

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

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Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Sept)

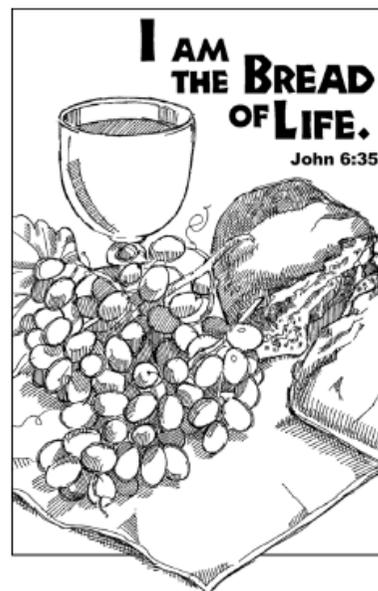
St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



TWELFTH SUNDAY AFTER PENTECOST

Sunday
12 August
2018

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

followed by Healing Service

Celebrant & Preacher: Fr Ron White

Organist: Mr Robert Heatley

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 15 August:

10am Mass: Mary, Mother of our Lord – Fr Andre Hassing

Friends of St Francis

Sunday 12 August:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 12 AUGUST

| 8 AM | | 10 AM | |
|-----------------------|----------------------------------|-----------------------|----------------|
| Sidespeople: | Cliff Simmons Marilyn Simmons | Sidespeople: | |
| Reader: | Cliff Simmons | Reader: | Deborah Howard |
| Chalice: | | Chalice: | Mitch Porter |
| Server: | Priscilla van Reesema | Server: | Harold Daly |
| Intercessions: | Priscilla van Reesema | Intercessions: | Val Fielder |

NEXT SUNDAY'S ROSTER – 19 AUGUST

| 8 AM | | 10 AM | |
|-----------------------|--------------------------------|-----------------------|------------------------|
| Sidespeople: | Julie Johnston Rob Johnston | Sidespeople: | Len Evans Derek Pay |
| Reader: | Priscilla van Reesema | Reader: | Harold Daly |
| Chalice: | | Chalice: | Len Evans |
| Server: | | Server: | Mitch Porter |
| Intercessions: | Vicki Hutton | Intercessions: | Deborah Howard |

NEXT SUNDAY'S READINGS – THIRTEENTH SUNDAY AFTER PENTECOST

| | | | |
|----------------------------|--------------|----------------------|-----------------|
| 1 Kings 2.10-12; 3.3-14 | Psalm 111 | Ephesians 5.11-21 | John 6.51-58 |
|----------------------------|--------------|----------------------|-----------------|

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 469 TIS (10am only)

1. This is the truth we hold,
Source of the joy we share,
Hope that can make us bold
Trusting the name we bear:
That 'Christ has died' and 'Christ is risen,
In Christ shall all be made alive'.
2. This is the song of praise
Echoing down the years,
True for the present days,
Through all our doubts and fears:
That 'Christ has died' and 'Christ is risen,
In Christ shall all be made alive'.
3. Christ is the living bread,
Christ is the word to speak,
Christ is the way to tread,
Christ is the goal to seek;
For 'Christ has died' and 'Christ is risen,
In Christ shall all be made alive'.
4. One in the faith we share,
Out in his name we go;
Jesus awaits us there,
Longing that all should know
That 'Christ has died' and 'Christ is risen,
In Christ shall all be made alive'.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us.

Ephesians 5.1-2

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Grant, O Lord,
that we may see in you the fulfilment of all our need,
and may turn from every false satisfaction
to feed on the true and living bread
that you have given us in Jesus Christ;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Second Book of Samuel

The king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. Joab said, 'I will not waste time like this with you.' He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak. Then the Cushite came; and the Cushite said, 'Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against

you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.' The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!

2 Samuel 18:5-9, 14, 31-33

Hear the Word of the Lord,
Thanks be to God.

Psalm 130 (said antiphonally)

1. Out of the depths have I called to you, O Lord:
Lord, hear my voice;
2. **O let your ears consider well:
the voice of my supplication.**
3. If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
4. **But there is forgiveness with you:
so that you shall be revered.**
5. I wait for the Lord, my soul waits for him:
and in his word is my hope.
6. **My soul looks for the Lord:
more than watchmen for the morning,
more, I say, than watchmen for the morning.**
7. O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.
8. **He will redeem Israel:
from the multitude of their sins.**

A Reading from Paul's Letter to the Ephesians

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of

God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 4.25-5.2

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 229 TIS (10am only)

1. Jesus loves me, this I know,
And the Bible tells me so;
Little ones to him belong,
In his love we shall be strong.
3. Jesus loves me still today,
Walking with me on my way,
Wanting as a friend to give
Light and love to all who live.

