

St Matthew's Anglican Church, Cheltenham

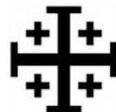
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



TWENTY-FIRST SUNDAY AFTER PENTECOST

Sunday
29 October
2017

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 1 November:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 29 October:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 29 OCTOBER

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Val Fielder Mitch Porter
Reader:	Cliff Simmons	Reader:	Deb Polites
Chalice:		Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Reg Davies
Intercessions:	Priscilla van Reesema	Intercessions:	Alan Fielder

NEXT SUNDAY'S ROSTER – 5 NOVEMBER

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Reg Davies
Chalice:		Chalice:	Phil Whelan
Server:		Server:	Harold Daly
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S READINGS – ALL SAINTS DAY

Revelation 7.9-17	Hymn for the Psalm	1 John 3.1-3	Matthew 5.1-12
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 148 NEH (10am only)

1. The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the
joys
At his right hand.
2. The goodly land we see,
With peace and plenty blest,
A land of sacred liberty
And endless rest;
There milk and honey flow,
And oil and wine abound,
And trees of life for ever grow
With mercy crowned.
3. Before the Saviour's face
The ransomed nations bow,
O'erwhelmed at his almighty grace
For ever new:
He shows the prints of love —
They kindle to a flame,
And sound through all the worlds
above
The slaughtered Lamb.
4. The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

Words: Thomas Olivers 1725-99,
based on the Hebrew Yigdal
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

Matthew 22.37-40

**Almighty God,
to whom all hearts are open,
all desires known,**

and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

O God, whose Son has taught us that love is the fulfilment of your law:
stir up within us the fire of your Holy Spirit,
and pour into our hearts your greatest gift of love,
so that we may love you with our whole being,

and our neighbours as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Deuteronomy 34.1-12

Hear the Word of the Lord,

Thanks be to God.

Psalm 90.1-6, 13-17 (said antiphonally)

1. Lord, you have been our refuge:
from one generation to another.
2. **Before the mountains were born
or the earth and the world were brought to be:
from eternity to eternity you are God.**
3. You turn us back into dust:
saying 'Return to dust, O children of Adam.'

4. **For a thousand years in your sight are like yesterday passing: or like one watch of the night.**
5. You cut them short like a dream: like the fresh grass of the morning;
6. **In the morning it is green and flourishes: at evening it is withered and dried up.**
13. Relent, O Lord; how long will you be angry?: take pity on your servants.
14. **O satisfy us early with your mercy: that all our days we may rejoice and sing.**
15. Give us joy for all the days you have afflicted us: for the years we have suffered adversity.
16. **Show your servants your work: and let their children see your glory.**
17. May the gracious favour of the Lord our God be upon us: prosper the work of our hands, O prosper the work of our hands!

A Reading from Paul's first letter to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. We also

constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

1 Thessalonians 2.1-13

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 640 TIS (10am only)

1. Kneels at the feet of his friends,
Silently washes their feet:
Master who acts as a slave to them.

Refrain:

*Yesu, Yesu,
Fill us with your love,
Show us how to serve
The neighbours we have from you.*

2. Neighbours are wealthy and poor,
Varied in colour and race,
Neighbours are near us and far away.

Refrain

3. These are the ones we should serve,
These are the ones we should love;
All these are neighbours to us and you.

Refrain

4. Loving puts us on our knees,
Silently washing their feet,
This is the way we should live with you.

Refrain

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew chapter 22 beginning at verse 34
Glorify to you, Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?'

Words: Tom Colvin 1925
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Together In Song

He said to him, ‘“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.”

This is the greatest and first commandment.

And a second is like it: “You shall love your neighbour as yourself.”

On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question:

‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’

He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,

‘Sit at my right hand,

until I put your enemies under your feet’ ”?

If David thus calls him Lord, how can he be his son?’

No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

was incarnate of the Holy Spirit

and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the

forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord’s table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 55 NEH (10am only)

1. Hail to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!

He comes to break oppression,
To let the captive free;
To take away transgression,
And rule in equity.

2. He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.
3. He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.
4. Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.
5. O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,

who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,

and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,

all creation rightly gives you praise.

All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,

to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;

through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,

on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper

he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, in obedience to his command,

we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone

you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,

and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 169 TIS (10am only) (please kneel if possible)

1. Our God, we know your providence
And love are everywhere,
The wheeling stars, a sparrow's fall,
Are equally your care.
3. Through Christ we pray for all we
love —
His love is all our might;
Increase our faith, confirm our trust,
Surround us with your light.
2. No power on earth can separate
Us from the love of God;
And in that love, though parted, we
In union tread his road.

Words: Wesley Milgate 1916-1999
Words © Australian Hymn Book Co
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Together In Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Most loving God,
 you send us into the world you love.
 Give us grace to go thankfully and with courage
 in the power of your Spirit.

