

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

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Priest Associate: Fr Andre Hassing

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Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Sept)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



TRINITY SUNDAY

Sunday
27 May
2018

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 30 May:

10am Mass: The Visitation of the BVM to Elizabeth – Fr Ron White

Thursday 31 May:

10am Mass: Corpus Christi – Fr Ron White

Friends of St Francis

Sunday 27 May:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 27 MAY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Mitch Porter
Reader:	Priscilla van Reesema	Reader:	Harold Daly
Chalice:		Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Cliff Simmons	Intercessions:	Alan Fielder

NEXT SUNDAY'S ROSTER – 3 JUNE

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Deborah Howard
Chalice:		Chalice:	Mitch Porter
Server:		Server:	Reg Davies
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S READINGS – SECOND SUN AFTER PENTECOST

1 Samuel 3.1-10	Hymn for the Psalm	2 Corinthians 4.5-12	Mark 2.23-3.6
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introut Hymn: 433 NEH (10am only)

- O worship the King
All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.
- O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.
- Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.
- Frail children of dust,
And feeble as frail,
In thee do we trust,
Nor find thee to fail;
Thy mercies how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

Words: Robert Grant 1779-1898
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Christ Jesus came and preached peace to you all; through him we have access in the one Spirit to the Father.

Ephesians 2.17-18

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

O blessed Trinity,
in whom we know the Maker of all things,
seen and unseen,
the Saviour of all, both near and far:
by your Spirit enable us so to worship your divine majesty,
that with all the company of heaven
we may magnify your glorious name, saying,
Holy, holy, holy.
Glory to you, O Lord most high. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Isaiah 6.1-8

Hear the Word of the Lord,
Thanks be to God.

Psalm 29 (said antiphonally)

1. Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.
2. **Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.**
3. The voice of the Lord is upon the waters:
the God of glory thunders,
the Lord upon the great waters.
4. **The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.**
5. The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.
6. **He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.**
7. The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.
8. **The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry 'Glory.'**
9. The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.
10. **The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.**

A Reading from Paul's Letter to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8.12-17

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 146 NEH (10am only)

1. Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!
2. Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.
3. Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.
4. Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Words: Reginald Heber 1783-1826
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 3 beginning at verse 1
Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him,

"Are you a teacher of Israel, and yet you do not understand these things? "
"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life." "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The response to 'One true God' is

We plead before your throne in heaven.

The prayers will conclude with

Thrice holy! Father, Spirit, Son,
Mysterious Godhead, Three in One:
We pray for ourselves,
for your Church, for all whom we remember before you ...
Bring us all to bow before your throne in heaven,
to receive life and pardon, mercy and grace for all eternity
as we worship you, saying

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.**

CONFESSION AND ABSOLUTION

'Holy, holy, holy is the Lord God Almighty.'

We long for the fire of God's cleansing to touch our unclean lips,
for our guilt to be removed and our sin wiped out.

Silence may be kept

So we meet Father, Son and Holy Spirit with repentance in our hearts.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

God has made us one in Christ.

**He has set his seal upon us as a pledge of what is to come,
He has given the Spirit to dwell in our hearts.**

Alleluia, Alleluia.

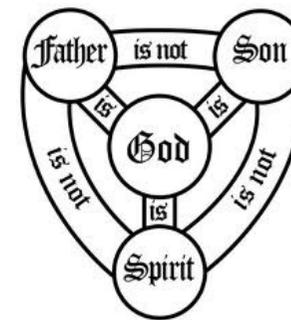
The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 295 NEH (10am only)

1. Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.
2. King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.
3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.
4. At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!



Words: Liturgy of St James,
Tr Gerard Moultrie 1829-85
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

Therefore with angels and all the powers of heaven
with Cherubim and Seraphim, we sing in endless praise

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,

and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 145 NEH (10am only) (please kneel if possible)

1. All hail, adorèd Trinity;
All hail, eternal Unity;
O God the Father, God the Son,
And God the Spirit, ever One.
2. Three Persons praise we evermore,
One only God our hearts adore;
In thy sweet mercy ever kind
May we our sure protection find.

3. O Trinity, O Unity,
Be present as we worship thee;
And with the songs that angels sing
Unite the hymns of praise we bring.

