

St Matthew's Anglican Church, Cheltenham

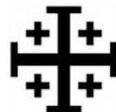
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Dec)

Parish Breakfast: 5th Sunday of the month

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



**TWENTY-
FOURTH
SUNDAY
AFTER
PENTECOST**

**Sunday
19 November
2017**

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Andre Hassing

10am – Eucharist

Celebrant & Preacher: Fr Andre Hassing

Organist: Mr Errol Fernando

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 22 November:
10am Mass: Clement of Rome – Fr Ron White

Friends of St Francis

Sunday 19 November:
9.30am Mass at CHN Prayer Room – The Rev'd Judith Marriott

TODAY'S ROSTER – 19 NOVEMBER

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Len Evans Derek Pay
Reader:	Vicki Hutton	Reader:	
Chalice:		Chalice:	Len Evans
Server:		Server:	Mitch Porter
Intercessions:	Priscilla van Reesema	Intercessions:	Fr Andre

NEXT SUNDAY'S ROSTER – 26 NOVEMBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	Mitch Porter
Reader:	Priscilla van Reesema	Reader:	Lesley Boyd
Chalice:		Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Reg Davies
Intercessions:	Vicki Hutton	Intercessions:	Debby Howard

NEXT SUNDAY'S READINGS – CHRIST THE KING

Ezekiel	Psalm	Ephesians	Matthew
34.11-16, 20-24	100	1.15-23	25.31-46

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 388 NEH (10am only)

1. Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.
2. People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.
3. Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.
4. Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Words: Isaac Watts 1674-1748
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ. Therefore encourage one another and build up each other.

1 Thessalonians 5.9, 11

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Lord, have mercy'

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

Everliving God,
before the earth was formed,
and even after it shall cease to be, you are God.
Break into our short span of life
and show us those things that are eternal,
that we may serve your purpose in all we do;
through Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Judges

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."' ' Barak said to her, 'If you will go with me, I will go; but if you will not go with me, I will not go.' And she said, 'I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.' Then Deborah got up and went with Barak to Kedesh. Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

Judges 4.1-10

Hear the Word of the Lord,
Thanks be to God.

Psalm 123 (said antiphonally)

1. To you I lift up my eyes:
you who are enthroned in the heavens.
2. **As the eyes of servants look to the hand of their master:
or as the eyes of a maid toward the hand of her mistress,**
3. So our eyes look to the Lord our God:
until he show us his mercy.
4. **Have mercy upon us, O Lord, have mercy upon us:
for we have had our fill of derision.**
5. Our souls overflow with the mockery of those at ease:
and with the contempt of the proud.

A Reading from Paul's first letter to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

¹ Thessalonians 5:1-11

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 16 A&M (10am only)

1. God, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night;

May thine angel-guards defend us,
Slumber sweet thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

2. Guard us waking, guard us sleeping,
And, when we die,
May we in thy mighty keeping
All peaceful lie:
When the last dread call shall wake us,
Do not thou our God forsake us,
But to reign in glory take us
With thee on high.

Words: v.1 Reginald Heber 1783-1826
& v.2 Richard Whately 1787-1863
Ancient & Modern
Hymns & Songs for Refreshing Worship

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 25 beginning at verse 14
Glory to you, Lord Jesus Christ.

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is

yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,**

**and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
 who has promised forgiveness to all who turn to him in faith:
 pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 599 TIS (10am only)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Take my life, and let it be
 Consecrated, Lord, to thee.
 Take my moments and my days,
 Let them flow in ceaseless praise.</p> | <p>3. Take my voice, and let me sing
 Always, only, for my King.
 Take my lips, and let them be
 Filled with messages from thee.</p> |
| <p>2. Take my hands, and let them move
 At the impulse of thy love.
 Take my feet, and let them be
 Swift and beautiful for thee.</p> | <p>4. Take my silver and my gold,
 Nothing, Lord, would I withhold.
 Take my intellect, and use
 Every power as thou shalt choose.</p> |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>5. Take my will and make it thine;
 It shall be no longer mine.
 Take my heart, it is thine own;
 It shall be thy royal throne.</p> | <p>6. Take my love: my Lord, I pour
 At thy feet its treasure-store.
 Take myself, and I will be
 Ever, only, all for thee.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Words: Frances Ridley Havergal 1836-79 alt.
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 Together in Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
 Through your goodness we have these gifts to share.
 Accept and use our offerings for your glory
 and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
 always and everywhere,
 for with your only begotten Son
 and life-giving Spirit,
 you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
 a universe of beauty and splendour,
 bringing light from darkness
 and order from chaos.

You formed us, male and female, in your image,
 and endowed us with creative power.

We turned away from you but you did not abandon us.
 You called us by name and searched us out,
 making a covenant of mercy,
 giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
reciting the eternal song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When the fullness of time was come,
you sent your Son, to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,

and his promise to be with us for ever.

With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 642 TIS (10am only) (please kneel if possible)

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| 1. This day God gives me
Strength of high heaven,
Sun and moon shining,
Flame in my hearth,
Flashing of lightning,
Wind in its swiftness,
Depths of the ocean,
Firmness of earth. | 2. God's way is my way,
God's shield is round me,
God's host defends me,
Saving from ill.
Angels of heaven,
Drive from me always
All that would harm me,
Stand by me still. |
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Words: James Quinn 1919—alt.
adapted from "St Patrick's Breastplate"
Reproduced with permission
Together In Song

THE SENDING OUT OF GOD'S PEOPLE

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 788 A&M (10am only)

1. Take this moment, sign, and space;
Take my friends around;
Here among us make the place
Where your love is found.
2. Take the time to call my name,
Take the time to mend
Who I am and what I've been,
All I've failed to tend.
3. Take the tiredness of my days,
Take my past regret,
Letting your forgiveness touch
All I can't forget.
4. Take the little child in me
Scared of growing old;
Help me here to find my worth
Made in Christ's own mould.
5. Talk my talents, take my skills,
Take what's yet to be;
Let my life be yours, and yet
Let it still be me.