Refrain:

*Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The Bible tells me so.*

2. Jesus loves me, this I know,
As he loved so long ago,
Taking children on his knee,
Saying, 'Let them come to me.'

Refrain

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 6 beginning at verse 35

Glory to you, Lord Jesus Christ.

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on

Words: Anna Bartlett Warner 1820-1915
rewritten by David Rutherford McGuire 1929-71 alt.
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Together In Song

the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 271 NEH (10am only)

1. Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

2. Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er
Shall our hearts forget his promise,
'I am with you evermore'?
3. Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.
4. Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks

he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices and invitations

Dismissal Hymn: 658 TIS (10am only)

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark
And sin my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:
Here I am, Lord;
Is it I, Lord?
I have heard you
Calling in the night;
I will go, Lord,
If you lead me.
I will hold your
People in my heart.

your will be done
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power and the glory are yours
now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 276 NEH (10am only) (please kneel if possible)

1. Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.
2. Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

2. I, the Lord of snow and rain,
I have borne my people's pain;
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain:
Here I am, Lord;
Is it I, Lord?
I have heard you
Calling in the night;
I will go, Lord,
If you lead me.
I will hold your
People in my heart.

3. I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts are satisfied.
I will give my life to them.
Whom shall I send?

Refrain

The priest says

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Words: Daniel L. Schutte 1947-
suggested by Isaiah 6
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Together In Song

From a Prayer Book for Australia.
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You are welcome to stay and enjoy a cuppa and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Dorothy Gawthorne – 15 August
Phil Whelan – 15 August



+ Year's Mind

Harry Stagg – 12 August
Cecil Rae – 15 August



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

| | | |
|------------|------|--|
| Wed 15 Aug | 10am | Mass: Mary, Mother of our Lord |
| Fri 17 Aug | 11am | Aged Care Ministry, St James Terrace |
| Sun 19 Aug | | <u>Thirteenth Sunday after Pentecost</u> |
| | 8am | Holy Communion |
| | 10am | Sung Eucharist |

NOTICES & UPCOMING EVENTS

Please note...

Fr Ron is on leave for the next few weeks from Tuesday 14 August. If you require a priest during this time please contact Fr Andre Hassing or one of the Wardens.

Fr Andre will be taking the services on Sundays and Wednesdays during this time.

A warm welcome to Robert Heatley who will be our Locum Organist at the 10am service for the next few weeks. It is always a pleasure when he is able to come to us and share unselfishly his God-given gifts and talents.

Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 1 September at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties. If you are currently not on the roster but would like to be, please write this on the list or contact Parish Office.

Thank You!

Thank you to all who brought delicious fare for our 'finger food' luncheon last Sunday; and to our helpers. We will have our traditional BBQ lunch in October after our Blessing of the Animals service!

Drought Relief Fund – for the Anglican Diocese of Riverina

Parish Council is requesting contributions to this fund and all monies will be sent to the Dean of Riverina, who is the Administrator of the Diocese as they await a new Bishop. He will distribute the funds according to need. Put cash or cheque (made out to St Matthew's Anglican Church) in an envelope marked 'Drought Relief Fund' and place in the Offertory Plate.

Invitation to St Paul's Cathedral



The Dean of St Paul's Cathedral invites the congregation of St Matthew's to Choral Evensong on Sunday 26 August at 6pm when prayers will be said for our parish.

This is a wonderful opportunity to hear one of the premier church choirs of Australia and to once again enjoy the traditional language of the 1662 Prayer Book.

The Melbourne Anglican (TMA)

The August edition of TMA is now available in the Narthex.

This edition includes articles on:

- An interview with Bishop-elect Kate Prowd – the second woman to join Melbourne's episcopal team;
- A report on the inaugural Bishops in Mission week at the end of June;
- A report on the consecration of Melbourne priest Dr Richard Treloar as the Bishop of Gippsland;
- 'Be Jesus to the world!', 'Discipline of the Daily Office key to sustainable ministry' and 'Seeing the Bible come alive' - a special supplement by the Department of Theological Education;
- Professor Andrew Dutney, a past president of the Uniting Church in Australia, reflects on that church's recent decision on same-sex marriage;
- The Rev'd Dr Rowland Croucher continues his series on key ingredients of a healthy church.
- Canon Dr Peter Adam pays tribute to Dorothy L. Sayers, one of the 20th Century's great apologists for the faith, in the Heroes of the Faith series.



The Living Bread

"I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world." John 6:51 (NIV)

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E I H Q F G R W J D L O C H A
 V V T O H D I E T I I P U M J
 E V J J C E T O F E Q G A U N
 R Y Y I K H A B N D L O T O O
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| FOREVER | ATE | WORLD | DIED | BREAD |
| LIFE | FLESH | DESERT | LIVING | JESUS |
| EVERLASTING | HEAVEN | TRUTH | BELIEVE | MANNA |