

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Incumbency Committee: Julie Johnston, Glenys Foreman & Sandra Cooper

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

St Matthew's Anglican Church Cheltenham



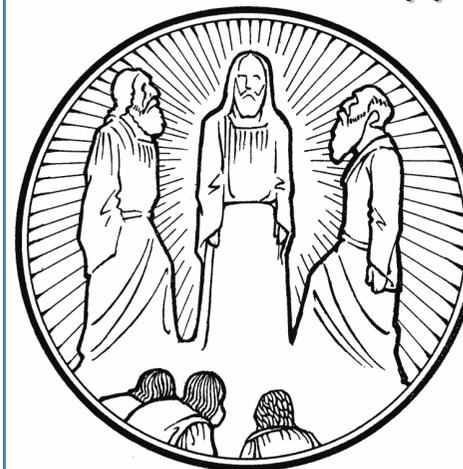
Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



THE TRANSFIGURATION OF OUR LORD



Sunday
6 August
2017

Welcome to our Service today

10am – Family Service

Sung Eucharist with Sunday School

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

+ The flowers in the church today are in memory of Ann Ohlms +

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 9 August:

10am Mass: Mary Sumner – Fr Ron White

Friends of St Francis

Sunday 6 August:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 6 AUGUST

8 AM		10 AM	
Sidespeople:		Sidespeople:	Kath Daly
Reader:	Fr Ron	Reader:	Debby Howard
Chalice:	John Thompson	Chalice:	Mitch Porter
Server:		Server:	Harold Daly
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S ROSTER – 13 AUGUST

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Marilyn Simmons	Reader:	Deb Polites
Chalice:	John Thompson	Chalice:	Reg Davies
Server:	Priscilla van Reesema	Server:	Phil Whelan
Intercessions:	Priscilla van Reesema	Intercessions:	Alan Fielder

NEXT SUNDAY'S READINGS – TENTH SUNDAY AFTER PENTECOST

Genesis	Psalm	Romans	Matthew
37.1-4, 12-28	105.1-6, 16-22	10.4-15	14.22-36

THE HOLY COMMUNION

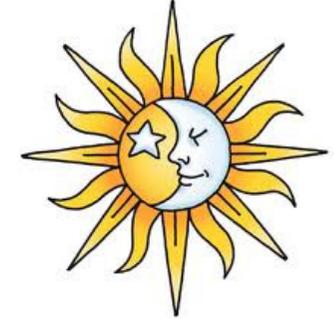
GATHERING IN GOD'S NAME

Introit Hymn: 643 TIS

1. I want to walk as a child of the light,
I want to follow Jesus.
God set the stars to give light to the world:
The star of my life is Jesus.

Refrain:

*In him there is no darkness at all;
The night and the day are both alike.
The Lamb is the light of the city of God;
Shine in my heart, Lord Jesus.*



2. I want to see the brightness of God,
I want to look at Jesus;
Clear sun of righteousness, shine on my path
And show me the way to the Father.

Refrain

3. I'm looking for the coming of Christ;
I want to be with Jesus.
When we have run with patience the race
we shall know the joy of Jesus.

Refrain

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Suddenly a bright cloud overshadowed them, and from the cloud a voice said,
'This is my beloved Son, with whom I am well pleased; listen to him!'

Matthew 17.5

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept

God our Father,
we come to you in sorrow for our sins.

For turning away from you,
and ignoring your will for our lives;
Father, forgive us: **save us and help us.**

For behaving just as we wish,
without thinking of you;
Father, forgive us: **save us and help us.**

For failing you by what we do,
and think and say;
Father, forgive us: **save us and help us.**

For letting ourselves be drawn away from you
by temptations in the world about us;
Father, forgive us: **save us and help us.**

For living as if we were ashamed
to belong to your Son;
Father, forgive us: **save us and help us.**

The Absolution. The priest says

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit. **Amen.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

O God,
in the transfiguration of your Son
you confirmed the mysteries of the faith
by the witness of Moses and Elijah,
and in the voice from the cloud
you foreshadowed our adoption as your children:
make us, with Christ, heirs of your glory,
and bring us to enjoy its fullness;
through the same Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Collect for Holy Name Day

