

## St Matthew's Anglican Church, Cheltenham

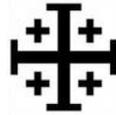
### CONTACT DETAILS

**Locum Tenens:** The Venerable Archdeacon Emeritus Ray McInnes

**M:** 0412 909 257 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

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**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Mitch Porter

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

### SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Mass

Baptisms, First Communions, Confirmations,

Weddings and Funerals by arrangement

### PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday starting in February

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month

## St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



THIRD  
SUNDAY  
AFTER  
EPIPHANY

Sunday  
27 January  
2019

**Welcome to our Services today**

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Roger Williams

**10am – Holy Communion**

**Celebrant & Preacher:** Fr Roger Williams

151 Years of Witness & Service in Cheltenham

# THE HOLY COMMUNION

## OTHER SERVICES DURING THE WEEK

### Friends of St Francis

Sunday 27 January:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 27 JANUARY

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Val Fielder
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Barbara Duncan
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Vicki Hutton	<b>Intercessions:</b>	Val Fielder

## NEXT SUNDAY'S ROSTER – 3 FEBRUARY

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Sandra Cooper Kath Daly
<b>Reader:</b>	Fr Ray	<b>Reader:</b>	Lesley Boyd
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Fr Ray	<b>Intercessions:</b>	Kath Daly

## NEXT SUNDAY'S READINGS – CANDLEMAS

Jeremiah	Psalm	1 Corinthians	Luke
1.4-10	71.1-6	13.1-13	4.21-30

## GATHERING IN GOD'S NAME

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.'

Luke 4.18

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy'*

Lord, have mercy;

**Christ, have mercy;**

Lord, have mercy.

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

Life-giving God,  
who sent your Son Jesus to proclaim your kingdom  
and to teach with authority:  
anoint us with your Spirit,  
that we too may bring good news to the poor,  
bind up the broken-hearted,  
and proclaim liberty to the captive;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Nehemiah*

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Nehemiah 8.1-3, 5-6, 8-10

Hear the Word of the Lord,  
**Thanks be to God.**

*Psalm 19.7-14 (said antiphonally)*

7. The law of the Lord is perfect, reviving the soul:  
the command of the Lord is true,  
and makes wise the simple.
8. **The precepts of the Lord are right,  
and rejoice the heart:  
the commandment of the Lord is pure,  
and gives light to the eyes.**

9. Reverence for the Lord is clean, and endures for ever:  
the judgements of the Lord are unchanging,  
and righteous every one.

**10. More to be desired are they than gold,  
even much fine gold:  
sweeter also than honey,  
than the honey that drips from the comb.**

11. Moreover, by them is your servant taught:  
and in keeping them there is great reward.

**12. Who can know their own unwitting sins?:  
O cleanse me from my secret faults.**

13. Keep your servant also from presumptuous sins,  
lest they get the mastery over me:  
so I shall be clean, and innocent of great offence.

**14. May the words of my mouth and the meditation  
of my heart be acceptable in your sight:  
O Lord, my strength and my redeemer.**

*A Reading from Paul's First Letter to the Corinthians*

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptised into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with

greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

1 Corinthians 12.12-31

Hear the Word of the Lord,

**Thanks be to God.**

*Please stand for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 4 beginning at verse 14

**Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down.

The eyes of all in the synagogue were fixed on him.  
Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

*Silence may be kept*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*The collection is now taken as part of the Offertory*

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them

may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'  
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in  
remembrance that he died for us, and feed on him in our hearts by faith with  
thanksgiving.

*The sacrament is given with the following words*

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

# THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**



*Notices and invitations*

*The priest says*

May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**



We give thanks for the life, work and witness of  
Marlene Davies  
commend her to God and uphold Reg and her family in prayer.



The funeral for Marlene will be held here at St Matthew's  
this Friday, 1 February, at 11am.  
The service will be followed by refreshments in the Hall.

## PARISH ANNIVERSARIES

*+ Year's Mind*

Haydn Williams – 29 Jan; Edith Marriott – 30 Jan; Frederick Last – 31 Jan  
Glen Fitzsimmonds – 2 Feb; John Thompson – 2 Feb

## CALENDAR OF EVENTS

Sun 3 Feb		<u>Candlemas / Presentation of Christ in the Temple</u>
	8am	Holy Communion – Fr Ray McInnes
	10am	Holy Communion – Fr Ray McInnes
	12pm	Parish BBQ, Hall
Wed 6 Feb	10am	Mass – Fr Ray McInnes

## NOTICES & UPCOMING EVENTS

### Visiting Priests

We thank Fr Roger Williams for conducting our services today and we ask that you keep Archdeacon Ray McInnes in your prayers as he prepares to come to us next Sunday as our Locum.

### Please note

Our weekday services on Wednesdays and our morning tea on Sundays after the 10am Mass will recommence in February.

### Candlemas



Next Sunday, 3 February, we will celebrate the Presentation of Christ in the Temple – commonly called Candlemas – when by tradition the candles used in worship will be blessed at both the 8am and 10am services. If you have a particular candle that you use as a votive you may wish to bring it on the day so that it may be blessed.

### First Parish BBQ for the year!

Next Sunday, 3 February, in the Hall around 12 noon.  
Please bring a salad or dessert to share. All very welcome!

