

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Sue Polites **M:** 0414 653 843; Julie Johnston **M:** 0418 580 818;
Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: The Rev'd Margot Poole **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul & Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



TENTH
SUNDAY
AFTER
PENTECOST

Sunday
24 July
2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 27 July:

10am Mass: Anne, mother of the Blessed Virgin Mary – Fr Ron White

Friends of St Francis

Sunday 24 July:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 24 JULY

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Val Fielder
Reader:	John Thompson		Mitch Porter
Chalice:	Reg Davies	Reader:	Deb Polites
Server:	Priscilla van Reesema	Chalice:	
Intercessions:	Reg Davies	Server:	Patrick Scully
		Intercessions:	Harold Daly

NEXT SUNDAY'S ROSTER – 31 JULY

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	
Reader:	Dorothy Gawthorne	Reader:	Alan Fielder
Chalice:	John Thompson	Chalice:	Harold Daly
Server:		Server:	Phil Whelan
Intercessions:	John Thompson	Intercessions:	Val Fielder

NEXT SUNDAY'S READINGS – ELEVENTH SUNDAY AFTER PENTECOST

Hosea	Psalm	Colossians	Luke
11.1-11	107.1-9, 43	3.1-11	12.13-21

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 104 TIS

1. While morning still is breaking
And day replaces night,
Beneath God's care awaking
We thank him for new light.
We thank him that he calls us
To life and health anew;
Whatever now befalls us
His care will still be true.
2. O Israel's guardian, hear us,
Watch over us this day;
In all we do be near us.
For others, too, we pray;
To you we would commend them,
Our church, our youth, our land;
Direct them and defend them
When dangers are at hand.
3. O grant us peace and gladness,
Give us our daily bread,
Shield us from grief and sadness,
On us your blessings shed.
Grant that our whole behaviour
In truth and righteousness
May praise you, Lord, our Saviour,
Whose holy name we bless.
4. You are our vine, O nourish
Your branches, so that we
May grow in you and flourish
And ever fruitful be;
Your Spirit pour within us,
And let the gifts of grace
To those good actions win us
That best may show your praise.

Words: Johann Muhlmann 1573-1613
tr. Catherine Winkworth 1827-78 alt.
v4, Evangelical Lutheran Hymn Book 1312 alt.
Together In Song

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Ask, and it will be given you; seek, and you will find; knock, and the door will be opened for you.

Luke 11.9

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Provident Father,
with the prayer your Son taught us always on our lips,
we ask, we seek, we knock at your door:
help us so to seek that we may truly find,
so to ask that we may joyfully receive,
and so to knock that the door of mercy may be opened for us;
through Jesus Christ our Lord. **Amen.**

The Collect for James, Apostle & Martyr

O gracious God,
whose apostle James left his father and all that he had,
and without delay obeyed the call of your Son Jesus Christ:
pour out upon the leaders of your Church
the same spirit of self-denying service
by which alone they may have true authority
among your people;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Hosea

When the Lord first spoke through Hosea, the Lord said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.' So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

On that day I will break the bow of Israel in the valley of Jezreel.' She conceived again and bore a daughter. Then the Lord said to him, 'Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.'

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, 'Name him Lo-ammi, for you are not my people and I am not your

God.' Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, 'You are not my people', it shall be said to them, 'Children of the living God.'

Hosea 1.2-10

Hear the Word of the Lord,
Thanks be to God.

Psalm 85.1-7 (said antiphonally)

1. O Lord, you were gracious to your land:
you restored the fortunes of Jacob.
2. **You forgave the iniquity of your people:
and covered all their sin.**
3. You put aside all your wrath:
and turned away from your fierce indignation.
4. **Return to us again, O God our saviour:
and let your anger cease from us.**
5. Will you be displeased with us for ever:
will you stretch out your wrath
from one generation to another?
6. **Will you not give us life again:
that your people may rejoice in you?**
7. Show us your mercy, O Lord:
and grant us your salvation.

A Reading from Paul's Letter to the Colossians

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your

flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Colossians 2.6-15

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 408 TIS

1. O breath of God, breathe on us now
And move within us while we pray;
You are the spring of our new life,
The very light of our new day.
2. How strangely you are with us, Lord,
Neither in height nor depth to seek:
In nearness shall your voice be heard;
Spirit to spirit you will speak.
3. Christ is our advocate on high:
You are our advocate within:
O plead the truth, and make reply
To every argument of sin.
4. Be with me when no other friend
The mystery of my heart can share;
Be always known, when fears descend,
By your best name of Comforter.

Words: Alfred Henry Vine 1845-1917 alt.
Reproduced with permission
Together In Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 11 beginning at verse 1

Glory to you, Lord Jesus Christ.

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of

trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit**

**and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced.

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

Offertory Hymn: 352 NEH / 227 A&M

1. Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns

All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

2. Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.
3. Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.
4. Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.
5. Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime:
All hail, Redeemer, hail!
For thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,

who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,

all creation rightly gives you praise.

