

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Apr, Jul, Sept)

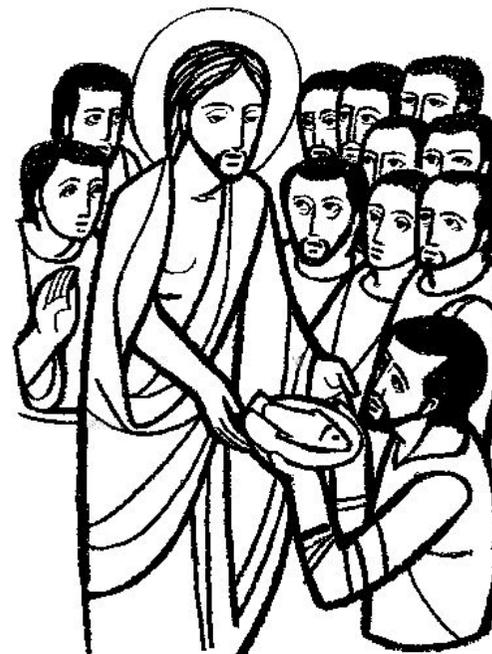
St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



THIRD SUNDAY OF EASTER

Sunday
15 April
2018

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 18 April:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 15 April:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 15 APRIL

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Len Evans Derek Pay
Reader:	Priscilla van Reesema	Reader:	Mitch Porter
Chalice:		Chalice:	Len Evans
Server:	Priscilla van Reesema	Server:	Phil Whelan
Intercessions:	Vicki Hutton	Intercessions:	Alan Fielder

NEXT SUNDAY'S ROSTER – 22 APRIL

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Deborah Howard
Chalice:		Chalice:	Phil Whelan
Server:		Server:	Reg Davies
Intercessions:	Fr Ron	Intercessions:	Kath Daly

NEXT SUNDAY'S READINGS – HARVEST FESTIVAL

Amos 9.13-15	The Canticle of the Sun	Acts 10.9-15	Matthew 6.25-33
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 360 TIS (10am only)

- Light's reddening dawn gleams through the sky;
Heaven thunders forth its victory;
Alleluia, alleluia!
The glad earth shouts her triumph high
And groaning hell makes wild reply:
Alleluia, alleluia, alleluia,
Alleluia, alleluia!
- That Eastertide with joy was bright,
The sun shone out with fairer light,
Alleluia, alleluia!
When to their longing eyes restored
The apostles saw their risen Lord.
Alleluia, alleluia, alleluia,
Alleluia, alleluia!
- He showed to them his hands, his side,
Where yet the glorious wounds abide:
Alleluia, alleluia!
The tokens true which made it plain
Their Lord indeed was risen again.
Alleluia, alleluia, alleluia,
Alleluia, alleluia!

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Words: Anon. Latin c 7th cent
Tr John Mason Neale 1828-66 alt
Together In Song

Sentence of Scripture

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord.

Acts 3.19–20

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

Lord, have mercy; **Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Lord of life,
by submitting to death, you conquered the grave;
by being lifted upon the cross, you draw all peoples to you;
by being raised from the dead,
you restore to humanity all that was lost through sin:
be with us in your risen power,
that in word and deed we may proclaim
the marvellous mystery of death and resurrection.
For all praise is yours, now and throughout eternity. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Acts of the Apostles

Peter addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. 'And now, friends, I know that you

acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

Acts 3:12-20

Hear the Word of the Lord,

Thanks be to God.

Psalm 4 (said antiphonally)

1. Answer me when I call, O God of my righteousness:
when I was hard-pressed you set me free; be gracious to me now and hear my prayer.
2. **Children of earth, how long will you turn my glory to my shame: how long will you love what is worthless and seek after lies?**
3. Know that the Lord has shown me his wonderful kindness:
when I call to the Lord he will hear me.
4. **Tremble, and do no sin:
commune with your own heart upon your bed and be still.**
5. Offer the sacrifices that are right:
and put your trust in the Lord.
6. **There are many who say "Who will show us any good":
the light of your countenance, O Lord, has gone from us.?**
7. Yet you have given my heart more gladness:
that they have when their corn, wine and oil increase.
8. **In peace I will lie down and sleep:
for you alone, Lord, make me dwell in safety.**

A Reading from the First Letter of John

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what

we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

1 John 2:15-17; 3:1-6

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 427 NEH (10am only)

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|---|---|
| 1. O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him
By whom ye were made,
And worship before him,
In brightness arrayed. | 3. O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord!
Alleluia, alleluia, alleluia! |
| 2. O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who hath brought you
His grace from above,
Praise him who hath taught you
To sing of his love. | |

Words: Henry Williams Baker, 1875
The New English Hymnal

Remain standing for the Gospel Reading.

