

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Sue Polites **M:** 0414 653 843; Julie Johnston **M:** 0418 580 818;
Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: The Rev'd Margot Poole **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

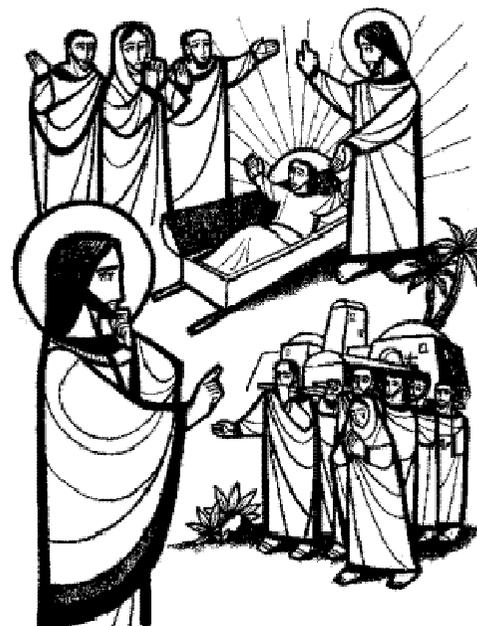
Parish Luncheon: 1st Sunday of every 2nd month (Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul & Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



THIRD SUNDAY AFTER PENTECOST

Sunday
5 June
2016

Welcome to our Service today

**10am – Family Service
Sung Eucharist with Sunday School**

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 8 June:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 5 June:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

NEXT SUNDAY'S ROSTER – 5 JUNE

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Debby Howard
Chalice:		Chalice:	Harold Daly
Server:		Server:	Phil Whelan
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S ROSTER – 12 JUNE

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Marilyn Simmons	Reader:	Harold Daly
Chalice:		Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Patrick Scully
Intercessions:	Priscilla van Reesema	Intercessions:	Alan Fielder

NEXT SUNDAY'S READINGS – FOURTH SUNDAY AFTER PENTECOST

1 Kings 21.1-10, 15-21a	Psalm 5.1-7	Galatians 2.15-21	Luke 7.36-8.3
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 162 TIS

1. Thank you for giving me the morning,
Thank you for every day that's new,
Thank you for all my hurts and troubles
I can take to you.
2. Thank you for all my friends and helpers,
Thank you for people everywhere,
Thank you for showing me, Lord Jesus,
How to help and care.
3. Thank you for times of working, playing,
Thank you for all that I can do,
Thank you for all that's bright and cheerful,
And for music too.
4. Thank you for comfort in my sadness,
Thank you for all who understand,
Thank you that your hand holds and leads me,
Everywhere I am.
5. Thank you for speaking to me, Jesus,
Thank you for meeting with me here,
Thank you, because you love all people,
Those both far and near.
6. Thank you that you're so good and loving,
Thank you that I am filled with you,
Thank you, you make me feel so glad and
Thankful as I do.

Words: Martin Gotthard Schneider 1930-
tr. David Arthur Schubert 1942-
Together In Song

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.
And also with you.

Sentence of Scripture

A great prophet has arisen among us! God has visited his people!

Luke 7:16

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

God our Father,
we come to you in sorrow for our sins.

For turning away from you,
and ignoring your will for our lives;
Father, forgive us:
save us and help us.

For behaving just as we wish,
without thinking of you;
Father, forgive us:
save us and help us.

For failing you by what we do,
and think and say;
Father, forgive us:
save us and help us.

For letting ourselves be drawn away from you
by temptations in the world about us;
Father, forgive us:
save us and help us.

For living as if we were ashamed
to belong to your Son;
Father, forgive us:
save us and help us.

The Absolution. The priest says

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit. **Amen.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

O God,
the consoler of the afflicted,
you illumine the mystery of suffering and death
by the light that shines from the face of Christ:
grant that, in all the trials of our earthly pilgrimage,
we may remain united to your Son in his passion,

so that there may be revealed in us the power of his resurrection;
for he lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the First Book of Kings

Then the word of the Lord came to him, saying, 'Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.' So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, 'Bring me a little water in a vessel, so that I may drink.' As she was going to bring it, he called to her and said, 'Bring me a morsel of bread in your hand.' But she said, 'As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.' Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.' She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

1 Kings 17.8-16

Hear the Word of the Lord,
Thanks be to God.

