

## St Matthew's Anglican Church, Cheltenham

### CONTACT DETAILS

**Locum Tenens:** The Reverend Dr Geoff Cheong

**M:** 0408 583 205 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com); [gjcheong@bigpond.com](mailto:gjcheong@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sue Polites

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

### SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and Funerals  
by arrangement

### PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

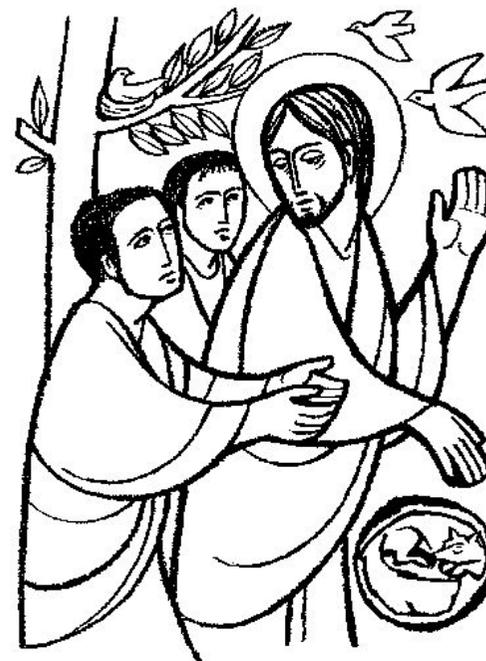
## St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



THIRD  
SUNDAY  
AFTER  
PENTECOST

Sunday  
30 June  
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

**Celebrant & Preacher:** Fr Geoff Cheong

**Organist:** Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 3 July:**  
10am Mass – Fr Geoff Cheong

### Friends of St Francis

**Sunday 30 June:**  
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 30 JUNE

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Sandra Cooper Kath Daly
<b>Reader:</b>	Priscilla van Reesema	<b>Reader:</b>	Deborah Polites
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Vicki Hutton	<b>Intercessions:</b>	Kath Daly

## NEXT SUNDAY'S ROSTER – 7 JULY

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Kath Daly
<b>Reader:</b>	Fr Geoff	<b>Reader:</b>	Barbara Duncan
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>		<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Fr Geoff	<b>Intercessions:</b>	Fr Geoff

## NEXT SUNDAY'S READINGS – FOURTH SUNDAY AFTER PENTECOST

2 Kings	Psalm	Galatians	Luke
5.1-14	30	6.7-18	10.1-12, 17-24

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Prelude: Canzona in D minor (BWV 588) (JS Bach)*

*Introit Hymn: 332 NEH*

- All hail the power of Jesu's name;  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him, crown him,  
Crown him, Crown him Lord of all.
- Crown him, ye morning stars of light,  
Who fixed this floating ball;  
Now hail the Strength of Israel's might,  
And crown him, crown him,  
Crown him, Crown him Lord of all.
- Crown him, ye martyrs of your God,  
Who from his altar call;  
Praise him whose way of pain ye trod,  
And crown him, crown him,  
Crown him, Crown him Lord of all.
- Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him, crown him,  
Crown him, Crown him Lord of all.
- Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him, crown him,  
Crown him, Crown him Lord of all.
- Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him, crown him,  
Crown him, Crown him Lord of all.

7. Let every tribe and every tongue  
To him their hearts enthral,  
Lift high the universal song,  
And crown him, crown him,  
Crown him, Crown him Lord of all.

Words: Edward Perronet 1726-92  
and others  
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.  
**And also with you.**

*Sentence of Scripture*

Those who find their life will lose it, and those who lose their life for Jesus' sake  
will find it.

Matthew 10.39

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord  
your God with all your heart, and with all your soul, and with all your mind,  
and with all your strength.' Jesus said: 'This is the great and first  
commandment. And a second is like it: you shall love your neighbour as  
yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

O God, the light of the minds that know you,  
the life of the souls that love you, the strength of the thoughts that seek you:  
help us so to know you that we may truly love you, and so to love you  
that we may fully serve you, whose service is perfect freedom;  
through Jesus Christ our Lord. **Amen.**

*The Collect for Peter & Paul*

Almighty God, whose apostles Peter and Paul glorified you  
in their deaths as in their lives: grant that your Church,  
inspired by their teaching and example, and knit together in unity by your Spirit,  
may ever stand firm upon the one foundation, your Son Jesus Christ our Lord;  
who lives and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### *A Reading from the Second Book of Kings*

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

2 Kings 2.1-2, 6-14

Hear the Word of the Lord,

**Thanks be to God.**

### *Psalm 77.1-2, 11-20 (said antiphonally)*

1. I call to my God, I cry out toward him:  
I call to my God, and surely he will answer.
2. **In the day of my distress I seek the Lord,  
I stretch out my hands to him by night:  
my soul is poured out without ceasing, it refuses all comfort.**
11. I will declare the mighty acts of the Lord:  
I will call to mind your wonders of old.