The Gospel of our Lord Jesus Christ, according to Luke
chapter 24 beginning at verse 36
Glory to you, Lord Jesus Christ.

Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost

does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary**

**and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced.

We are the body of Christ. Alleluia, Alleluia.
His Spirit is with us. Alleluia, Alleluia.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

Offertory Hymn: 163 TIS (10am only)

1. God, who stretched the spangled heavens,
Infinite in time and place,
Flung the suns in burning radiance
Through the silent fields of space,

We your children, in your likeness,
Share inventive powers with you:
Great Creator, still creating,
Show us all we yet may do.

2. Proudly rise our modern cities,
Stately buildings, row on row;
Yet their windows, blank, unfeeling,
Stare on canyoned streets below,
Where the lonely drift unnoticed
In the city's ebb and flow,
Lost to purpose and to meaning,
Scarcely caring where they go.
3. We have ventured worlds undreamed of
Since the childhood of our race;
Known the ecstasy of winging
Through untravelled realms of space;
Probed the secrets of the atom,
Yielding unimagined power,
Facing us with life's destruction
Or our most triumphant hour.
4. As each far horizon beckons,
May it challenge us anew,
Children of creative purpose,
Serving others, honouring you.
May our dreams prove rich with promise,
Each endeavour, well begun:
Great Creator, give us guidance
Till our goals and yours are one.

The gifts of the people having been brought to the Altar:
Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

Words: Catherine Cameron 1927-
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Together in Song

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He is the true Paschal Lamb
who was offered for us
and has taken away the sin of the world.
And now we give you thanks
that you raised him in triumph from the dead.

By his death, he has destroyed death
and by his rising to life again
has restored us to eternal life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,

we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 374 NEH (10am only) (please kneel if possible)

1. How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.

2. It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.
3. Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

Words: John Newton, 1725-1807
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 117 NEH (10am only)

1. The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

2. Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And listening to his accents,
May hear so calm and plain
His own "All hail!" and, hearing,
May raise the victor strain.

3. Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

Words: Greek, St John of Damascus c.750
Tr. J.M. Neale 1846-66
The New English Hymnal

The priest says

Almighty God,
who redeemed us through the resurrection of Christ,
and has brought us out of slavery into everlasting freedom,
give you joy and peace in faith and bring you to your eternal inheritance;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord. Alleluia, Alleluia.
In the name of Christ. Alleluia, Alleluia.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Denise Anderson – 16 April



† Year's Mind

Max Bowen – 16 April

Mary Angus – 19 April

Frank Duffield – 20 April



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 18 Apr 10am Mass

Fri 20 Apr 11am Aged Care Ministry, St James Terrace

Sun 22 Apr Harvest Festival
8am Holy Communion
10am Sung Eucharist



NOTICES & UPCOMING EVENTS

Harvest Festival next Sunday!

What can we bring for Harvest Festival next Sunday?
Since charities no longer accept perishable goods because they
don't last in storage, packaged or tinned items are very
acceptable (please make sure that the use by date is current). These are more
than suitable means of thanksgiving for that which God has given from the bounty
of his earth. The parish put on a good display last year and we hope for an even
greater response next Sunday!!



Parish Breakfast!



Our first Parish Breakfast for the year will be held
on Sunday 29 April at 9am in the Hall.
Come and enjoy a scrumptious breakfast and enjoy good company!
Gold coin donation. All welcome!

The Melbourne Anglican (TMA)

The April edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on!



Mothers' Union

The next meeting for members of Mothers' Union will be held on Wednesday 25 April after the 10am Mass.



Lenten Discipline Money Boxes

The Parish Mission wishes to thank all who donated to Missions during Lent – please return any money boxes that you have. The final total and details of the distribution will be published as soon as all have been returned.

Working Bee



Our next working bee will be held on Saturday 28 April at gam (weather permitting!). Helpers are needed so please join us! Morning tea provided.

Call To Prayer

Anglican Christians coming together to pray for our church, its mission and ministry, and for our nation.

St James' Dandenong on Saturday 5 May at 3pm.

Tea and coffee available.

An initiative by Bishop Paul Barker. All laity and clergy are welcome.

Hoy Day!

The Friends of St Francis Fellowship Group will hold their next Fundraising Hoy Day on Monday 23 April at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. Cost \$5 with lucky door prize plus fun and a lovely afternoon tea. All very welcome.

Each One Reach One

He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things. Luke 24:46-48 (NIV)

The puzzle is based on Luke 24:36-48

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J Y K K N R S G I F R I S E F
M Z A F E T O U H T S Z X M R
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Y O L B A R F S P Q R L C I F

FRIGHTENED	BONES	FEET	WITNESSES	NATIONS
SUFFER	HANDS	DEAD	PREACH	RISE
JESUS	PEACE	DOUBTS	GHOST	FLESH