

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



TWENTY-
FOURTH
SUNDAY
AFTER
PENTECOST

Sunday
30 October
2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 2 November:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 30 October:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 30 OCTOBER

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	
Reader:	Dorothy Gawthorne	Reader:	
Chalice:	John Thompson	Chalice:	Harold Daly
Server:		Server:	Patrick Scully
Intercessions:	Priscilla van Reesema	Intercessions:	Debby Howard

NEXT SUNDAY'S ROSTER – 6 NOVEMBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper
Reader:	Fr Ron	Reader:	Kath Daly
Chalice:	John Thompson	Chalice:	Patrick Scully
Server:		Server:	Mitch Porter
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S READINGS – ALL SAINTS DAY

Daniel 7.1-3, 15-18	Hymn for the Psalm	Ephesians 1.11-23	Luke 6.20-31
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 443 NEH

1. Rejoice, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:

Refrain:

Lift up your heart, lift up your voice;

Rejoice, again I say, rejoice.

2. Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:

Refrain

3. His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:

Refrain

4. He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:

Refrain

Words: Charles Wesley 1707-88
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Today salvation has come to this house, for the Son of Man came to seek out and to save the lost.

Luke 19.10

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

Lord, have mercy; **Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Merciful God,
righteous Judge of all,
who sent Jesus among us to seek and to save those who are lost:
grant that we may eagerly seek the Saviour,
and joyfully welcome him into our homes and lives.
We ask this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Habakkuk

The oracle that the prophet Habakkuk saw.
O Lord, how long shall I cry for help,
and you will not listen?
Or cry to you "Violence!"
and you will not save?
Why do you make me see wrongdoing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.
So the law becomes slack
and justice never prevails.
The wicked surround the righteous –
therefore judgment comes forth perverted.

I will stand at my watchpost,
 and station myself on the rampart;
 I will keep watch to see what he will say to me,
 and what he will answer concerning my complaint.
 Then the Lord answered me and said:
 Write the vision;
 make it plain on tablets,
 so that a runner may read it.
 For there is still a vision for the appointed time;
 it speaks of the end, and does not lie.
 If it seems to tarry, wait for it; it will surely come,
 it will not delay.
 Look at the proud!
 Their spirit is not right in them,
 but the righteous live by their faith.

Habakkuk 1.1-4, 2.1-4

Hear the Word of the Lord,
Thanks be to God.

Psalm 119.137-144 (said antiphonally)

137. Righteous are you, Lord God:
 and just are your judgements;
- 138. The commands that you have commanded:
 are exceedingly righteous and true.**
139. Zeal and indignation have choked my mouth:
 because my enemies have forgotten your words.
- 140. Your word has been tried in the fire:
 and therefore your servant loves it.**
141. I am small and of no account:
 but I have not forgotten your precepts.
- 142. Your righteousness is an everlasting righteousness:
 and your law is the truth.**
143. Trouble and anguish have taken hold on me:
 but your commandments are my delight.
- 144. The righteousness of your commands is everlasting:
 O give me understanding, and I shall live.**

A Reading from Paul's Second Letter to Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our
 Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right,
 because your faith is growing abundantly, and the love of everyone of you for
 one another is increasing. Therefore we ourselves boast of you among the
 churches of God for your steadfastness and faith during all your persecutions
 and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of
 his call and will fulfill by his power every good resolve and work of faith, so that
 the name of our Lord Jesus may be glorified in you, and you in him, according to
 the grace of our God and the Lord Jesus Christ.

2 Thessalonians 1.1-4, 11-12

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 522 A&M

1. We cannot measure how you heal
 Or answer every sufferer's prayer,
 Yet we believe your grace responds
 Where faith and doubt unite to care.
 Your hands, though bloodied on the cross,
 Survive to hold and heal and warn,
 To carry all through death to life
 And cradle children yet unborn.
2. The pain that will not go away,
 The guilt that clings from things long past,
 The fear of what the future holds
 Are present as if meant to last.
 But present too is love which tends
 The hurt we never hoped to find,
 The private agonies inside,
 The memories that haunt the mind.
3. So some have come who need your help
 And some have come to make amends
 As hands which shaped and saved the world
 Are present in the touch of friends.

Lord, let your Spirit meet us here
To mend the body, mind, and soul,
To disentangle peace from pain
And make your broken people whole.

Words: John L. Bell 1949 -
& Graham Maule 1958 -
Ancient & Modern
Hymns & Songs for Refreshing Worship

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 19 beginning at verse 1
Glory to you, Lord Jesus Christ.