12. **I will think on all that you have done:  
and meditate upon your works.**

13. Your way, O God, is holy:  
who is so great a god as our God?

14. **You are the God that works wonders:  
you made known your power among the nations;**

15. By your mighty arm you redeemed your people:  
the children of Jacob and Joseph.

16. **The waters saw you, O God, the waters saw you and were afraid:  
the depths also were troubled.**

17. The clouds poured out water, the heavens spoke:  
and your arrows darted forth.

18. **The voice of your thunder was heard in the whirlwind:  
your lightnings lit the world, the earth shuddered and quaked.**

19. Your way was in the sea, your path in the great waters:  
and your footsteps were not seen.

20. **You led your people like sheep:  
by the hand of Moses and Aaron.**

### *A Reading from Paul's Letter to the Galatians*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have

crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Galatians 5.1,13-25

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 461 NEH*

1. There's a wideness in God's mercy  
Like the wideness of the sea;  
There's a kindness in his justice  
Which is more than liberty.
2. There is no place where earth's sorrows  
Are more felt than up in heaven;  
There is no place where earth's failings  
Have such kindly judgement given.
3. For the love of God is broader  
Than the measure of man's mind;  
And the heart of the Eternal  
Is most wonderfully kind.
4. But we make his love too narrow  
By false limits of our own;  
And we magnify his strictness  
With a zeal he will not own.
5. If our love were but more simple,  
We should take him at his word;  
And our lives would be all gladness  
In the joy of Christ our Lord.

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 9 beginning at verse 51  
**Glory to you, Lord Jesus Christ.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John

saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and  
inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 439 NEH*

1. Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.
2. O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

3. O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo;
4. And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.
5. Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways.

Words: John Henry Newman 1801-1890  
The New English Hymnal

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.  
We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.  
And so we praise you,  
joining with your faithful people of every time and place,  
reciting / singing the eternal song:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son, to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.

With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

*Music during Communion: Ave verum corpus, Op.2 No. 1 (Sir Edward Elgar)*

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 485 NEH*

1. Thy hand, O God, has guided  
Thy flock, from age to age;  
The wondrous tale is written,  
Full clear, on every page;  
Our fathers owned thy goodness,  
And we their deeds record;  
And both of this bear witness:  
One Church, one Faith, one Lord.
2. Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely,  
To guard the nation's life.  
Their gospel of redemption,  
Sin pardoned, man restored,  
Was all in this enfolding,  
One Church, one Faith, one Lord.
3. Thy mercy will not fail us,  
Nor leave thy work undone;  
With thy right hand to help us,  
The victory shall be won;  
And then, by men and angels,  
Thy name shall be adored,  
And this shall be their anthem,  
One Church, one Faith, one Lord.

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Words: Edward Plumtre 1821-91  
The New English Hymnal

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995

*Postlude: "Little" Prelude in E minor (Nikolaus Bruhns)*



You are welcome to stay and enjoy a cuppa  
and a chat in the Hall after the 10am service!

**PARISH ANNIVERSARIES DURING THE WEEK**

*Happy Anniversary!*

Deborah Polites &  
Patrick Scully – 3 July



*+ Year's Mind*

Jennifer Potter – 30 June  
James Whitehead – 30 June  
David Lewis – 4 July



**CALENDAR OF EVENTS FOR THE WEEK AHEAD....**

Wed 3 July	10am	Mass
Thurs 4 July	10am	Aged Care Ministry, Cheltenham Manor
	10am	Day of Prayer & Reflection, CHN
Sun 7 July		<u>Fourth Sunday after Pentecost</u>
	8am	Book of Common Prayer (BCP)
	10am	Sung Eucharist

**NOTICES & UPCOMING EVENTS**



**Offering Envelopes**

New offering envelopes are now available in the Narthex  
and have been placed in alphabetical order. Please note  
that the number on your new envelopes may have changed from the previous  
year. If you don't use envelopes but would like to do so please contact the  
Parish Office.

## CHN Day of Prayer & Reflection



The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 4 July, at the Community House, 40 Cavanagh Street, Cheltenham. 10am – 3pm, BYO lunch (tea and coffee provided).

## Sea Sunday – 14 July



On Sea Sunday churches all over the world come together to remember seafarers and pray for them, their families and those who support them. The Mission to Seafarers needs your prayers and support for all merchant crews and their families on this day.

## Parish Pens!



Don't forget our St Matthew's parish pens!  
Pens are \$4 each. Order forms are available in the Narthex. Money must be enclosed in an envelope marked 'Pen Money' and either place it in the plate during the Offertory or hand it in at the Parish Office.  
Please note: Some colours are limited so get in early to get your preferred colour!  
All pens have black ink.

## Working Bee

Our next working bee will be held on Saturday 20 July, at gam (weather permitting!).  
Helpers are needed so please join us! Morning tea provided.



## The Melbourne Anglican (TMA)

The June edition of TMA is now available in the Narthex.  
Don't forget to pick up your copy, read it and pass it on!  
Please give a copy to those who are unable to come to church.



## Hold on to Jesus

Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."  
Luke 9:58 (NIV)

Based on Luke 9:56-58

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A I B I Q H V C F J L K X Y X  
W R M Z E S B V A O W A N M I  
B C K C Q E X S I X X G Y F N  
L B A W L G A C R U H E X T E  
N L G O S H Q W S Z C R S U U  
P A A D R N O Q U S S M M G O  
O B R R D L N J S G N F A I R  
V I J M L X E E J A F P Q N G  
B O D O T Y S S M W N A V U E  
H U F P P V T U A A O U W C A  
W O V C X U S S M L A M Y P J  
R W L C M O V D Y K F D B J R  
X O P E N F A I G I W L N H T  
J C A A S E S F L N I O C Q T  
Y V W D H A K S P G S B X N L

BIRDS	AIR	FOXES	MAN	JESUS
ROAD	SON	HEAD	HOLES	PLACE
MAN	FOLLOW	LAY	WALKING	NESTS