O God,
you have made the most glorious Name of your Son Jesus Christ
to be the stronghold of your faithful people
and a sure defence against the spirit of evil:
mercifully grant, that we who honour the Name of Jesus
upon earth may make your salvation known to all people,
and in the world to come attain to the glory of the redeemed
in everlasting joy, through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Daniel

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

As I gazed into the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Daniel 7.9-10, 13-14

Hear the Word of the Lord

Thanks be to God

Hymn: 243 TIS

1. Christ upon the mountain peak
Stands alone in glory blazing;
Let us, if we dare to speak,
With the saints and angels praise him —
Alleluia!
2. Trembling at his feet we saw
Moses and Elijah speaking:
All the Prophets and the Law
Shout through them their joyful greeting —
Alleluia!
3. Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as his Son by name!
Nations, cry aloud in wonder —
Alleluia!
4. This is God's beloved Son;
Law and Prophets sing before him,
First and Last, and only One:
Let creation now adore him —
Alleluia!



The Mount of Transfiguration
Mark 9:2-9

A Reading from the Second Letter of Peter

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 Peter 1.16-19

Hear the Word of the Lord

Thanks be to God

Gradual Hymn: 178 NEH

1. 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.
2. 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.
3. Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified
And our redemption see.
4. Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.
5. 'Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount
Come with us to the plain.

Words: J. Armitage Robinson 1868-1933
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 17 beginning at verse 1

Glory to you, Lord Jesus Christ

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 179 TIS

1. Praise with joy the world's Creator,
God of justice, love and peace,
Source and end of human knowledge,
Force of greatness without cease.
Celebrate the Maker's glory,
Power to rescue and release.
2. Praise the Son who feeds the hungry,
Frees the captive, finds the lost,
Heals the sick, upsets religion,
Fearless both of fate and cost.
Celebrate Christ's constant presence —
Friend and Stranger, Guest and Host.
3. Praise the Spirit sent among us,
Liberating truth from pride,
Forging bonds where race or gender,
Age or nation dare divide.
Celebrate the Spirit's treasure —
Foolishness none dare deride.
4. Praise the Maker, Son and Spirit,
One God in community,
Calling Christians to embody

Oneness and diversity.
Thus the world shall yet believe, when
Shown Christ's vibrant unity.

Words: John L. Bell 1949- and Graham Maule 1958-
Words from Wild Goose Songs 1, Heaven Shall Not Wait
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Together In Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.

He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

You have gathered us together
to feed on Christ
and to remember all he has done for us:
Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

God of the nations,
we thank you for nourishing us with this holy sacrament.

Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 675 TIS

1. Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us —
Shine on me, shine on me.

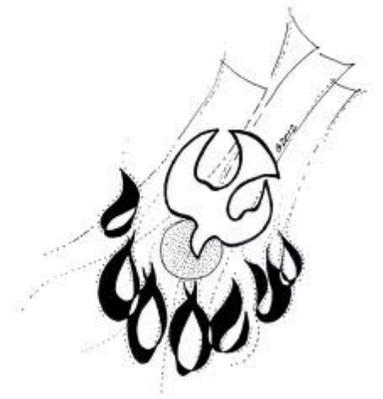
Refrain:

*Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light.*

2. Lord, I come to your awesome presence,
From the shadows into your radiance;
By your blood I may enter your brightness:
Search me, try me, consume all my darkness —
Shine on me, shine on me.

Refrain

3. As we gaze on your kingly brightness
So our faces display your likeness,
Ever changing from glory to glory:



Mirrored here, may our lives tell your story —
Shine on me, shine on me.

Refrain:
Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light.

Words: Graham Kendrick 1959—
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Together In Song

The priest says

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the service!

PARISH ANNIVERSARIES DURING THE WEEK

+ *Year's Mind*



Rosemary Lewis – 7 August (Lesley Boyd's mother);
Max Whiting – 7 August; Tom Scully – 10 August;
Harry Stagg – 12 August

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 9 Aug	10am	Mass: Mary Sumner, founder of the Mothers' Union
Thurs 10 Aug	2pm	Anglican Men's Society, meeting, Choir Room
Fri 11 Aug	11am	Aged Care Ministry, Sandfield
Sun 13 Aug		<u>Tenth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist
	11.15am	Healing Service

NOTICES & UPCOMING EVENTS

August Luncheon Today!