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 599 TIS

- | | |
|--|---|
| 1. Take my life, and let it be
Consecrated, Lord, to thee.
Take my moments and my days,
Let them flow in ceaseless praise. | 4. Take my silver and my gold,
Nothing, Lord, would I withhold.
Take my intellect, and use
Every power as thou shalt choose. |
| 2. Take my hands, and let them move
At the impulse of thy love.
Take my feet, and let them be
Swift and beautiful for thee. | 5. Take my will and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal throne. |
| 3. Take my voice, and let me sing
Always, only, for my King.
Take my lips, and let them be
Filled with messages from thee. | 6. Take my love: my Lord, I pour
At thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for thee. |

Words: Frances Ridley Havergal 1836-79 alt.
Reproduced with permission
Together In Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,
who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;

he broke it and gave it to his disciples, saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,

we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 513 A&M (please kneel if possible)

1. From thee all skill and science flow,
All pity, care, and love,
All calm and courage, faith and hope:
O pour them from above.
2. Impart them, Lord, to each and all,
As each and all shall need,
To rise, like incense, each to thee,
In noble thought and deed.
3. And hasten, Lord, that perfect day
When pain and death shall cease,
And thy just rule shall fill the earth
With health and light and peace.

Words: Charles Kingsley 1819-75
Ancient & Modern
Hymns & Songs for Refreshing Worship

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 515 A&M

1. Jesus, in your life we see you
 Making God's compassion known,
 'Surely you have borne our sorrows,
 Surely made our pain your own!',
 See your touch bring hope and healing,
 See your word set captives free,
 See you suffer, mocked, rejected,
 Dying on the shameful tree.

2. Risen Lord, you reign in glory;
 But your wounded hands still show
 You can share the outcast's torment,
 Sound the depths of human woe,
 Know where greed exploits the helpless,
 Hear the addict's lonely cry,
 Grieve at so much waste and heartbreak,
 Feel for all who question 'Why?'

3. Risen Lord, you bear their sorrow,
 Know how much they need your peace;
 As you once healed broken bodies,
 Offered captive souls release,
 Take us, use us in your service;
 We would follow where you lead;
 Only your divine compassion
 Meets the depths of human need.

Words: Basil Bridge b. 1927
 Ancient & Modern
 Hymns & Songs for Refreshing Worship

The priest says

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Betty Bolton – 5 November



+ Year's Mind

Keith Hughes – 4 November
 Joy Head – 5 November



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 31 Oct 1pm Hoy Day, Kingston Green

Wed 2 Nov 10am Mass

Thurs 3 Nov 10am Day of Prayer & Reflection, CHN

Fri 4 Nov 10am Aged Care Ministry, Cheltenham Manor

Sun 6 Nov All Saints Day
 8am Book of Common Prayer (BCP)
 10am Family Service with Sunday School

NOTICES & UPCOMING EVENTS

All Saints Day



We will celebrate All Saints Day and remember All Souls Day next Sunday, 6 November. If you would like to have the name of a loved one (who has died in the Lord) remembered at the Altar on this day, please check the list in the Narthex and **add any NEW** names to the All Saints Day form.

<p><u>Notice of Annual Meeting</u></p> <p>The Annual General Meeting of St Matthew's Anglican Church will be held on <u>Sunday 27 November at 11.30am.</u></p>	<p>Parish Group Reports for AGM</p> <p>All reports for the Annual Meeting need to be received by <u>Wednesday 9 November,</u> please hand in to the Parish Office.</p>
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Nomination & Electoral Roll Forms

If you would like to nominate someone for Parish Council, Churchwarden or Incumbency Committee please fill out the nomination form.

If you are currently not on the Electoral Roll and would like to be please fill out the 'Application for enrolment on Church Electoral Roll' form.

Forms are available in the Narthex. All forms need to be handed into the Parish Office or to Fr Ron by Wednesday 9 November.

Consecration of our new Bishop

Parishioners are invited to the Consecration of our new Bishop (for the Jumbunna Episcopate), the Rev'd Dr Paul Barker.

Saturday 12 November at 10.30am at St Paul's Cathedral.

Salt – Parish Newsletter

If you would like to write about a recent parish event, an upcoming event during the November-December period or about parish life, for our next edition of Salt, contributions need to be at the Parish Office no later than Friday 4 November.

Hoy Day tomorrow!

The Friends of St Francis Fellowship Group will hold their next Fundraising Hoy Day tomorrow, Monday 31 October, at 1pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.

All very welcome!

Don't forget...

Our monthly Family Service will be held next Sunday, 6 November, at 10am and includes fun activities for children in our Sunday School! Tell your family, friends and neighbours! All very welcome.



Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 19 November at 9am (weather permitting!).

Please note the change of date, a week earlier than previously stated due to the Pets Market.



CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 3 November, at the Community House, 40 Cavanagh Street, Cheltenham. 10am – 3pm, BYO lunch (tea and coffee provided).



Zacchaeus Meets Jesus

When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." So he came down at once and welcomed him gladly. Luke 19:5-6 (NIV)

The puzzle is based on Luke 19:1-10 (NIV).

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J L P O S M S I N N E R E C T
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 R Z E E M C H I E F O S I I X
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 H E G I S E E K C X H E R A W

- CLIMB
- CHIEF
- TAX
- COME
- LOST
- WELCOME
- CROWD
- POOR
- SAVE
- HOUSE
- TREE
- SINNER
- SEEK
- WEALTHY
- ZACCHAEUS
- GUEST
- JERICHO
- DOWN
- COLLECTOR
- SHORT