inside a named envelope marked '2019 Lectionary' and either place in the plate during the offertory or hand it in at the Parish Office.



## Australian Anglican Church Calendars 2019

We are now taking orders for the Australian Anglican Church Calendar 2019. Please consider buying one for home, the office or as a gift (an excellent Christmas present!).

If you would like to order one please put \$15 into an envelope marked 'Calendar 2019' with your name on it and drop it into the Parish Office or place in the plate during the offertory.



## The Melbourne Anglican (TMA)

The October edition of TMA is now available in the Narthex.

This edition includes articles on:

- Is Prime Minister Scott Morrison, a professed Christian, out of step with biblical values? Dr George Browning, a former Bishop of Canberra and Goulburn, reflects;
- On being gay and Christian: two Anglicans, Dr Wesley Hill and Fr Stuart Soley, reflect;
- A report on the Anglican Future Conference, held in Melbourne last month, in which over 300 Anglicans gathered 'seeking encouragement in troubled times';
- Anglican Overseas Aid celebrates its 30th birthday with a four-page supplement;
- The Diocese of Melbourne gives a four-page overview of its Vision and Directions 2018-2025.



## Winning the Prize

"And whoever wants to be first among you must be the slave of everyone else. For even the Son of Man came not to be served but to serve others and to give his life as a ransom for many." Mark 10:44-45 (NLT)

Based on Mark 10:35-45

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HONOR	SERVANT	JAMES	LEADER	PLACE
SUFFER	RIGHT	THRONE	REQUEST	FAVOR
AUTHORITY	SLAVE	SIT	WORLD	SONS