Today we will celebrate our monthly luncheon for August
in the Hall with 'finger food' (sausage rolls, mini quiches,
pies, spring rolls etc), followed by desserts – 12 noon.
Gold coin donation. All welcome!

Breakfast thank you

Thank you to those who attended our
Parish Breakfast last Sunday
and to those who made our Parish
Breakfast possible.
We hope more of you will be able to
join us at our final Breakfast for the year
on Sunday 29 October!

Working Bee

Our next working bee to tidy the
gardens around the Church
will be held on Saturday 26 August
at 9am (weather permitting!).
Helpers are needed so
please come and join us!
Morning tea provided.



Beef Burgundy Lunch

Sunday 27 August at 12 noon in the Hall – Cost: \$15
Beef Burgundy followed by dessert; vegetarian option also available.
Please write your name on the list in the Narthex if you will be attending.
Bookings only – by Wednesday 23 August.
This is fundraising for our 150th – do join us!

Parish Council

The next Parish Council meeting will be held on Wednesday 16 August at 7.30pm in the Parish Office. Please note the change of date.

The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties.

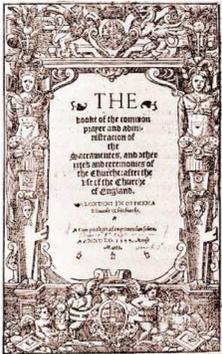
1549 - The First Book of Common Prayer

As part of our liturgical celebration for our sesquicentenary, we will travel back in time using various forms of the Eucharist.

The last in our series is the service known as 'The Supper of the Lorde and the Holy Communion, commonly called the Masse'. This will be used at both services on Sunday 27 August.

"Although a formal break with the Papacy came about during the time of Henry VIII, the Church of England continued to use liturgies in Latin throughout his reign, just as it always had. However, once Henry died and the young Edward VI attained the throne in 1547, the stage was set for some very significant changes in the religious life of the country. And so a consultation of bishops met and produced the first Book of Common Prayer."

"The work of 1549 was the first prayer book to include the complete forms of service for daily and Sunday worship in English. It contained Morning Prayer, Evening Prayer, the Litany, and Holy Communion and also the occasional services in full: the orders for Baptism, Confirmation, Marriage, 'prayers to be said with the sick' and a Funeral service. It also set out in full the "propers" (that is the parts of the service which varied week by week or, at times, daily throughout the Church's Year): the collects and the epistle and gospel readings for the Sunday Communion Service. Old Testament and New Testament readings for daily prayer were specified in tabular format as were the Psalms; and canticles, mostly biblical, that were provided to be said or sung between the readings."

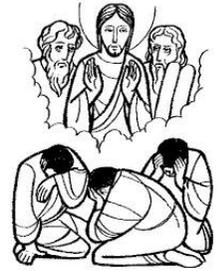


http://justus.anglican.org/resources/bcp/1549/BCP_1549.htm
https://en.wikipedia.org/wiki/Book_of_Common_Prayer#1549

The Transfiguration

While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!" Matthew 17:5 (NIV)

Based on Matthew 17:1-9



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D Q E A A R J Z X Y V T H D M
 G P Y C S L P P J O H N E Y Y
 X P O J A F X B D Y Y C M R D
 J T K F H E H F M U I I I Q K
 T S V G W A W J U O C Y U C R
 U V I J J H E N V M M G E G N
 D H D I A V I J B O O L O T T
 G X L A O M O T Y U S A W O Z
 S E S L Y X E V E N E U D F D
 Q M Y G J S Z S O T S I I R M
 A P P E A R E D D A S G E X S
 Q Q Q Z V O R S G I K T X C C
 B R V W H T Q V L N E D B X H
 R O S I X K D L Q P I G R K V
 N U L W I T P G C L O T H E S

SIX	PETER	CLOTHES	VOICE	JOHN
LOVE	MOSES	GOOD	WHITE	ELIJAH
JAMES	DAYS	APPEARED	MOUNTAIN	HIGH