

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



THIRD SUNDAY OF EASTER

Sunday
5 May
2019

Welcome to our Service today

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 8 May:

10am Mass: Julian of Norwich – Fr Geoff Cheong

Friends of St Francis

Sunday 5 May:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 5 MAY

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Geoff	Reader:	Deborah Polites
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Fr Geoff	Intercessions:	Fr Geoff

NEXT SUNDAY'S ROSTER – 12 MAY

8 AM		10 AM	
Sidespeople:		Sidespeople:	
Reader:	Priscilla van Reesema	Reader:	Kath Daly
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Deborah Howard

NEXT SUNDAY'S READINGS – GOOD SHEPHERD SUNDAY

Acts	Psalm	Revelation	John
9.36-43	23	7.9-17	10.22-30

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: Jesus allt mit goda är from Fyra Orgelkoraler (Oskar Lindberg)

Introit Hymn: 124 NEH

1. Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
2. How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.
3. From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.
4. Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall.
5. While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.
6. All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluia! Amen.

Words: St Fulbert of Chartres d. 1028
Tr Robert Campbell 1814-68
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence of Scripture

To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever.

Revelation 5.13

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy'

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Christ our friend,
you ask for our love in spite of our betrayal:
Give us courage to embrace forgiveness,
to know you again,
and to trust ourselves in you. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Acts of the Apostles

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Acts 9.1-6

Hear the Word of the Lord,
Thanks be to God.

Psalm 30 (said antiphonally)

**1. I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.**

2. O Lord my God, I cried to you:
and you have made me whole.
3. **You brought me back, O Lord, from the land of silence:
you saved my life
from among those that go down to the Pit.**
4. Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.
5. **For if in his anger is havoc,
in his good favour is life:
heaviness may endure for a night,
but joy comes in the morning.**
6. In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'
7. **Then you hid your face from me:
and I was greatly dismayed.**
8. I cried to you, O God:
and made my petition humbly to my Lord.
9. **'What profit is there in my blood,
if I go down to the Pit:
can the dust give you thanks,
or declare your faithfulness?**
10. 'Hear, O Lord, and be merciful:
O Lord, be my helper.'
11. **You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,**
12. That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.

A Reading from the Book of Revelation

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

"You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth." Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,
"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"
Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,
"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Revelation 5:6-14

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 114 NEH

1. Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.
2. For God, the living God,
Stooped down to our estate;
By death destroying death,
Christ opened wide life's gate:
He lives, who died; he reigns on high;
Who lives in him shall never die.
3. Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
Our life is hid in God with thee,
Now and through all eternity.

Words: G.W. Briggs 1875-1959 alt
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 21 beginning at verse 1
Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your

hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge
the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced.

We are the body of Christ. Alleluia, Alleluia.
His Spirit is with us. Alleluia, Alleluia.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

Offertory Hymn: 103 NEH

1. Alleluya! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.
2. Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;

Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.

3. Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.
4. Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.
And also with you.]

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He is the true Paschal Lamb
who was offered for us
and has taken away the sin of the world.
And now we give you thanks
that you raised him in triumph from the dead.

By his death, he has destroyed death
and by his rising to life again
has restored us to eternal life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks

he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

*The sacrament is given with the following words, after which the
communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

*Music during Communion: Ég krý þ from Englar á sveimi (I Kneel from Soaring
Angels) (Bára Grímsdóttir)*

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

Father,
**we offer ourselves to you as a living sacrifice
 through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
 to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 650 TIS

1. Brother, let me be your servant,
 Let me be as Christ to you;
 Pray that I may have the grace to
 Let you be my servant too.
2. We are pilgrims on a journey
 And companions on the road;
 We are here to help each other
 Walk the mile and bear the load.
3. I will hold the Christ-light for you
 In the night-time of your fear;
 I will hold my hand out to you,
 Speak the peace you long to hear.
4. I will weep when you are weeping;
 When you laugh I'll laugh with you;
 I will share your joy and sorrow
 Till we've seen this journey through.
5. When we sing to God in heaven
 We shall find such harmony,
 Born of all we've known together
 Of Christ's love and agony.
6. Sister, let me be your servant,
 Let me be as Christ to you;
 Pray that I may have the grace to
 Let you be my servant too.

Words: Richard Gillard 1953- aft.
 Reproduced with permission
 Together in Song

The priest says

Almighty God, who redeemed us through the resurrection of Christ,
 and has brought us out of slavery into everlasting freedom,
 give you joy and peace in faith and bring you to your eternal inheritance;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord. Alleluia, Alleluia.
In the name of Christ. Alleluia, Alleluia.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995

Postlude: Preludio from Sonata No. 3 in C minor, Op.56 (Alexandre Guilmant)



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

	<i>Happy Birthday!</i>	Allan Liebe – 5 May	
		Joan Leslie – 6 May	
	<i>Happy Anniversary!</i>	Lesley & Tony Boyd – 10 May	
	<i>+ Year's Mind</i>	Olive Hartley – 9 May	

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 8 May	10am	Mass: Julian of Norwich
	7.30pm	Parish Council, Parish Office
Sun 12 May		<u>Good Shepherd Sunday</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the June – August period for roster duties.
If you are currently not on the roster but would like to be, please write this on the list or contact Parish Office.

Lenten Discipline Money Boxes

The Parish Mission wishes to thank all who donated to Missions during Lent – please return any money boxes that you have.
The final total and details of the distribution will be published as soon as all have been returned.

Parish Council

The next Parish Council meeting will be held this Wednesday, 8 May, at 7.30pm in the Parish Office.



The Melbourne Anglican (TMA)

The May edition of TMA is now available in the Narthex.
Don't forget to pick up your copy, read it and pass it on!

Parish Pens!

Due to popular demand our St Matthew's parish pens are back!
Pens are \$4 each. Order forms are available in the Narthex.
Money must be enclosed in an envelope marked 'Pen Money'
and either place it in the plate during the Offertory
or hand it in at the Parish Office.
Please note: Some colours are limited so get in early
to get your preferred colour! All pens have black ink.



Breakfast on the Beach

Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord. John 21:12 (NIV)

Based on John 21:1-14

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L V B R E A K F A S T E Z N Z
R O T U F U L L Z X B U F M Y
X Z H R N B R V G P A X V M R
J D I S C I P L E S I R I T I
J L N E T J M F B F I S H U T
C C O W O X E C Y O P K F D M
K K Z R V Z F S F M A H S X F
X R Y M D H D P U L T T E A M
K E B B Q I M C Y S R R C L R
N S R S E A R P O U O F R I V
Y F E E R E C P S H C E M L F
K I A G T N J O S H T V J I C
T R D A Q I T V A E N X Q M R
C E W M D K Z R P L C C R W D
Q G N E R D F F J S S R P C B

FIRE	BOAT	COALS	DISCIPLES	LORD
WATER	FISH	NET	PETER	SHORE
BREAKFAST	SEA	BREAD	FULL	JESUS