

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communion,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



TENTH SUNDAY AFTER PENTECOST

Sunday
18 August
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong
(Assisting Priest: Fr Russell Joyce OAM)

Organist: Mr Edwin Kwong

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 21 August:
10am Mass – Fr Geoff Cheong

Friends of St Francis

Sunday 18 August:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 18 AUGUST

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Priscilla van Reesema	Reader:	Deborah Howard
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Val Fielder

NEXT SUNDAY'S ROSTER – 25 AUGUST

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Val Fielder
Reader:	Vicki Hutton	Reader:	Barbara Duncan
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Cliff Simmons	Intercessions:	Deborah Howard

NEXT SUNDAY'S READINGS – ELEVENTH SUNDAY AFTER PENTECOST

Jeremiah	Psalm	Hebrews	Luke
1.4-10	71.1-6	12.18-29	13.10-17

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: Méditation from 24 Pièces en Style Libre (Louis Vierne)

Introit Hymn: 199 A&M

- Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.
- Christ is alive! No longer bound
To distant years in Palestine,
But saving, healing, here and now,
And touching every place and time.
- In every insult, rift and war,
Where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
And lives, where even hope has died.
- Women and men, in age and youth,
Can feel the Spirit, hear the call,
And find the way, the life, the truth,
Revealed in Jesus, freed for all.
- Christ is alive, and comes to bring
Good news to this and every age,
Till earth and sky and ocean ring
With joy, with justice, love and praise.

Words: Brian Wren b. 1936
Ancient & Modern
Hymns & Songs for Refreshing Worship

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.
And also with you.

Sentence of Scripture

'Is not my word like fire,' says the Lord, 'and like a hammer that breaks a rock in pieces?'

Jeremiah 23.29

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Everliving God,
increase in us your gift of faith, that,
forsaking sin and all that hinders us,
we may run with perseverance
the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are

his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Isaiah 5.1-7

Hear the Word of the Lord,
Thanks be to God.

Psalm 80.1-2, 8-19 (said antiphonally)

1. Hear, O Shepherd of Israel, you that led Joseph like a flock: you that are enthroned upon the cherubim, shine out in glory;
2. **Before Ephraim, Benjamin and Manasseh: stir up your power, and come to save us.**
8. You brought a vine out of Egypt: you drove out the nations, and planted it in.
9. **You cleared the ground before it: and it struck root and filled the land.**
10. The hills were covered with its shadow: and its boughs were like the boughs of the great cedars.
11. **It stretched out its branches to the sea: and its tender shoots to the Great River.**
12. Why then have you broken down its walls: so that every passer-by can pluck its fruit?
13. **The wild boar out of the woods roots it up: and the locusts from the wild places devour it.**
14. Turn to us again, O Lord of hosts: look down from heaven, and see.
15. **Bestow your care upon this vine: the stock which your own right hand has planted.**
16. As for those that burn it with fire and cut it down: let them perish at the rebuke of your countenance.
17. **Let your power rest on the man at your right hand: on that son of man whom you made so strong for yourself.**
18. And so we shall not turn back from you: give us life, and we will call upon your name.
19. **Restore us again, O Lord of hosts: show us the light of your countenance, and we shall be saved.**

A Reading from the Letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hebrews 11.29 – 12.2

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 241 A&M

1. Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:
2. Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

3. Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
4. Teach us to know the Father, Son,
And thee, of both, to be but One;
That through the ages all along
This may be our endless song,
5. Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Words: John Cosin 1594-1672
Based on Veni, Creator Spiritus,
(Latin, 8th or 9th century)
Ancient & Modern
Hymns & Songs for Refreshing Worship

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 12 beginning at verse 49

Glory to you, Lord Jesus Christ

'I came to bring fire to the earth, and how I wish it were already kindled!
I have a baptism with which to be baptised, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? 'And why do you not judge for yourselves what is right? Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. I tell you, you will never get out until you have paid the very last penny.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 246 A&M

1. Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your helping gifts alone.
2. Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.
3. Holy Spirit, come, renew us,
Come yourself to make us live,
Holy through your loving presence,
Holy through the gifts you give.
4. Holy Spirit, come, possess us,
You the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

Words: Brian Foley 1919-2000
Hymns Ancient & Modern
Hymns & Songs for Refreshing Worship

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you
for these gifts of your creation, this bread and wine,

and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,

by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

*Music during Communion: Prayer from Sonata No. 1 in G minor, Op. 40
(René Louis Becker)*

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 708 A&M

1. 'Lift up your hearts!' We lift them, Lord, to thee;
Here at thy feet none other may we see:
'Lift up your hearts!' E'en so, with one accord,
We lift them up, we lift them to the Lord.
2. Above the level of the former years,
The mire of sin, the slough of guilty fears,
The mist of doubt, the blight of love's decay,
O Lord of light, lift all our hearts to-day.
3. Above the swamps of subterfuge and shame,
The deeds, the thoughts, that honour may not name,

The halting tongue that dares not tell the whole,
O Lord of truth, lift every Christian soul.

