

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au

Assisting Priest: Fr Russell Joyce OAM

M: 0412 680 019 **E:** r.joyce@iinet.net.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist (9.15am in January)

Wednesday 10am: Said Eucharist (not in January)

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



THIRD SUNDAY AFTER EPIPHANY

Sunday
26 January
2020

Welcome to our Services today

8am – Holy Communion

9.15am – Holy Communion

Celebrant & Preacher: Fr Geoff Cheong
(**Assisting Priest:** Fr Russell Joyce OAM)

+ The flowers in the church today are in loving memory of Marlene Davies +

152 Years of Witness & Service in Cheltenham

HOLY COMMUNION

OTHER SERVICES DURING THE WEEK

Friends of St Francis

Sunday 26 January:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 26 JANUARY

8 AM	10 AM
Sidespeople: Cliff Simmons Marilyn Simmons Reader: Vicki Hutton Chalice: Server: Priscilla van Reesema Intercessions: Cliff Simmons	Sidespeople: Reader: Deborah Howard Chalice: Server: Harold Daly Intercessions: Kath Daly

NEXT SUNDAY'S ROSTER – 2 FEBRUARY

8 AM	10 AM
Sidespeople: Reader: Fr Geoff Chalice: Server: Intercessions: Fr Geoff	Sidespeople: Kath Daly Reader: Kath Daly Chalice: Server: Harold Daly Intercessions: Fr Geoff

NEXT SUNDAY'S READINGS – CANDLEMAS

Malachi	Psalm	Hebrews	Luke
3.1-4	24	2.14-18	2.22-40

The service begins on page 119 of the Prayer Book

Sentence of Scripture

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Matthew 4.23

The Collect of the Day

Loving God,
 the light of the minds that know you,
 the life of the souls that love you,
 and the strength of the hearts that serve you:
 help us so to know you that we may truly love you,
 and so to love you that we may faithfully serve you,
 whose service is perfect freedom;
 through Jesus Christ our Lord. **Amen.**

The Collect for Australia Day

Bounteous God,
 we give thanks for this ancient and beautiful land,
 a land of despair and hope,
 a land of wealth and abundant harvests,
 a land of fire, drought and flood.
 We pray that your Spirit may continue to move in this land
 and bring forgiveness, reconciliation,
 and an end to all injustice;
 through Jesus Christ our Lord. **Amen.**

A Reading from the Book of Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;

those who lived in a land of deep darkness –
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Isaiah 9.1-4

Hear the Word of the Lord,
Thanks be to God.

Psalm 27.1-10 (said antiphonally)

1. The Lord is my light and my salvation; whom then shall I fear?:
the Lord is the stronghold of my life; of whom shall I be afraid?
2. **When the wicked, even my enemies and my foes,
come upon me to devour me:
they shall stumble and fall.**
3. If an army encamp against me, my heart shall not be afraid:
and if war should rise against me, yet will I trust.
4. **One thing I have asked from the Lord, which I will require:
that I may dwell in the house of the Lord all the days of my life,**
5. To see the fair beauty of the Lord:
and to seek his will in his temple.
6. **For he will hide me under his shelter in the day of trouble:
and conceal me in the shadow of his tent, and set me high upon a rock.**
7. And now he will lift up my head:
above my enemies round about me.
8. **And I will offer sacrifices in his sanctuary with exultation:
I will sing, I will sing praises to the Lord.**
9. O Lord, hear my voice when I cry:
have mercy upon me and answer me.
10. **My heart has said of you, 'Seek his face':
your face, Lord, I will seek.**

A Reading from Paul's first letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptised in the name of Paul? I thank God that I baptised none of you except Crispus and Gaius, so that no one can say that you were baptised in my name. (I did baptise also the household of Stephanas; beyond that, I do not know whether I baptised anyone else.) For Christ did not send me to baptise but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1.10-18

Hear the Word of the Lord,
Thanks be to God.

We stand for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 4 beginning at verse 12

Glory to you, Lord Jesus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in

the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Page 123 then page 126

After Communion page 143

PARISH ANNIVERSARIES

+ Year's Mind



Marlene Davies – 24 January; Dot Marvin – 25 January
 Eric Youens – 25 January; Betty Rae – 25 January
 Harry Swallow – 26 January; Cheryl Hughes – 27 January

NOTICES & UPCOMING EVENTS

Candlemas



On Sunday 2 February, we will celebrate the Presentation of Christ in the Temple – commonly called Candlemas – when by tradition the candles used in worship will be blessed at both the 8am and 10am services. If you have a particular candle that you use as a votive you may wish to bring it on the day so that it may be blessed.

Fishing for People



Jesus called out to them, "Come, follow me, and I will show you how to fish for people!" Matthew 4:19 (NLT)

The puzzle is based on Matthew 4:18-22 (NLT).

M D A E W B C W P E T E R G F
 J L M S L A R P A G N E T S F
 U O K L U W T R E L F I S H K
 C Y J T O P K J B O K B C Y I
 X O H L R G K T R G P I O C A
 X W L E S C H L O A N L N A S
 Z O T E B A H B T L M W E G T
 F A M U W T I O H I B L N T Q
 W A B E H I N D E L Q M K J S
 J T H J O H N B R E Z Z Q Y L
 J S Z M D I V E S E W L E J I
 P E O A N D R E W X W C J W V
 B N S L D O L E A V I N G H I
 D X B U H Y B S I T T I N G N
 N C F S S C B W B U W E F Y G

BROTHERS	JAMES	NETS	COME	GALILEE
BOAT	PETER	WATER	FOLLOW	BEHIND
ANDREW	LIVING	JESUS	SITTING	FISH
WALKING	PEOPLE	JOHN	SHORE	LEAVING