

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



TRINITY SUNDAY

Sunday
16 June
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Edwin Kwong

+ The flowers in the church today are in memory of Aileen Patrick +

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 19 June:
10am Mass – Fr Geoff Cheong

Friends of St Francis

Sunday 16 June:
9.30am Mass at CHN Prayer Room – Fr Richard Aldersey

TODAY'S ROSTER – 16 JUNE

8 AM		10 AM	
Sidespeople:		Sidespeople:	
Reader:	Vicki Hutton	Reader:	Sue Polites
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Priscilla van Reesema	Intercessions:	Kath Daly

NEXT SUNDAY'S ROSTER – 23 JUNE

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Val Fielder
Reader:	Marilyn Simmons	Reader:	Lesley Boyd
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	
Intercessions:	Cliff Simmons	Intercessions:	Val Fielder

NEXT SUNDAY'S READINGS – SECOND SUNDAY AFTER PENTECOST

1 Kings 19.1-4, 8-15a	Psalm 42; 43	Galatians 3.10-14, 23-29	Luke 8.26-39
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: O Lux Beata Trinitas (Matthias Weckmann)

Introit Hymn: 146 NEH

- Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!
- Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.
- Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.
- Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Words: Reginald Heber 1783-1836
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!'

Galatians 4.6

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.

The Hymn of Praise, Gloria in excelsis

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Father, we praise you,
that through your Word and Holy Spirit
you created all things;
you reveal your salvation in all the world
through Jesus Christ, the Word made flesh;
through your Holy Spirit you give us a share in your life and love:
fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Proverbs

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth –

when he had not yet made earth and fields,
 or the world's first bits of soil.
 When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
 when he made firm the skies above,
 when he established the fountains of the deep,
 when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
 and I was daily his delight,
 rejoicing before him always,
 rejoicing in his inhabited world
 and delighting in the human race.

Proverbs 8.1-4, 22-31

Hear the Word of the Lord,
Thanks be to God.

Psalm 8 (said antiphonally)

1. O Lord our Governor:
 how glorious is your name in all the earth!
2. **Your majesty above the heavens is yet recounted:
 by the mouths of babes and sucklings.**
3. You have founded a strong defence
 against your adversaries:
 to quell the enemy and the avenger.
4. **When I consider your heavens, the work of your fingers:
 the moon and the stars which you have set in order,**
5. What are we, that you should be mindful of us:
 what are we, that you should care for us?
6. **Yet you have made us little less than gods:
 and have crowned us with glory and honour.**
7. You have given us dominion over your handiwork:
 and have put all things in subjection beneath our feet,
8. **All sheep and oxen:
 and all the creatures of the field,**

9. The birds of the air and the fish of the sea:
 and everything that moves
 in the pathways of the great waters.

**10. O Lord our Governor:
 how glorious is your name in all the earth!**

A Reading from Paul's Letter to the Romans

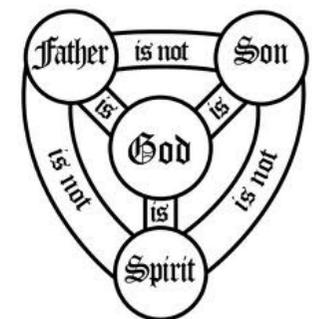
Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5.1-5

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 268 A&M

1. Affirm anew the three-fold name
 Of Father, Spirit, Son,
 Our God whose saving acts proclaim
 A world's salvation won.
 In him alone we live and move
 And breath and being find,
 The wayward children of his love
 Who cares for humankind.
2. Declare in all the earth his grace,
 To every heart his call,
 The living Lord of time and place
 Whose love embraces all.
 So shall his endless praise be sung,
 His teaching truly heard,
 And every culture, every tongue,
 Receive his timeless word.



3. Confirm our faith in this our day
Amid earth's shifting sand,
With Christ as Life and Truth and Way,
A Rock on which to stand;
The one eternal Son and Lord
By God the Father given,
The true and life-imparting Word,
The Way that leads to heaven.

4. Renew once more the ancient fire,
Let love our hearts inflame;
Renew, restore, unite, inspire
The Church that bears your name;
One name exalted over all,
One Father, Spirit, Son,
O grant us grace to heed your call
And in that name be one.

Words: Timothy Dudley-Smith (b. 1926)
Ancient & Modern
Hymns & Songs for Refreshing Worship

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 16 beginning at verse 12
Glory to you, Lord Jesus Christ.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The response to 'One true God' is

We plead before your throne in heaven.

The prayers will conclude with

Thrice holy! Father, Spirit, Son,
Mysterious Godhead, Three in One:
We pray for ourselves, for your Church, for all whom we remember before you ...
Bring us all to bow before your throne in heaven,
to receive life and pardon, mercy and grace for all eternity
as we worship you, saying

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.**

CONFESSION AND ABSOLUTION

'Holy, holy, holy is the Lord God Almighty.'
We long for the fire of God's cleansing to touch our unclean lips,
for our guilt to be removed and our sin wiped out.

