

# St Matthew's Anglican Church, Cheltenham

## CONTACT DETAILS

**Parish Priest:** Fr Ron White

**M:** 0422 187 191 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sandra Cooper

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Jun, Aug, Oct & Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Apr, Jul, Oct)

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## THIRD SUNDAY OF EASTER

Sunday  
30 April  
2017

### Welcome to our Services today

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Ron White

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Ron White

**Organist:** Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

Wednesday 3 May:

9.30am Mass: Philip & James, Apostles & Martyrs – Fr Ron White

### Friends of St Francis

Sunday 30 April:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 30 APRIL

8 AM		10 AM	
<b>Sidespeople:</b>	John Thompson	<b>Sidespeople:</b>	Sandra Cooper Kath Daly
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Mitch Porter
<b>Chalice:</b>	John Thompson	<b>Chalice:</b>	Harold Daly
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Phil Whelan
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Kath Daly

## NEXT SUNDAY'S ROSTER – 7 MAY

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	
<b>Reader:</b>	Fr Ron	<b>Reader:</b>	Harold Daly
<b>Chalice:</b>	John Thompson	<b>Chalice:</b>	Mitch Porter
<b>Server:</b>		<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Fr Ron	<b>Intercessions:</b>	Fr Ron

## NEXT SUNDAY'S READINGS – GOOD SHEPHERD SUNDAY

Acts	Psalm / Hymn	1 Peter	John
2.42-47	23	2.1-10	10.1-10

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 113 NEH (10am only)*

- |   |   |
|---|---|
| <p>1. Love's redeeming work is done,<br/>Fought the fight, the battle won.<br/>Lo, our Sun's eclipse is o'er!<br/>Lo, he sets in blood no more!</p> <p>2. Vain the stone, the watch, the seal!<br/>Christ has burst the gates of hell;<br/>Death in vain forbids him rise;<br/>Christ has opened paradise.</p> <p>3. Lives again our victorious King;<br/>Where, O death, is now thy sting?<br/>Dying once, he all doth save;<br/>Where thy victory, O grave?</p> | <p>4. Soar we now where Christ has led,<br/>Following our exalted Head;<br/>Made like him, like him we rise,<br/>Ours the cross, the grave, the skies.</p> <p>5. Hail the Lord of earth and heaven!<br/>Praise to thee by both be given:<br/>Thee we greet triumphant now;<br/>Hail, the Resurrection thou!</p> |
|---|---|

Words: Charles Wesley 1707-88  
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people.*

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

*Sentence of Scripture*

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

Acts 2.38-39

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,**

that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis.*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

*The Collect of the Day*

O God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in his redeeming work;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Acts of the Apostles*

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptised, and that day about three thousand persons were added.

Acts 2.14a, 36-41

Hear the Word of the Lord,

**Thanks be to God.**

*Psalm 116.1-4, 11-18 (said antiphonally)*

1. I love the Lord, because he heard my voice:  
the voice of my supplication;
- 2 **Because he inclined his ear to me:  
in the day that I called to him.**
3. The cords of death encompassed me,  
the snares of the grave took hold on me:  
I was in anguish and sorrow.

**4. Then I called upon the name of the Lord:  
'O Lord, I beseech you, deliver me !'**

11. How shall I repay the Lord:  
for all his benefits to me?

**12 I will take up the cup of salvation:  
and call upon the name of the Lord.**

13 I will pay my vows to the Lord:  
in the presence of all his people.

**14. Grievous in the sight of the Lord:  
is the death of his faithful ones.**

15. O Lord, I am your servant, your servant and the child of your handmaid:  
you have unloosed my bonds.

**16. I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.**

17. I will pay my vows to the Lord:  
in the presence of all his people,

**18. In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.**

*A Reading from the first letter of Peter*

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, "You shall be holy, for I am holy." If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You

have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord endures forever." That word is the good news that was announced to you.

1 Peter 1.13-25

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 397 NEH (10am only)*

1. Let us, with a gladsome mind,  
Praise the Lord, for he is kind:

*Refrain:*  
*For his mercies ay endure,  
Ever faithful, ever sure.*

2. Let us blaze his name abroad,  
For of gods he is the God:

*Refrain*

3. All things living he doth feed,  
His full hand supplies their need:

*Refrain*

Words: John Milton 1608-74  
The New English Hymnal

*Remain standing for the Gospel Reading.*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 24 beginning at verse 13

**Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?"

They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognised him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced.*

We are the body of Christ. Alleluia, Alleluia.  
**His Spirit is with us. Alleluia, Alleluia.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace.*

*Offertory Hymn: 121 NEH (10am only)*

1. This joyful Eastertide,  
Away with sin and sorrow,  
My Love, the Crucified,  
Hath sprung to life this morrow:  
*Refrain:*  
*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen, arisen, arisen, arisen.*
2. My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number:  
*Refrain*
3. Death's flood hath lost his chill,  
Since Jesus crossed the river:  
Lover of souls, from ill  
My passing soul deliver:  
*Refrain*

*The gifts of the people having been brought to the Altar:*  
Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He is the true Paschal Lamb  
who was offered for us  
and has taken away the sin of the world.  
And now we give you thanks  
that you raised him in triumph from the dead.

By his death, he has destroyed death  
and by his rising to life again  
has restored us to eternal life.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying / singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,

this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

### *The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

### *Post Communion Hymn: 514 TIS (10am only) (please kneel if possible)*

1. Be known to us in breaking bread,  
But do not then depart,  
Saviour, abide with us, and spread  
Your table in our heart.

