

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



THIRTEENTH
SUNDAY
AFTER
PENTECOST

Sunday
8 September
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong
(Assisting Priest: Fr Russell Joyce OAM)

Organist: Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 11 September:

Please note: there is no 10am service today

Friends of St Francis

Sunday 8 September:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 8 SEPTEMBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	
Reader:	Vicki Hutton	Reader:	Deborah Polites
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Fr Russell	Intercessions:	Harold Daly

NEXT SUNDAY'S ROSTER – 15 SEPTEMBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	
Reader:	Priscilla van Reesema	Reader:	Harold Daly
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Kath Daly

NEXT SUNDAY'S READINGS – FOURTEENTH SUNDAY AFTER PENTECOST

Jeremiah	Psalm	1 Timothy	Luke
4.11-12, 22-28	14	1.1-2, 12-19a	15.1-10

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: Allegretto from 3 Tonstykke, Op. 22 (Niels Gade)

Introit Hymn: 332 NEH

- All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him, crown him,
Crown him, Crown him Lord of all.
- Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him, crown him,
Crown him, Crown him Lord of all.
- Crown him, ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain ye trod,
And crown him, crown him,
Crown him, Crown him Lord of all.
- Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him, crown him,
Crown him, Crown him Lord of all.
- Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him, crown him,
Crown him, Crown him Lord of all.
- Sinners, whose love can ne'er forget
The wormwood and the gall,

Go spread your trophies at his feet,
And crown him, crown him,
Crown him, Crown him Lord of all.

7. Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song,
And crown him, crown him,
Crown him, Crown him Lord of all.

Words: Edward Perronet 1726-92
and others
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.
And also with you.

Sentence of Scripture

Whoever does not carry the cross and follow Jesus cannot be his disciple.

Luke 14.27

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

God of the ages,
you call the Church to keep watch in the world
and to discern the signs of the times:
grant us the wisdom that your Spirit bestows,
so that with courage we may proclaim your prophetic word,
and complete the work you have set before us;
through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Jeremiah

The word that came to Jeremiah from the Lord: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Jeremiah 18.1-11

Hear the Word of the Lord,
Thanks be to God.

Psalm 139.1-5, 12-18 (said antiphonally)

1. O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.
2. **You discern my path and the places where I rest:
you are acquainted with all my ways.**
3. For there is not a word on my tongue:
but you, Lord, know it altogether.
4. **You have encompassed me behind and before:
and have laid your hand upon me.**
5. Such knowledge is too wonderful for me:
so high that I cannot endure it.
12. **For you have created my inward parts:
you knit me together in my mother's womb.**

13. I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.

14. **You knew my soul,
and my bones were not hidden from you:
when I was formed in secret,
and woven in the depths of the earth.**

15. Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;

16. **Day by day they were fashioned:
and not one was late in growing.**

17. How deep are your thoughts to me, O God:
and how great is the sum of them!

18. **Were I to count them,
they are more in number than the sand:
were I to come to the end, I would still be with you.**

A Reading from Paul's Letter to Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that

you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

One thing more – prepare a guest room for me, for I am hoping through your prayers to be restored to you. Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers. The grace of the Lord Jesus Christ be with your spirit.

Philemon 1-25

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 239 NEH

1. Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther 1901-53
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 14 beginning at verse 25

Glory to you, Lord Jesus Christ

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions. 'Salt is good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 494 A&M

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

The gifts of the people having been brought to the Altar:
Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Words: Daniel L. Schutte b.1947
Hymns Ancient & Modern
Hymns & Songs for Refreshing Worship

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son

and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

The sacrament is given with the following words, after which the communicant responds **Amen**

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Music during Communion: Ave verum corpus (Wolfgang Amadeus Mozart)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 427 NEH

1. O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him
By whom ye were made,
And worship before him,
In brightness arrayed.
2. O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who hath brought you
His grace from above,
Praise him who hath taught you
To sing of his love.

3. O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he hath done.

4. O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord!

Words: Henry Williams Baker 1821-77
The New English Hymnal

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

Postlude: Prelude and Fugue in B Flat Major (BWV 560) (JS Bach)



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 11 Sept There is no 10am service today

Sun 15 Sept Fourteenth Sunday after Pentecost

8am Holy Communion – Fr Russell

10am Sung Eucharist – Fr Russell

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

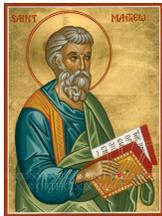
Shirley Pederick – 12 September

+ Year's Mind

Terry Marvin – 11 September; Hilarie Peart – 12 September
Dale Cooper – 13 September; Patrick Gawthorne – 13 September
Dorothy Gawthorne – 14 September; Graham Rowe – 14 September



NOTICES & UPCOMING EVENTS



Patronal Festival Service

We will celebrate our Patronal Festival,
The Feast of St Matthew,
Apostle, Evangelist & Martyr

on Sunday 22 September at 10am

(there is only **one** service on this day – **no** 8am service)

Fr Russell Joyce will be taking the service as Fr Geoff will be away on leave. The special preacher for the day will be The Right Reverend Dr Mark Burton, Sometime Naval Chaplain, Assistant Bishop in Perth, Dean of Melbourne. Please make this service widely known, bring friends and neighbours, invite those who have not been to their church for a while. Use this service to show St Matthew's is not just a building but a vibrant worshipping community. Bishop Burton is well worth hearing, and is highly approachable with a wonderful pastoral heart to his ministries and to his theology. Further details from Fr Russell Joyce on 0412 680 019.



Patronal Festival morning tea

We need helpers for our Patronal Festival morning tea on Sunday 22 September. The Hall will need to be set up on the day before the 10am service and then it will need to be cleaned and packed up afterwards. Please write your name on the list in the Narthex if you can help. Parishioners are invited to bring a plate of sandwiches, cakes, slices etc to share on this day.

Working Bee thank you!

A big thank you to the dedicated few who helped yesterday at our working bee despite the predicted weather. Your efforts of tidying, replanting, weeding and pruning etc are very much appreciated.

St Francis congregation

Please note that there will be **no** service for St Francis at the Prayer Room on Sunday 22 September. All are welcome to join us at St Matthew's at 10am for our Patronal Festival.

Salt & TMA!

The new editions of Salt and TMA are now available in the Narthex, please take a copy of each, read them and pass them on!

Church services during September & October

Fr Geoff will be on leave from Monday 9 September to Monday 21 October, he will be overseas during this time. Fr Russell Joyce will be taking the services on Sunday 15, 22 & 29 September and Fr Tony Poole on Sunday 6, 13 & 20 October. Please note: there will be **no** Wednesday services whilst Fr Geoff is away. Services will resume on Wednesday 23 October.

Australian Anglican Church Calendars 2020

We are now taking orders for the Australian Anglican Church Calendar 2020. Please consider buying one for home, the office or as a gift (an excellent Christmas present!). If you would like to order one please put \$15 into an envelope marked 'Calendar 2020' with your name on it and drop it into the Parish Office or place in the plate during the offertory.



Blessing of the Animals!

All pets great & small are welcome!

Sunday 6 October – Service at 12 noon followed by a sausage sizzle in the Hall!

Each animal will receive a blessing and a special medallion.

All animals must be brought in carriers or on leashes.

Tell your neighbours and friends!

Please join us and make our visitors feel welcome.