Silence may be kept

So we meet Father, Son and Holy Spirit with repentance in our hearts.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

God has made us one in Christ.
He has set his seal upon us as a pledge of what is to come.

He has given the Spirit to dwell in our hearts.
Alleluia, Alleluia.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 148 NEH

1. The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.
2. There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.
3. Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.
4. The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

5. The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son, and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

Words: Thomas Olivers 1725-99,
based on the Hebrew *Yigdal*
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

Therefore with angels and all the powers of heaven
with Cherubim and Seraphim, we say / sing in endless praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you

for these gifts of your creation,

this bread and wine,

and we pray that by your Word and Holy Spirit,

we who eat and drink them

may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks

he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,

and again giving you thanks

he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Communion Music: Prélude from 24 Pièces de Fantaisie (Louis Vierne)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Almighty and eternal God,
may we who have received this sacrament of your Son's body and blood
worship you in all we do, proclaim your word to all the world,
and live in the power of your Spirit.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 612 A&M

1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
Hear us as we sing:

Refrain:
 Yours the glory and the crown,
 The high renown, the eternal name.

- 2 Word incarnate, truth revealing,
 Son of Man on earth!
 Power and majesty concealing
 By your humble birth:

Refrain

3. Suffering servant, scorned, ill-treated,
 Victim crucified!
 Death is through the cross defeated,
 Sinners justified:

Refrain

4. Priestly King, enthroned for ever
 High in heaven above!
 Sin and death and hell shall never
 Stifle hymns of love:

Refrain

5. So, our hearts and voices raising
 Through the ages long,
 Ceaselessly upon you gazing,
 This shall be our song:

Refrain

The priest says

God the Father, who first loved us and made us accepted in the beloved Son,
 bless you. **Amen.**

God the Son, who loved us and washed us from our sins in his own blood,
 bless you. **Amen.**

God the Holy Spirit, who sheds abroad the love of God in our hearts,
 bless you. **Amen.**

The blessing of the one true God, to whom be all love and all glory for time
 and for eternity, come down upon you and remain with you always. **Amen.**



Words: Michael Saward (b. 1932)
 Ancient & Modern
 Hymns & Songs for Refreshing Worship

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995

Postlude: Toccata in F Major (BuxWV 157) (Dieterich Buxtehude)



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

Priscilla van Reesema – 18 June



+ Year's Mind



Thomas Wasley – 18 June; Aileen Patrick – 18 June

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 19 Jun	10am	Mass
Fri 21 Jun		There will be no Aged Care Ministry this week
Sun 23 Jun		<u>Second Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Stewardship – Weekly Offering

New offering envelopes will be available for collection next Sunday.

If you currently do not contribute to our stewardship
 via the convenience of weekly envelopes
 and would like to please contact the Parish Office.



Thank you to those who already contribute but please prayerfully consider
 increasing the amount of your giving.

Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting on Monday 24 June at 1.30pm at the home of Mary Fazio, 86 Devon Street, Cheltenham.

She is showing us her beautiful handmade dolls and their lovely clothes.

All very welcome.

New edition of Salt!

The latest edition of our Parish Newsletter, Salt, is now available in the Narthex. It features recent and upcoming events, photos and more! Make sure you pick up a copy, read it and pass it on!

Mothers' Union

Mothers' Union will meet on Wednesday 26 June for the 10am Mass followed by lunch at the Cheltenham-Moorabbin RSL at 12pm.



Gilbert and Sullivan Evening

Presented by the Gilbert and Sullivan Victoria Society

Friday 21 June at 7.30pm at St Nicholas Mordialloc, 9 Bear Street.

Come and enjoy a repertoire of many of those well-loved operettas.

Followed by a light supper.

Entry will be by pre purchased tickets – cost \$20 each.

For tickets and information – ph: 9580 1192 or e: office@stnicholasmordi.org.au

Tickets can also be arranged through Fr Geoff.



Parish Pens!

Due to popular demand our St Matthew's parish pens are back!

Pens are \$4 each. Order forms are available in the Narthex.

Money must be enclosed in an envelope marked 'Pen Money' and either place it in the plate during the Offertory or hand it in at the Parish Office.

Please note: Some colours are limited so get in early to get your preferred colour!

All pens have black ink.



The Melbourne Anglican (TMA)

The June edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on!



Trinity Sunday

But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. John 16:13 (NIV)

The puzzle is based on John 16:12-15

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C C H U R Z M S P E A K E H A
T C E M J E C B F L Q K J E T
P O N G W V C T I U K I E A E
W M V L K C V E S P E W S R L
O E Q O Q B B Y I P R F L S L
Q S D R F E L M U V I F U T K
K H E I A L N T F S E R P J E
M W R F T O X R U G U H I K S
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R V Z G E G B T Q U A M A E E
Z O R V R S X H R L D C G G O
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N I W L N Q N T A J W F L U X
M N P U Y Q U Q F R L P A M O
T E C R X G E W C G U I D E P

TRUTH	FATHER	RECEIVE	KNOWN	GUIDE
MAKE	SPEAK	BELONGS	SPIRIT	MINE
GLORIFY	COMES	TRUTH	HEARS	TELL