

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au

Assisting Priest: Fr Russell Joyce OAM

M: 0412 680 019 **E:** r.joyce@iinet.net.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion (Book of Common Prayer – 1st Sunday of the month)

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



**THIRD
SUNDAY
IN LENT**

**Sunday
15 March
2020**

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Geoff Cheong
(Assisting Priest: Fr Russell Joyce OAM)

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Keith Fullard
with the Canterbury Singers

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 18 March:
10am Mass – Fr Geoff Cheong

Friends of St Francis

Sunday 15 March:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 15 MARCH

8 AM		10 AM	
Sidespeople:		Sidespeople:	Val Fielder
Reader:	Priscilla van Reesema	Reader:	Val Fielder
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Deborah Howard

NEXT SUNDAY'S ROSTER – 22 MARCH

8 AM		10 AM	
Sidespeople:	Tig Simmons Marilyn Simmons	Sidespeople:	
Reader:	Vicki Hutton	Reader:	Lesley Boyd
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Tig Simmons	Intercessions:	Kath Daly

NEXT SUNDAY'S READINGS – MOTHERING SUNDAY

Exodus 2.1-10	Psalm 128	Colossians 3.12-17	John 19.25-27
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 592 A&M (10am only)

1. As the deer pants for the water,
So my soul longs after you.
You alone are my heart's desire
And I long to worship you.

Refrain:

*You alone are my strength, my shield,
To you alone may my spirit yield.
You alone are my heart's desire
And I long to worship you.*

2. I want you more than gold or silver,
Only you can satisfy.
You alone are the real joy-giver,
And the apple of my eye.

Refrain

3. You're my Friend and you're my Brother,
Even though you are a king.
I love you more than any other,
So much more than anything.

Refrain

Bless the Lord who forgives all our sins,
Whose mercy endures for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

God proves his love for us in that while we still were sinners Christ died for us.

Romans 5.8

Words: Martin J. Nystrom 1996
Ancient & Modern
Hymns & Songs for Refreshing Worship

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Kyrie eleison' (trans: Lord, have mercy) (10am only)

**Kyrie eleison, kyrie eleison, kyrie eleison.
Christe eleison, Christe eleison, Christe eleison.
Kyrie eleison, kyrie eleison, Kyrie eleison, eleison**

Trisagion

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

The Collect of the Day

O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Prayer of the Season

Almighty and everlasting God,
you hate nothing that you have made,
and you forgive the sins of all who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Exodus 17.1-7

Hear the Word of the Lord,

Thanks be to God.

Psalm 95 (said antiphonally - 8am only) (sung by the Choir - 10am only)

1. O come, let us sing out to the Lord:
let us shout in triumph to the rock of our salvation.
2. **Let us come before his face with thanksgiving:
and cry out to him joyfully in psalms.**
3. For the Lord is a great God:
and a great king above all gods.

4. **In his hand are the depths of the earth:
and the peaks of the mountains are his also.**

5. The sea is his and he made it:
his hands moulded dry land.

6. **Come, let us worship and bow down:
and kneel before the Lord our maker.**

7. For he is the Lord our God:
we are his people and the sheep of his pasture.

8. **Today if only you would hear his voice—
'Do not harden your hearts as at Meribah:
as on that day at Massah in the wilderness;**

9. 'When your forebears tested me:
put me to proof, though they had seen my works.

10. **'Forty years long I loathed that generation and said:
"It is a people who err in their hearts, for they do not know my ways";**

11. 'Of whom I swore in my wrath:
"They shall not enter my rest."

A Reading from Paul's Letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5.1-11

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 376 NEH (10am only)

1. I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one,
lay down
Thy head upon my breast:'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.

2. I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul
revived,
And now I live in him.

3. I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.

Words: Horatius Bonar 1808-89
The New English Hymnal

We stand for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 4 beginning at verse 5
Glory to you, Lord Jesus Christ.

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this

water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps."

I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Apostles' Creed may be said

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

or this Affirmation of Faith may be used

**We believe in one God,
who made and loves all that is.
We believe in Jesus Christ,
God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.
We believe in the Holy Spirit,
who calls, equips and sends out God's people,
and brings all things to their true end.**

This is our faith, the faith of the Church:

**We believe in one God,
Father, Son and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

Christ is our peace.