Notices and invitations

Dismissal Hymn: 103 TIS (10am only)

- | | |
|---|---|
| <p>1. A mighty fortress is our God,
 A trusty shield and weapon,
 Our faithful helper in all need,
 No matter what may happen.
 The old evil foe
 Now means deadly woe;
 Deep guile and great might
 Are his dread arms in fight;
 On earth he has no equal.</p> | <p>3. Though hordes of devils gather here,
 All eager to devour us,
 We tremble not, we do not fear,
 They cannot overpower us.
 This world's prince may still
 Scowl fierce as he will,
 He does us no harm,
 He's judged, he's overcome;
 One little word can fell him.</p> |
| <p>2. With our own might is nothing
 done;
 We'd soon be lost, rejected.
 But for us fights the very one
 Whom God himself elected.
 And who may this be?
 Christ Jesus is he.
 He is our great Lord,
 There is no other God;
 And he has won the battle.</p> | <p>4. Despite all foes, the Word shall stand
 Against all their endeavour;
 God's gifts and Spirit, close at hand,
 Shall be with us for ever.
 Though they cause distress,
 Take all we possess,
 Though they hurt and kill,
 We are victorious still;
 The Kingdom's ours for ever.</p> |

Words: Martin Luther 1483-1546
 Composite tr. David Arthur Schubert 1992-
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 Together In Song

The priest says

The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



† *Year's Mind* Keith Hughes – 4 November

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 30 Oct	1pm	Hoy Day, Kingston Green
Wed 1 Nov	10am	Mass
Thurs 2 Nov	10am	Day of Prayer & Reflection, CHN
Fri 3 Nov	10am	Aged Care Ministry, Cheltenham Manor
Sun 5 Nov		<u>All Saints Day</u>
	8am	Book of Common Prayer (BCP)
	10am	Family Service with Sunday School

NOTICES & UPCOMING EVENTS

All Saints Day



We will celebrate All Saints Day and remember All Souls Day
 next Sunday, 5 November. If you would like to have the name of
 a loved one (who has died in the Lord) remembered at the Altar
 on this day, please check the list in the Narthex and **add any NEW**
 names to the All Saints Day form.



Last weeks for 150th Wine Orders

Wine order forms **must** be in by today. Please take a form from the Narthex and fill it out accordingly and return it with money or a cheque in a sealed envelope marked '150th Wine order' and place it in the Offertory plate or hand it into the Parish Office.
If you expressed interest on the 'Wine Interest Form' you must fill in an **Order Form**.

St Matthew's 150th Bags

St Matthew's 150th Anniversary Bags filled with offers of discounts from various Cheltenham shops.
\$10 each.
Available from the Parish Office or after the services.

2018 Lectionaries

If you would like to purchase a lectionary please put \$14 inside a named envelope marked '2018 Lectionary' and either place in the plate during the offertory or hand it in at the Parish Office.

The Australian Anglican Church Calendar 2018

We are now taking orders for the Australian Anglican Church Calendar 2018. Please consider buying one for home, office or as a gift (an excellent Christmas present!). Put \$15 into a named envelope marked 'Calendar 2018' and place in the plate during the offertory.



CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 2 November, at the Community House, 40 Cavanagh Street, Cheltenham.
10am – 3pm, BYO lunch (tea and coffee provided).



Hoy Day tomorrow!

The Friends of St Francis Fellowship Group will hold their last Fundraising Hoy Day for the year tomorrow, Monday 30 October, at 1pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.
Cost: \$5 plus \$2 raffle tickets (optional). This includes prizes, lovely afternoon tea and lots of fun! All very welcome!

Don't forget...

Our monthly Family Service will be held next Sunday, 5 November, at 10am and includes fun activities for children in our Sunday School! Tell your family, friends and neighbours! All very welcome.



Salt – Parish Newsletter

If you would like to write about a recent parish event, an upcoming event during the November-December period or about parish life, for our next edition of Salt, contributions need to be at the Parish Office no later than Friday 3 November.

Notice of Annual Meeting

The Annual General Meeting of St Matthew's Anglican Church will be held on Sunday 26 November at 11.30am.

Parish Group Reports for AGM

All reports for the Annual Meeting need to be received by Sunday 12 November, please hand in to the Parish Office.

The Greatest Commandment

F W T W C N G Y S H L J M D M
A M S Q E O V O O F Y O A R W
D H K U M L M J U V O R R U S
T E G E I Y H M L E D N J D O
J P R S N R O G A N Z K E R B
N H E T D L A U O N X J S V L
G A A I P I H C R Q D B U Q P
M R T O L R E R G S W M S R T
O I E N P S O Q U A E T E T G
H S S H L B H F L Z V L R N X
F E T B H O A O V R R E F D T
L E A G X I V N Q N P C M B J
B S I R F H W E O X Z O T Z W
O E A S T E O L E G N R T U T
N O Q W Q Y R G H E A R I N G



MIND
LAW
EXPERT
SOUL
PHARISEES
GREATEST
HEART
LORD
QUESTION
COMMANDMENT
NEIGHBOR
HEARING
JESUS
YOURSELF
LOVE
SECOND