

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Incumbency Committee: Julie Johnston, Glenys Foreman & Sandra Cooper

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



TENTH SUNDAY AFTER PENTECOST

Sunday
13 August
2017

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

followed by Healing Service

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

The flowers in the church today are in celebration of Rex & Aileen Patrick's Anniversary

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 16 August:

10am Mass: Mary, Mother of our Lord – Fr Ron White

Friends of St Francis

Sunday 13 August:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 13 AUGUST

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Marilyn Simmons	Reader:	Deb Polites
Chalice:		Chalice:	Reg Davies
Server:	Priscilla van Reesema	Server:	Phil Whelan
Intercessions:	Priscilla van Reesema	Intercessions:	Alan Fielder

NEXT SUNDAY'S ROSTER – 20 AUGUST

8 AM		10 AM	
Sidespeople:		Sidespeople:	Len Evans Derek Pay
Reader:	Priscilla van Reesema	Reader:	Barbara Duncan
Chalice:		Chalice:	Len Evans
Server:	Priscilla van Reesema	Server:	Mitch Porter
Intercessions:		Intercessions:	Pat Rossely

NEXT SUNDAY'S READINGS – ELEVENTH SUNDAY AFTER PENTECOST

Genesis	Psalm	Romans	Matthew
45.1-15	133	11.13-32	15.21-28

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 294 NEH (10am only)

1. Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.
2. Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.
3. Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.
4. Just as I am, (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.
5. Just as I am, of that free love
The breadth, length, depth, and height to prove,
Here for a season, then above,
O Lamb of God, I come.

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Matthew 14.26-27

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Mighty God and ruler of all creation,
give new strength to our faith,
that we may recognise your presence
even when all hope seems lost.
Help us to face all trials with serenity
as we walk with Christ through the stormy seas of life
and come at the last to your eternal peace.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see

if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Genesis 37.1-4, 12-28

Hear the Word of the Lord,
Thanks be to God.

Psalm 105.4-6, 16-22 (said antiphonally)

4. Seek the Lord and his strength:
O seek his face continually.
5. **Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,**
6. O seed of Abraham his servant:
O children of Jacob his chosen one.
16. **Then he called down a famine on the land:
and destroyed the bread that was their stay.**

17. But he had sent a man ahead of them:
Joseph who was sold into slavery,
18. **Whose feet they fastened with fetters:
and thrust his neck into a hoop of iron.**
19. Till the time that his words proved true:
he was tested by the Lord's command.
20. **Then the king sent and loosed him:
the ruler of nations set him free;**
21. He made him master of his household:
and ruler over all his possessions,
22. **To rebuke his officers at will:
and to teach his counsellors wisdom.**

A Reading from Paul's Letter to the Romans

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Romans 10.4-15

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 347 TIS (10am only)

1. We sing the praise of him who died,
Of him who died upon the cross;
The sinners' hope though all deride:
For this we count the world but loss.
2. Inscribed upon the cross we see
In shining letters, 'God is love';
He bears our sins upon the tree;
He brings us mercy from above.
3. The cross—it takes our guilt away,
It holds the fainting spirit up,
It cheers with hope the gloomy day
And sweetens every bitter cup:
4. It makes the coward spirit brave
And nerves the feeble arm for fight;
It takes all terror from the grave
And gilds the bed of death with light;

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 14 beginning at verse 22
Glory to you, Lord Jesus Christ.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little

faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

Words: Thomas Kelly
1769-1855 alt.
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Together In Song

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and
inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 561 TIS (10am only)

1. Who would true valour see,
Let them come hither;
Those here will constant be,
Come wind, come weather.
There's no discouragement
Shall make them once relent
Each from a vowed intent
To be a pilgrim.
2. Those who beset them round
With dismal stories
Cannot the brave confound:

Their strength the more is.
No lion can them fright,
They'll with a giant fight,
But each will have a right
To be a pilgrim.

3. Hobgoblin nor foul fiend
Can daunt their spirit:
They know they at the end
Shall life inherit.
Then fancies fly away;
They'll scorn what people say,
And each work night and day
To be a pilgrim.

