

wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptised you with water; but he will baptise you with the Holy Spirit.' In those days Jesus came from Nazareth of Galilee and was baptised by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Page 123 then page 126. After Communion page 143

Notices and invitations

NEXT SUNDAY'S ROSTER – 14 JANUARY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Mitch Porter
Chalice:		Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Reg Davies
Intercessions:	Vicki Hutton	Intercessions:	Val Fielder

NEXT SUNDAY'S READINGS – SECOND SUNDAY AFTER EPIPHANY

1 Samuel	Psalm	1 Corinthians	John
3.1-10	139.1-5	6.12-20	1.43-51

PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Jean Arlington – 11 January; Betty Bolton – 13 January

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
 Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



THE BAPTISM OF OUR LORD

Sunday
 7 January
 2018

Welcome to our Services today

8am – Holy Communion

10am – Holy Communion

Celebrant & Preacher: Fr Andre Hassing

150 Years of Witness & Service in Cheltenham

THE HOLY COMMUNION

The service begins on page 119 of the Prayer Book

Sentence of Scripture

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10.38

The Collect of the Day

Loving God, your Son came to seek the lost, and was baptised with sinners: grant that we, who have been baptised in his name, may reach out in love to those in need with the mercy of Christ our Lord, who lives and reigns with you, for ever and ever. **Amen.**

A Reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Genesis 1.1-5

Hear the Word of the Lord,
Thanks be to God.

Psalm 29 (said antiphonally)

1. Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.
2. **Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.**
3. The voice of the Lord is upon the waters:
the God of glory thunders,
the Lord upon the great waters.
4. **The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.**

5. The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.
6. **He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.**
7. The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.
8. **The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry 'Glory.'**
9. The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.
10. **The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.**

A Reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptised?' They answered, 'Into John's baptism.' Paul said, 'John baptised with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptised in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Acts 19.1-7

Hear the Word of the Lord,
Thanks be to God.

We stand for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Mark
chapter 1 beginning at verse 4
Glory to you, Lord Jesus Christ.

John the baptiser appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptised by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and