Hymn: 805 A&M

1. There is a Redeemer
Jesus, God's own Son,
Precious Lamb of God, Messiah,
Holy One.

Refrain:
Thank you, O my Father,
For giving us your Son,
And leaving your spirit
Till the work on earth is done.

2. Jesus my Redeemer,
Name above all names,
Precious Lamb of God, Messiah,
O for sinners slain:

Refrain

3. When I stand in glory
I will see his face,
And there I'll serve my King for ever
In that holy place.

Refrain

A Reading from Paul's Letter to the Galatians

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him for fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, 'The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.' And they glorified God because of me.

Galatians 1.11-24

Hear the Word of the Lord,
Thanks be to God.

Words: Keith Green 1953-1982
& Melody Green 1946-
Ancient & Modern
Hymns & Songs for Refreshing Worship

Gradual Hymn: 236 TIS

1. Jesus' hands were kind hands, doing good to all,
Healing pain and sickness, blessing children small,
Washing tired feet, and saving those who fall:
Jesus' hands were kind hands, doing good to all.
2. Take my hands, Lord Jesus, let them work for you,
Make them strong and gentle, kind in all I do;
Let me watch you, Jesus, till I'm gentle too,
Till my hands are kind hands, quick to work for you.

Words: Margaret Cropper 1886-1980
Words by permission
Stainer & Bell, London
Together In Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 7 beginning at verse 11
Glory to you, Lord Jesus Christ.

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, 'Do not weep.' Then he came forward and touched the bier, and the bearers stood still. And he said, 'Young man, I say to you, rise!' The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, 'A great prophet has risen among us!' and 'God has looked favourably on his people!' This word about him spread throughout Judea and all the surrounding country.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 642 TIS

1. This day God gives me
Strength of high heaven,
Sun and moon shining,
Flame in my hearth,
Flashing of lightning,
Wind in its swiftness,
Deeps of the ocean,
Firmness of earth.
2. This day God sends me
Strength to sustain me,
Might to uphold me,
Wisdom as guide.
Your eyes are watchful,
Your ears are listening,
Your lips are speaking,
Friend at my side.
3. God's way is my way,
God's shield is round me,
God's host defends me,
Saving from ill.
Angels of heaven,
Drive from me always
All that would harm me,
Stand by me still.
4. Rising, I thank you,
Mighty and strong One,
King of creation,
Giver of rest,
Firmly confessing
Threeness of persons,
Oneness of Godhead,
Trinity blest.

Words: James Quinn 1919- alt.
adapted from 'St Patrick's Breastplate'
Reproduced with permission
Together in Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,

you sent Jesus to live and work as one of us,

and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

We thank you, the God of love,

that you created us;

and continually preserve and sustain us.

You have loved us with an everlasting love,
and given us the light of the knowledge of his glory
in the face of Jesus Christ.

Lord our God,
we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.

He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

You have gathered us together
to feed on Christ
and to remember all he has done for us:
Fill us with your Spirit
that we may follow Jesus

in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 420 NEH

1. O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.
2. O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

3. O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.
4. O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Words: John Bode 1816-74
The New English Hymnal

The priest says

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

June Hulme – 6 June



+ Year's Mind

Gwen Stamps – 5 June
Ernie Quin – 8 June
Joy Bambery – 9 June



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 5 Jun 11.30am Financial meeting, Hall
12pm Soup Luncheon, Hall

Wed 8 Jun 10am Mass
7.30pm Parish Council, Parish Office

Thurs 9 Jun 2pm Anglican Men's Society, Choir Room

Fri 10 Jun 11am Aged Care Ministry, Sandfield

Sun 12 Jun Fourth Sunday after Pentecost
8am Holy Communion
10am Sung Eucharist
11.15am Healing Service

NOTICES & UPCOMING EVENTS

Soup Luncheon today!

Don't forget our soup and crusty bread luncheon and dessert will be held today in the Hall at 12pm!

All very welcome.



Financial meeting today

To complete our AGM a meeting will be held today in the Hall at 11.30am when the financial statements will be presented. Parishioners are urged to attend.