He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 374 NEH (10am only)

1. How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.
2. It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.
3. Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.
4. Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.
5. Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.
6. Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,

we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Communion Anthem: Ave Verum (Edward Elgar)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

or

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices and invitations

Dismissal Hymn: 526 TIS (10am only)

1. Lord Jesus Christ,
You have come to us,
You are one with us,
Mary's son;
Cleansing our souls from all their sin,
Pouring your love and goodness in;
Jesus, our love for you we sing,
Living Lord.
2. Lord Jesus Christ
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance, Lord, of you:

Into our lives your power breaks through,
Living Lord.

3. Lord Jesus Christ,
You have come to us
Born as one of us,
Mary's son;
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.

4. Lord Jesus Christ,
I would come to you,
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

The priest says

Christ our Saviour draw you to himself,
that you may find in him crucified a sure ground for faith,
a firm support for hope, and the assurance of sin forgiven
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord:
In the name of Christ. Amen.



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

Words: Patrick Appleford b 1924
Reproduced with permission
Together In Song

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Robert Foyster – 15 March

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 18 Mar	10am	Mass	
	11.30am	Bible History Chat, Parish Office	
	7.30pm	Parish Council, Parish Office	
Fri 20 May	10am	Aged Care Ministry, St James Terrace – Fr Andre	
Sun 22 Mar		<u>Mothering Sunday</u>	
	8am	Holy Communion	
	10am	Sung Eucharist	

NOTICES & UPCOMING EVENTS

Welcome to The Canterbury Singers!

A warm welcome to the Canterbury Singers who join our choir
at our 10am service today.

We hope all can stay for our morning tea in the Hall
which follows the service.



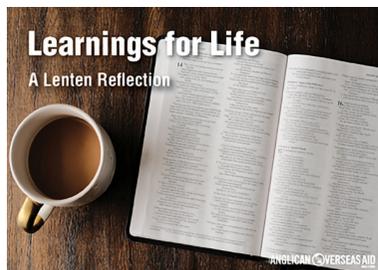
Mothering Sunday next week

As is our custom we will bless and distribute Simnel Cake at both services
on Mothering Sunday – next Sunday, 22 March.

We will remember all mothers including the Mother of all mothers –
Our Lady and we will give thanks for the mothering we have
received in and through our Mother Church. This is of course
an opportunity to bring your mother to church or indeed
someone in your community who is a mother.



Lenten Reflection Booklet



Anglican Overseas Aid have produced a Lenten Reflection Booklet with the theme 'Learnings for Life'. It contains reflections that may probe, stretch and challenge – but hopefully in positive and life-giving ways.

Booklets are available in the Narthex so please take one and use it for your preparation for your journey to Easter.

Bible History Chat



Wednesdays at 11.30am
in the Parish Office.
Bring your cut lunch.

ABM Lent Appeal 2020



Envelopes are available
in the Narthex if you
would like to donate to
the ABM's Lent Appeal.

Lenten Discipline Money boxes

The Parish Mission, under the auspices of the Parish Council, is once again inviting parishioners to donate notes and coins for missions, this year using ABM money boxes during Lent and returning them at the end of Lent. The money boxes are available in the Narthex. Please take one as you leave the Church. Thank you.



Lent: Week 3 Prayer

*'Lord God, our Redeemer, who heard the cry of your people
and sent your servant Moses to lead them out of slavery:
free us from the tyranny of sin and death and,
by the leading of your Spirit, bring us to our promised land;
through Jesus Christ our Lord. Amen.'*

Palms for Palm Sunday



If anyone has any healthy green palm fronds they could donate for Palm Sunday, please contact the Parish Office. We will be making palm crosses on Friday 3 April at 2pm in the Parish Office, please join us. We will provide the palms and instructions. Helpers most welcome!

Parish Council

Parish Council will next meet
this Wednesday, 18 March, at 7.30pm
in the Parish Office.

The Melbourne Anglican (TMA)

The March edition of TMA is now
available in the Narthex.
Don't forget to pick up your copy!

Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting on Monday 23 March at 1.30pm at the home of Margaret Henry, 7 Lorna Street, Cheltenham. It will be a Lenten House Communion celebrated by Fr Andre. All very welcome.

Then on Monday 30 March at 1.30pm we will hold our Fundraising Hoy Day at the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. Cost \$5 – this includes a door prize plus a lovely afternoon tea. A great time, all very welcome.

Mothers' Union

The next meeting for members of Mothers' Union will be held on Wednesday 25 March after the 10am Mass.



Salt!

The latest edition of our Parish Newsletter, Salt, is now available in the Narthex. Make sure you pick up a copy, read it and pass it on to others!