4. Lift every gift that thou thyself hast given:
Low lies the best till lifted up to heaven;
Low lie the bounding heart, the teeming brain,
Till, sent from God, they mount to God again.

5. Then, as the trumpet-call in after years,
'Lift up your hearts!' rings pealing in our ears,
Still shall those hearts respond with full accord,
'We lift them up, we lift them to the Lord!'

Words: Henry Montagu Butler 1833-1918
Hymns Ancient & Modern
Hymns & Songs for Refreshing Worship

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

Postlude: Fantasia in C minor (BWV 562) (JS Bach)



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Pat Rossely – 21 August



† Year's Mind

Robey Evans – 19 August

Stanley Goulding – 19 August

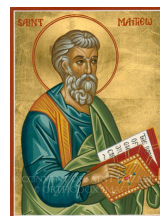
Peter Pederick – 20 August



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 21 Aug	10am	Mass
Fri 23 Aug	11am	Aged Care Ministry, Autumdale Lodge
Sun 25 Aug		<u>Eleventh Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist with Baptism

NOTICES & UPCOMING EVENTS



Patronal Festival Service

We will celebrate our Patronal Festival,
The Feast of St Matthew,
Apostle, Evangelist & Martyr

on Sunday 22 September at 10am

(there is only **one** service on this day – **no** 8am service)



Fr Russell Joyce will be taking the service as Fr Geoff will be away on leave.

The special preacher for the day will be The Right Reverend Dr Mark Burton,
Sometime Naval Chaplain, Assistant Bishop in Perth, Dean of Melbourne.

Please make this service widely known, bring friends and neighbours, invite those
who have not been to their church for a while. Use this service to show
St Matthew's is not just a building but a vibrant worshipping community.
Bishop Burton is well worth hearing, and is highly approachable with a wonderful
pastoral heart to his ministries and to his theology.

Further details from Fr Russell Joyce on 0412 680 019.

Patronal Festival morning tea

We need helpers for our Patronal Festival morning tea on Sunday 22 September. The Hall will need to be set up on the day before the 10am service and then it will need to be cleaned and packed up afterwards.

Please write your name on the list in the Narthex if you can help.

Parishioners are invited to bring a plate of sandwiches, cakes, slices etc to share on this day.

The Melbourne Anglican (TMA)

The August edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on.



Mothers' Union

The next meeting for members of Mothers' Union will be held on Wednesday 28 August after the 10am Mass.



The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties.

If you are currently not on the roster but would like to be, please write this on the list or contact the Parish Office.

Invitation to St Paul's Cathedral



The Dean of St Paul's Cathedral invites the congregation of St Matthew's to Choral Evensong on Thursday 29 August at 5.10pm when prayers will be said for our parish.

Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting on Monday 26 August at 12.30pm at the home of Shirley Marriott, 8 Ramsay Court, Cheltenham.

It will be a soup luncheon followed by a game of Bingo and afternoon tea. All very welcome.

Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 7 September at 10am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



The Dividing Line

Do you think I came to bring peace on earth? No, I tell you, but division. Luke 12:51 (NIV)

The puzzle is based on Luke 12:49-56 (NIV).

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Y C Q U V P J U O W I N D P B
 W R D A U G H T E R F E I D X
 C O M C B B R T I M E I Q G F
 D W Q F D I V I D E D O R T B
 M D E A R T H L I D A X K E B
 K G E F K L C E U B S X Z C K
 S O E A F R S O U S O U T H I
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WEST	HOT	CROWD	BAPTISM	CLOUD
TIME	PEACE	FATHER	RAIN	FIRE
WIND	SON	MOTHER	BLOWS	DAUGHTER
DIVIDED	SOUTH	SKY	EARTH	FAMILY