The New Roster

The new roster for the June – August period is now available in the Narthex. If you are able to 'fill in' one of the blank spaces please contact the Parish Office.

Parish Breakfast – Thank you!!

Thank you to those who attended our first Parish Breakfast for the year last Sunday! It was a happy bunch that sat down to enjoy breakfast and a chat.

A big thank you to our team of dedicated helpers who made our Parish Breakfast possible.

We hope more of you will be able to join us at our next Breakfast on Sunday 31 July!



Op Shop Donations Needed



St Matthew's Op Shop is in need of more donations. Donations can be delivered to the shop, providing they are **good** quality (**items not stained, chipped or cracked**).

The shop is unable to accept the following items: electrical goods, furniture, mattresses, cots, prams or strollers due to government regulations.

Please search your cupboards and encourage relations, neighbours and friends to search theirs.

Again articles must be in good, **clean** condition and remember: 'if I would want to use it, the Op Shop can use it'.

For more information please contact the Op Shop on 9583 2993

Stewardship – Weekly Offering



The new sets of envelopes are about to be distributed so if you currently do not contribute to our stewardship via the convenience of weekly envelopes you may like to do so!



If this is the case please contact the Parish Office.

Parish Council

The next Parish Council meeting will be held this Wednesday, 8 June, at 7.30pm in the Parish Office.

Anglican Men's Society



Monthly Meeting
Our next meeting will be held this Thursday, 9 June, at 2pm in the Choir Room.

Birthdays, Anniversaries & Year's Mind



If you would like any dates of to be remembered in our pew sheet (that are not currently featured) for birthdays, anniversaries or year's mind please write them down on the list in the Narthex.

The Melbourne Anglican (TMA)

The June edition of TMA is now available in the Narthex.

This edition includes articles on:

- Election 2016: Who would best serve the common good? A range of comment about the issues and challenges facing Australia and the various party positions
- Former ABC boss Mark Scott, recipient of Ridley College's 2016 Faith and Work Award, reflects on how he tried to integrate his faith with his role at the ABC;
- US Minister Dr Robin Meyers challenges the Church to reclaim the subversive way of Jesus;
- Melbourne psychologist Winsome Thomas says our deepest longings — our "heart hungers" — can only be satisfied by asking spiritual questions;
- Professor Dorothy Lee reflects on the importance of The Paraclete: "Now, more than ever, Christians need to know that Christ is among us. The word 'Paraclete' assures us that he is";
- The Rev'd Peter Corney pays tribute to the forgotten Japanese "hero of the faith" Toyohiko Kagawa, who opposed Japan's militarisation and played a major role in reshaping 20th century Japanese society.



Floods in Sri Lanka

Sri Lanka was hit by large storms in mid May that caused widespread flooding and landslides, with whole villages submerged. Thousands of people have been affected, and more monsoonal storms are expected.

Anglican Overseas Aid have opened an appeal – if you would like to make a donation please place it in an marked envelope in the collection plate.

Cheques must be made out to St Matthew's Anglican Church.

Jesus Raises a Widow's Son

The dead man sat up and began to talk, and Jesus gave him back to his mother. Luke 7:15 (NIV)

The puzzle is based on Luke 7:11-17 (NIV).

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V D N M O W W P V I A V N X D
 K I E C C O P H R S G E U I I
 G O S A D P T E R A R X Q L S
 T R Z I D Y W L R E I P Q A C
 O I W C R O W D H S K S S R I
 U M P P O T O T T R O Q E G P
 C C A P Z Y O N O W J N C E L
 H H U K R M H C W G E H A E E
 E M L I T O F S N V S E R B S
 D A C P S A P U E C U L R B G
 T T R E H N O H K B S P I R C
 G J G O E Y E P E X U I E C T
 I A T P A Z X R Q T Z G D Z Y
 P I T L R C O F F I N L T S L
 X D O E T B W Z U F Y G X O D

TOUCHED	LARGE	COFFIN	YOUNG	PROPHET
WIDOW	DISCIPLES	CROWD	GATE	TOWN
TALK	CARRIED	DEAD	PEOPLE	HELP
PRAISE	JESUS	MOTHER	HEART	PERSON