Words: John Bunyan 1628–88 alt.
Adaptation and arrangement from the
English Hymnal by permission
Oxford University Press
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Together In Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,

we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 76 NEH (10am only) (please kneel if possible)

1. Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.
2. Take up thy cross then in his strength,
And calmly every danger brave,
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Words: Charles Everest 1814-77
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices and invitations

Dismissal Hymn: 103 TIS (10am only)

- | | |
|--|---|
| <p>1. A mighty fortress is our God,
 A trusty shield and weapon,
 Our faithful helper in all need,
 No matter what may happen.
 The old evil foe
 Now means deadly woe;
 Deep guile and great might
 Are his dread arms in fight;
 On earth he has no equal.</p> | <p>3. Though hordes of devils gather here,
 All eager to devour us,
 We tremble not, we do not fear,
 They cannot overpower us.
 This world's prince may still
 Scowl fierce as he will,
 He does us no harm,
 He's judged, he's overcome;
 One little word can fell him.</p> |
| <p>2. With our own might is nothing done;
 We'd soon be lost, rejected.
 But for us fights the very one
 Whom God himself elected.
 And who may this be?
 Christ Jesus is he.
 He is our great Lord,
 There is no other God;
 And he has won the battle.</p> | <p>4. Despite all foes, the Word shall stand
 Against all their endeavour;
 God's gifts and Spirit, close at hand,
 Shall be with us for ever.
 Though they cause distress,
 Take all we possess,
 Though they hurt and kill,
 We are victorious still;
 The Kingdom's ours for ever.</p> |

Words: Martin Luther 1483-1546;
 Composite tr. David Arthur Schubert 1942-
 Translation © D. A. Schubert
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 Together in Song

The priest says

The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of the one true God,
 to whom be all love and all glory for time and for eternity,
 come down upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Dorothy Gawthorne – 15 August
 Phil Whelan – 15 August



Happy Anniversary!

Rex & Aileen Patrick – 14 August

+ Year's Mind

Cecil Rae – 15 August
 Robey Evans – 19 August
 Stanley Goulding – 19 August



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 16 Aug	10am	Mass: Mary, mother of our Lord
	7.30pm	Parish Council, Parish Office
Fri 18 Aug	11am	Aged Care Ministry, St James Terrace
Sun 20 Aug		<u>Eleventh Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Thank You!

Thank you to all who brought delicious fare for our 'finger food' luncheon
 last Sunday; and to our helpers.
 We will have our traditional BBQ lunch in October after our
 Blessing of the Animals service!

Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 26 August at 9am (weather permitting!).

Helpers are needed so please come and join us!
Morning tea provided.



Salt / TMA

Make sure you pick up a copy of the latest editions of Salt and TMA – read them and pass them on!



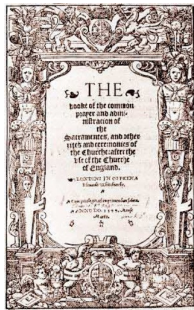
Beef Burgundy Lunch

Sunday 27 August at 12 noon in the Hall – Cost: \$15

Beef Burgundy followed by dessert; vegetarian option also available.
Please write your name on the list in the Narthex if you will be attending.

Bookings only – by Wednesday 23 August.

This is fundraising for our 150th – do join us!



1549 - The First Book of Common Prayer

As part of our liturgical celebration for our sesquicentenary, we will travel back in time using various forms of the Eucharist.

The last in our series is the service known as 'The Supper of the Lorde and the Holy Communion, commonly called the Masse'.

This will be used at both services on Sunday 27 August.

150th Wine Interest

As mentioned last week, we plan to have a commemorative red and white wine available suitably labelled for the occasion. If you are interested please add your name to the list in the Narthex with the number of bottles required.



Parish Council

The next Parish Council meeting will be held this Wednesday, 16 August, at 7.30pm in the Parish Office.

The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties.

Jesus Walks on the Water

During the fourth watch of the night Jesus went out to them, walking on the lake. Matthew 14:25 (NIV)

Based on Matthew 14:22-33 (NIV)

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G E V E N I N G R P B C Y P O
S S C P Q N T S D U R O O A W
C I V D O U B T K O X A A M C
U D N W A L K I N G F F Y T E
O N E K G A X B Y A U Y S U O
S J D U K L A W C F Q N I T M
D L V H O Q L B O G A M Y P H
D Z O E I C O J U W Q N B L Z
D J Y F M M N O R V A J W N W
T K V W L I E A A D X T O Q A
I A W I N D M F G P V R E F V
F P S A V E U R E W S B A R E
V L A K E D Y A S P K Y Y S S
C Y O X H E Z I T U Z U A I K
R H A N D A N D Q Y N H W X H

EVENING	HAND	DOUBT	WAVES
COURAGE	AFRAID	SAVE	SINK
LAKE	WALKING	BOAT	WIND
PRAY	COME	WATER	ALONE