Words: Latin c 10th century
Tr John Chambers 1805-93
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Almighty and eternal God,
may we who have received this sacrament
of your Son's body and blood
worship you in all we do,
proclaim your word to all the world,
and live in the power of your Spirit.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 148 NEH (10am only)

1. The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.
2. The goodly land we see,
With peace and plenty blest,
A land of sacred liberty
And endless rest;

There milk and honey flow,
 And oil and wine abound,
 And trees of life for ever grow
 With mercy crowned.

3. The God who reigns on high
 The great archangels sing,
 And 'Holy, holy, holy' cry
 'Almighty King!
 Who was, and is the same,
 And evermore shall be:
 Eternal Father, great I AM,
 We worship thee.'

4. The whole triumphant host
 Give thanks to God on high:
 'Hail, Father, Son, and Holy Ghost'
 They ever cry:
 Hail, Abraham's God and mine!
 (I join the heavenly lays)
 All might and majesty are thine,
 And endless praise.

Words: Thomas Olivers 1725-99,
 based on the Hebrew Yigdal
 The New English Hymnal



The priest says

God the Father,
 who first loved us and made us accepted in the beloved Son,
 bless you. **Amen.**

God the Son,
 who loved us and washed us from our sins in his own blood,
 bless you. **Amen.**

God the Holy Spirit,
 who sheds abroad the love of God in our hearts,
 bless you. **Amen.**

The blessing of the one true God,
 to whom be all love and all glory for time and for eternity,
 come down upon you and remain with you always. **Amen.**

The priest or deacon says
 Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Dawn Toussaint – 2 June



† Year's Mind

Joy Bennetts – 27 May

Denham Toussaint – 30 May



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 28 May 1.30pm Friends of St Francis

Wed 30 May 10am Mass: The Visitation of the BVM to Elizabeth

Thurs 31 May 10am Mass: Corpus Christi

Fri 1 Jun 10am Aged Care Ministry, Cheltenham Manor

Sun 3 Jun Second Sunday after Pentecost

8am Book of Common Prayer (BCP)

10am Family Service with Sunday School

12pm Soup Luncheon, Hall

NOTICES & UPCOMING EVENTS



Soup lunch next Sunday!

We will 'celebrate' next Sunday, 3 June,
 with a soup and crusty bread lunch (followed by desserts!)
 in the Hall at 12 noon.

Please note on the list in the Narthex if you can contribute.



The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the June – August period for roster duties. If you are currently not on the roster but would like to be, please write this on the list or contact Parish Office.

Stewardship – Weekly Offering



The new sets of envelopes are about to be distributed so if you currently do not contribute to our stewardship via the convenience of weekly envelopes you may like to do so!



If this is the case please contact the Parish Office.

Thank you to those who already contribute but please prayerfully consider increasing the amount of your giving.

Don't forget...

Our monthly Family Service will be held next Sunday, 3 June, at 10am and includes fun activities for children in our Sunday School! Tell your family, friends and neighbours!
All very welcome.



Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 28 May, at 1.30pm at the home of Shirley Marriott, 8 Ramsay Court, Cheltenham. It will be a craft afternoon, all materials will be supplied. All very welcome.

Mothers' Union



During the Wednesday morning Mass on the 23 May, Pat McAskill, Dell Pay and Sandra Cooper were presented with certificates acknowledging their long years of membership in Mothers Union, by the Southern Region Co-ordinator, Marilyn Airey. Congratulations to Pat, celebrating 60 years, Dell, 40 years and Sandra, 25 years.



Born Again!

In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again." John 3:3 (NIV)

Based on John 3:1-17 (NIV)

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*New Life in
Christ*



U J O W H I D P E K A V N D Z
G K U T D L O V E D S N I T D
E N R R I B V A T C A A C E Z
T I F F N S A G R A H Y O A G
B D T L K H D A U B T L D C M
V H J G E I D I T V V W E H H
N K Q Y D S N N H Y G P M E M
B V N L H F H G B D S N U R H
B O R N O Q M R D R J L S S R
M O F S O N A Q C O A P I A A
W A T E R P N H H N M W J M B
F X S L I F E I R G E H C O B
J P H A R I S E E J S T I M I
M J E S U S T N I G H T I W B
F A I C Y E S P I R I T K P G

BIRTH	TRUTH	SPIRIT	NIGHT	JEWISH
PHARISEE	AGAIN	ETERNAL	MAN	RABBI
BORN	WORLD	KINGDOM	NICODEMUS	FLESH
JESUS	LOVED	TEACHER	LIFE	WATER