

St Matthew's Anglican Church, Cheltenham

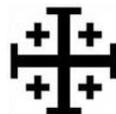
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Dec)

Parish Breakfast: 5th Sunday of the month

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



**TWENTY-
FIRST
SUNDAY
AFTER
PENTECOST**

**Sunday
14 October
2018**

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

followed by Healing Service

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 17 October:

10am Mass: Luke, Evangelist & Martyr – Fr Ron White

Friends of St Francis

Sunday 14 October:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 14 OCTOBER

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Deb Polites
Chalice:		Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Mitch Porter
Intercessions:	Vicki Hutton	Intercessions:	Alan Fielder

NEXT SUNDAY'S ROSTER – 21 OCTOBER

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Len Evans Derek Pay
Reader:	Vicki Hutton	Reader:	Deborah Howard
Chalice:		Chalice:	Len Evans
Server:		Server:	
Intercessions:	Priscilla van Reesema	Intercessions:	Kath Daly

NEXT SUNDAY'S READINGS – TWENTY-SECOND SUN AFTER PENTECOST

Job	Psalm	Hebrews	Mark
38.1-7	104.1-10, 26	5.1-10	10.35-45

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 315 TIS (10am only)

1. Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He has loosed the fateful lightning of his terrible swift sword:
His truth is marching on.

Refrain:

*Glory, glory, hallelujah, glory, glory, hallelujah,
Glory, glory, hallelujah, his truth is marching on.*

2. He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgment seat:
O be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.

Refrain

3. He is coming like the glory of the morning on the wave;
He is wisdom to the mighty; he is succour to the brave:
So the world shall be his foot-stool, and the soul of time his slave:
Our God is marching on.

Refrain

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

No one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life.

Words: Julia Ward Howe 1819-1910
and others
Reproduced with permission
Together In Song

Mark 10.29-30

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.

The Hymn of Praise, Gloria in excelsis

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Merciful God,
in your Son you call not the righteous but sinners to repentance:
draw us away from the easy road that leads to destruction,
and guide us into paths that lead to life abundant,
that in seeking your truth, and obeying your will,
we may know the joy of being a disciple of Jesus our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Job

Then Job answered:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint; the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!

Job 23:1-9, 16-17

Hear the Word of the Lord,
Thanks be to God.

Psalm 22.1-11 (said antiphonally)

1. My God, my God, why have you forsaken me:
why are you so far from helping me and from the words of my groaning?
2. **My God, I cry to you by day, but you do not answer:
and by night also I take no rest.**
3. But you continue holy:
you that are the praise of Israel.
4. **In you our forebears trusted:
they trusted, and you delivered them;**
5. To you they cried and they were saved:
they put their trust in you and were not confounded.
6. **But as for me, I am a worm and no man:
the scorn of all and despised by the people.**
7. Those that see me laugh me to scorn:
they shoot out their lips at me and wag their heads, saying,
8. **'He trusted in the Lord – let him deliver him:
let him deliver him, if he delights in him.'**
9. But you are he that took me out of the womb:
that brought me to lie at peace on my mother's breast.
10. **On you have I been cast since my birth:
you are my God, even from my mother's womb.**
11. O go not from me, for trouble is hard at hand:
and there is none to help.

A Reading from the Letter to the Hebrews

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hebrews 4.12-16

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 256 TIS (10am only)

1. From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served, but to serve,
And give your life that we might live.

Refrain:

*This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.*

2. There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours', he said.

Refrain

3. Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.

Refrain

4. So let us learn how to serve
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

Refrain

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Mark
chapter 10 beginning at verse 17
Glory to you, Lord Jesus Christ

As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.' "He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 439 NEH (10am only)

1. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.
2. O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.
3. O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;
4. And that a higher gift of grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.
5. O generous love! that he who smote
In man for man the foe,
The double agony in Man
For man should undergo;

6. And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.
7. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Words: John Henry Newman 1801-90
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,

who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 358 NEH (10am only) (please kneel if possible)

1. Father of heaven, whose love profound
A ransom for our souls hath found,
Before thy throne we sinners bend;
To us thy pardoning love extend.
2. Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before thy throne we sinners bend;
To us thy saving grace extend.
3. Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,
Before thy throne we sinners bend;
Grace, pardon, life to us extend.