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;

Words: John L. Bell (b. 1949)
& Graham Maule (b. 1958)
Ancient & Modern
Hymns & Songs for Refreshing Worship

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

John Thompson – 20 November

+ Year's Mind

David Reynolds – 19 November; Margaret Irvine – 25 November



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 22 Nov	10am	Mass: Clement of Rome Mothers' Union meet for the 10am Mass
Fri 24 Nov	11am	Aged Care Ministry, Autumdale Lodge
Sat 25 Nov	9am	Working Bee
Sun 26 Nov		<u>Christ the King</u>
	8am	Holy Communion
	10am	Sung Eucharist
	11.30am	St Matthew's Annual General Meeting, Hall

NOTICES & UPCOMING EVENTS

Nomination & Electoral Roll Forms

If you would like to nominate someone for Parish Council, Churchwarden or Incumbency Committee please fill out the nomination form.

If you are currently not on the Electoral Roll and would like to be please fill out the 'Application for enrolment on Church Electoral Roll' form.

Forms are available in the Narthex and must be handed into the Parish Office by this Tuesday, 21 November to be accepted.

Notice of Annual Meeting

The Annual General Meeting of St Matthew's Anglican Church will be held on Sunday 26 November at 11.30am. All parishioners are invited to attend.

Parish Reports for 2016 / 2017

The Parish Reports for the year ended 30 September 2017 are now available for collection by parishioners, only one per family please to ensure we have enough copies to go around. Please bring your copy to the AGM.

Electoral Roll

As a requirement of the Parish Governance Act, a list with names of Parishioners who are on the Electoral Roll needs to be displayed before the Annual General Meeting. This list is in the Narthex for your perusal.

Working Bee!



Our next working bee to tidy the gardens around the Church will be held on Saturday 25 November at 9am (weather permitting!).

The Melbourne Anglican (TMA)

The November edition of TMA is now available in the Narthex.

Don't forget to pick up your copy!



Flowers for Christmas

If you would like to donate money for flowers for Christmas please place your donation in an envelope marked 'Flowers for Christmas' and place in the collection plate.

The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the December – February period for roster duties. If you are currently not on the roster and would like to be, please write the duty / duties that you would like to do.

St Matthew's 150th Bags

St Matthew's 150th Anniversary Bags filled with offers of discounts from various Cheltenham shops. \$10 each. Available from the Parish Office or after the services.

Last Parish lunch for the year!

Our last Parish lunch for the year will be held on Sunday 3 December, in the Hall around 12 noon.



Please bring a salad or dessert (or both!) to share.

Empty Christmas Tree

A reminder to start buying gifts (unwrapped) and Christmas food so that they can be placed under our Empty Christmas Tree which will be up next Sunday, 26 November.



Toys are needed for children aged 5 – 12 yrs. For teenagers please consider gift vouchers so they can choose their own gifts. Please see the full list in the Narthex and Hall.

Dixon House requires them by Friday 8 December for distribution.

A Vessel Special Effort!

The regilding and repairs of the Altar vessels is now underway as was projected during the celebrations of the 150th. These will be rededicated on Advent Sunday, 3 December, and as part of that celebration we are conducting a Special Effort.

The prize is a Foot Passenger return ferry ticket between Sorrento and Queenscliff for a Family (2 adults & up to 3 children) valued at \$66 – Generously donated by Searoad Ferries! Tickets are \$2 each or 3 for \$5 and are available after both services.



Chelton Choir

Sunday 3 December at 2pm
Church of Christ, Chesterville Road,
Cheltenham
Fundraiser for Oxfam – with guest
artist, afternoon tea, plant sales
Cost: \$10
Enquiries contact 9583 4495

Friends of St Francis

The Friends of St Francis Fellowship Group will hold their end of year Break-up Luncheon on Monday 27 November at 12 noon at the Cheltenham Moorabbin RSL, 28g Centre Dandenong Road, Cheltenham. All very welcome!

The Parable of the Talents

But the man who had received the one talent went off, dug a hole in the ground and hid his master's money. Matthew 25:18
Based on Matthew 25:14-30 (NIV)



W O R T H L E S S T R E S N R
W I C K E D U J R E M N X N U
K G O S C E M J T S H T Q F A
T A Z I L H Z S P H A R E Q X
F I Q S W K A F P I P U F I L
A N M B E M A H E P P S Q F A
I E O J E R A B I L I T Y J Z
T D N I P C V U Y K N E S Q Y
H R E P I L S A Y P E D N E T
F X Y D N N H N N R S W N N L
U Q C J G W A Y Q T S R E O X
L Z G Z G N R C J N U L Q M D
R Z D M E F E N E O A T W S K
P R O P E R T Y J T W G F X K
W G L E U E H I K B G N R Y U

JOURNEY
SERVANT
ABILITY
GAINED
WORTHLESS
PROPERTY
WICKED
HAPPINESS
TALENT
SHARE
FAITHFUL
LAZY
MASTER
MONEY
WEEPING
ENTRUSTED

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