All life, all holiness, comes from you

through your Son, Jesus Christ our Lord,

whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;

through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,

on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper

he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, in obedience to his command,

we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone
you have accepted us in Christ;

and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.

Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.

May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 517 NEH (please kneel if possible)

- | | |
|---|---|
| 1. Faithful Cross! above all other,
One and only noble tree!
None in foliage, none in blossom,
None in fruit thy peers may be;
Sweetest wood and sweetest iron,
Sweetest weight is hung on thee. | 2. To the Trinity be glory,
To the Father and the Son,
With the co-eternal Spirit,
Ever Three and ever One,
One in love and one in splendour,
While unending ages run. |
|---|---|

Words: Latin, Venantius Fortunatus 530-609
Tr Percy Dearmer 1867-1936 and J.M. Neale 1818-66
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

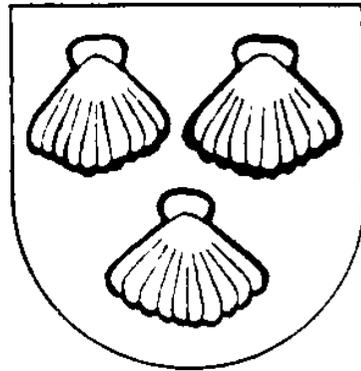
Notices and invitations

Dismissal Hymn: 300 A&M (In honour of St James)

1. Glory to you, O God,
For all your saints in light,
Who nobly waged and won
The fierce and well-fought fight.
Their praises sing,
Who life outpoured
By fire and sword
For Christ their King.

2. Thanks be to you, O Lord,
For saints your Spirit stirred
In humble paths to live
Your life and speak your word.
Unnumbered they
Whose shining light
Informs our sight
From day to day.

3. Lord God of truth and love,
'Your kingdom come', we pray;
Give us your grace to know
Your truth and walk your way.
Your will be done
Here on this earth,
Till saints in earth
And heaven are one.



Words: Howard Charles Adie Gaunt 1902-1983
Ancient & Modern
Hymns & Songs for Refreshing Worship

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

John Fielder – 27 July; Alyster Box – 27 July;
Pam McLean – 28 July

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 24 July	5.45pm	Anglican Men's Society, St James' Old Cathedral
Mon 25 July	1.30pm	Friends of St Francis
Wed 27 July	10am	Mass: Anne, mother of the Blessed Virgin Mary Mothers' Union follows the 10am Mass
Fri 29 July		There is no Aged Care Ministry this week
Sun 31 July		<u>Eleventh Sunday after Pentecost</u>
	8am	Holy Communion
	9am	Parish Breakfast, Hall
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Parish Breakfast next Sunday!

Don't forget our Parish Breakfast will be held next Sunday 31 July at approx 9am in the Hall.



Come and enjoy a scrumptious breakfast and good company! Gold coin donation. All welcome!

August Luncheon!

We will 'celebrate' Sunday 7 August with a 'finger food' luncheon (sausage rolls, mini quiches, pies, spring rolls etc), followed by desserts at 12 noon in the Hall.



Please mark the list in the Narthex if you can contribute. Please join us, all very welcome!



Mothers' Union

Mothers' Union will meet this Wednesday, 27 July, after the 10am Mass. The Wave Of Prayer will take place before the start of the meeting (after Mass and morning tea).



Anglican Men's Society



St James' Old Cathedral

Today, 24 July
5.45pm – Basket tea
7pm – Evensong



St Oswald's Day Dinner

Friday 5 August at 6.30pm

All Saints, Mitcham – 18 Edward St, Mitcham
Musical Entertainment will be provided by Merv Jensen, a member of the Open Air Campaigners

Cost \$30.00 for an excellent dinner provided by Silver Spit Roast
Bookings essential, contact Len Evans 9551 5718.

Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 25 July, at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.

Guest speaker Mr Robert Till will describe 'walking the Camino' – St James' Way (Route of Santiago de Compostela). All very welcome.

Jesus Teaches About Prayer

For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened. Luke 11:10 (NIV)

Copyright © Sermons 4 Kids, Inc. All Rights Reserved



The puzzle is based on Luke 11:1-9 (NIV).

P R A Y Y B S L E F X E B P H
U K I N G D O M L T S P D Q A
A Y Z A U B Q Q S E E E R X L
U Q B S B U R W F Z A A E G L
O R R K P U J I U R Z D C K O
O N E O L F N P I P I A Q H W
T A A P X A A F V I X E M M E
E M D E D M F T W T F S N U D
M E C N H R D O H N L F B D W
P P K K R N E G R E S M Y Y U
A V N I I Q I C C G R T C D Y
T N O F U N J C E S I N S A O
I J C W D K S D G I J V Q I A
O Q K I F B E K P I V J E L A
N M M W N M J J P V W E M Y P

FIND	PRAY	OPEN	TEMPATION	FRIEND
SEEK	FATHER	NAME	KNOCK	RECEIVE
MIDNIGHT	DAILY	TEACH	LEAD	BREAD
SINS	KINGDOM	HALLOWED	FORGIVE	ASK