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices and invitations

Dismissal Hymn: 209 TIS (10am only)

1. And can it be that I should gain
An interest in the Saviour's blood?
Died he for me, who caused his pain —
For me, who him to death pursued?
Amazing love! how can it be
That thou, my God, shouldst die for me! *(repeat last two lines)*
2. He left his Father's throne above
(So free, so infinite his grace!),
Emptied himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free:
For, O my God, it found out me. *(repeat last two lines)*

3. Long my imprisoned spirit lay
Fast bound in sin and nature's night:
Thine eye diffused a quickening ray —
I woke; the dungeon flamed with light!
My chains fell off, my heart was free,
I rose, went forth, and followed thee. *(repeat last two lines)*
4. No condemnation now I dread:
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ, my own. *(repeat last two lines)*

Words: Charles Wesley 1707-88 alt.
Reproduced with permission
Together In Song

The priest says

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

† Year's Mind



Flora Subramaniam – 14 October; Zoe Anderson – 14 October;
Ivy Smith – 15 October; Dorothy Fuller – 15 October;
Ellen (Helen) Yates – 17 October

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 17 Oct	10am	Mass: Luke, Evangelist & Martyr
Fri 19 Oct	11am	Aged Care Ministry, St James Terrace
Sun 21 Oct		<u>Twenty-Second Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

All Saints Day

We are celebrating All Saints Day on Sunday 4 November. If you would like to have the name of a loved one (who has died in the Lord) remembered at the Altar on this day, please check the list in the Narthex and add any **NEW** names.



Congratulations

The amount of \$7,030 (parishioner and parish contributions of \$5,530 and \$1,500 donated from our Op Shop) has been forwarded to the Dean of Riverina "to be distributed to help those farmers and their families who are in dire need in your Diocese". This is a wonderful result and we can (and should) continue to uphold in our prayers these and all suffering the effects of drought.

Working Bee



Our next working bee to tidy the gardens around the Church will be held on Saturday 3 November at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.

St Paul's Cathedral: Service of Repentance – Sunday 21 October

St Paul's Cathedral will be dedicating an evensong to survivors of sexual abuse on the Eve of the Prime Minister's apology to the nation. The service seeks repentance in recognition of the harm and distress caused to people and commences at 6pm. All are invited.

We paused for the Blessing of the Animals!

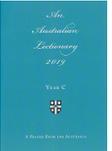
Thank you to all who attended and invited people to our Blessing of the Animals. It was an opportunity for the animals to meet and greet and become 'very' acquainted! After a general blessing of the animals most took the opportunity to come forward to Fr Ron in front of the Altar for an individual blessing and a prayer that companionship continue and they were then presented with their medallion and prayer card by Reg. Many of those from the service then joined us in the Hall for a parish lunch which was appreciated by all, even the animals!!

Synod 2018

Please pray for the clergy and lay reps as they prepare to meet and for the Archbishop in his role as President. Synod will be held at St Paul's Cathedral from Wednesday 17 October to Saturday 20 October.

2019 Lectionaries

If you would like to purchase a lectionary please put \$15 inside a named envelope marked '2019 Lectionary' and either place in the plate during the offertory or hand it in at the Parish Office.



Australian Anglican Church Calendars 2019

We are now taking orders for the Australian Anglican Church Calendar 2019. Please consider buying one for home, the office or as a gift (an excellent Christmas present!).

If you would like to order one please put \$15 into an envelope marked 'Calendar 2019' with your name on it and drop it into the Parish Office or place in the plate during the offertory.



Notice of Annual Meeting

The Annual General Meeting of St Matthew's Anglican Church will be held on Sunday 25 November at 11.30am.

Parish Group Reports for AGM

All reports for the Annual Meeting need to be received by Sunday 11 November, please hand in to the Parish Office.