2. There sup with us in love divine;  
Your body and your blood,  
That living bread, that heavenly wine,  
Be our immortal food.

Words: James Montgomery 1771-1854, alt.  
Reproduced with permission  
Together in Song

## THE SENDING OUT OF GOD'S PEOPLE

### *The priest says*

Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light  
and bring new life to all creation.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

### *Notices and invitations*

#### *Dismissal Hymn: 106 NEH (10am only)*

1. Come, ye faithful, raise the strain  
Of triumphant gladness;  
God hath brought his Israel  
Into joy from sadness;  
Loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters;  
Led them with unmoistened foot  
Through the Red Sea waters.
2. 'Tis the spring of souls today;  
Christ hath burst his prison,  
And from three days' sleep in death  
As a sun hath risen;

All the winter of our sins,  
 Long and dark, is flying  
 From his light, to whom we give  
 Laud and praise undying.

3. Now the queen of seasons, bright  
 With the day of splendour,  
 With the royal feast of feasts,  
 Comes its joy to render;  
 Comes to glad Jerusalem,  
 Who with true affection  
 Welcomes in unwearied strains  
 Jesu's Resurrection.

Words: Greek, St John of Damascus c 750  
 Tr. J.M. Neale 1816-66  
 The New English Hymnal

*The priest says*

Almighty God,  
 who redeemed us through the resurrection of Christ,  
 and has brought us out of slavery into everlasting freedom,  
 give you joy and peace in faith and bring you to your eternal inheritance;  
 and the blessing of God almighty,  
 the Father, the Son, and the Holy Spirit,  
 be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord. Alleluia, Alleluia.  
**In the name of Christ. Alleluia, Alleluia.**

From a Prayer Book for Australia.  
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa  
 and a chat in the Hall after the 10am service!

## CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 3 May	9.30am	Mass: Philip & James, Apostles & Martyrs
Thurs 4 May	10am	Day of Prayer & Reflection, CHN
Fri 5 May	10am	Aged Care Ministry, Cheltenham Manor
Sun 7 May		<u>Good Shepherd Sunday</u>
	8am	Book of Common Prayer (BCP)
	10am	Family Service with Sunday School

## PARISH ANNIVERSARIES

### Happy Birthday!

Kath Daly – 1 May  
 Graham Whitehead – 3 May  
 Allan Liebe – 5 May  
 Joan Leslie – 6 May



### † Year's Mind

Ronald Johnson – 30 April  
 Eddie Bennetts – 1 May  
 Shelley Williamson – 3 May



## NOTICES & UPCOMING EVENTS



### Harvest Festival

Now that the celebration of Holy Week and Easter Day gives over to the Easter season, please remember that in a few weeks we will be celebrating **Harvest Festival on Sunday 21 May.**

A reminder to start collecting items so that on the day our display (and therefore our offering to God) will be even greater than last year's excellent effort. As the majority of the items offered are delivered to Dixon House perhaps you could consider goods that will be suitable for this form of outreach.

### Lenten Discipline Canisters

The Parish Mission wishes to thank all who donated to Missions during Lent – please return any canisters that you have. The final total and details of the distribution will be published as soon as all canisters have been returned.

## Working Bee

Our next working bee will be held on Saturday 13 May at 9am (weather permitting!).

Helpers are needed so please come and join us! Morning tea provided.



## Don't forget...

Our monthly Family Service will be held next Sunday, 7 May, at 10am and includes fun activities for children in our Sunday School! Tell your family, friends and neighbours! All very welcome.



## On the road to 150...

What services did they use in the Old Church?

Well, they would have been from the 1662 Book of Common Prayer and later perhaps from the Deposited Book of 1928. And do you remember the very THIN booklet that introduced us to Australia 69?

As a lead-up to our 150th celebrations we will revisit these services on the last Sunday of the months as we move towards September.

But in reverse!



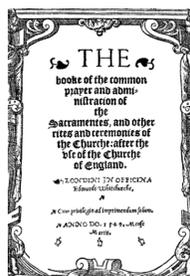
28 May – 1969 service

25 June – 1928 service

30 July – 1662 service

27 August – 1549 service

a service unfamiliar with most of you!



## The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the June – August period for roster duties.

If you are currently not on the roster but would like to be, please write this on the list or contact Parish Office.

## CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 4 May, at the Community House, 40 Cavanagh Street, Cheltenham. 10am – 3pm, BYO lunch (tea and coffee provided)

## On the Road to Emmaus

Then their eyes were opened and they recognized him. Luke 24:31a (NIV)

The puzzle is based on Luke 24:13-35 (NIV).

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W X Q T T I Z H E G H W Z O R  
 V O D H L I F G J S E C R O E  
 Q P E A Y N I Q I H Y Q T G U  
 C E P N A B J L X D E I A T X  
 T N Y K D R O I E E S L Y U H  
 J E I S E O Z K F I L C K G R  
 I D S V F A L L V I G R R J X  
 B P K T T A H T V K U U S K E  
 D E R W W B R E A D N C U F I  
 U S L O C L E O P A S I F V E  
 O T D I P H F V S C M F F I A  
 W T I M E H I C J I O I E C D  
 J M S M C V E Y K J S E R Z G  
 E M M A U S E T Y L E D P C O  
 J V K V I D K H J E S U S R Z

WALKED  
 MOSES  
 THANKS  
 CLEOPAS

JESUS  
 BREAD  
 FOOLISH  
 OPENED

SUFFER  
 BELIEVE  
 PROPHET  
 VILLAGE

CRUCIFIED  
 VISITOR  
 EYES  
 EMMAUS