

# St Matthew's Anglican Church, Cheltenham

## CONTACT DETAILS

**Parish Priest:** Fr Ron White

**M:** 0422 187 191 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Sue Polites **M:** 0414 653 843; Julie Johnston **M:** 0418 580 818;  
Phil Whelan **M:** 0418 398 362

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** The Rev'd Margot Poole **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

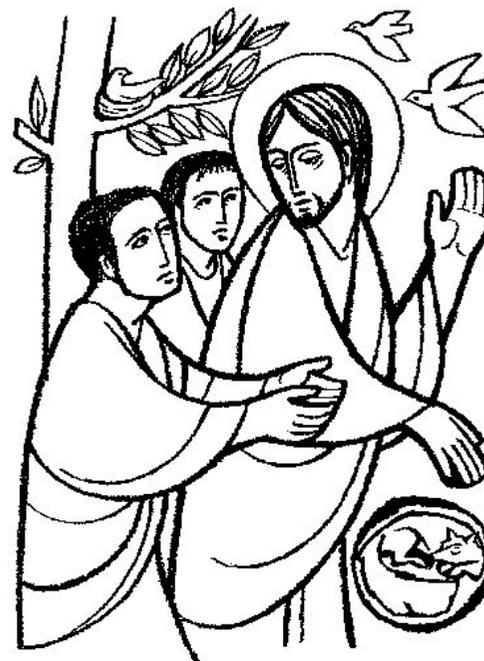
**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Aug, Oct & Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Jul & Oct)

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road  
Cheltenham, Victoria, 3192  
[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



**SIXTH  
SUNDAY  
AFTER  
PENTECOST**

*Sunday  
26 June  
2016*

**Welcome to our Services today**

**8am – Holy Communion**

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Ron White

**Organist:** Mrs Marlene Davies

**149 Years of Witness & Service in Cheltenham**

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 29 June:**

10am Mass: Peter & Paul, Apostles & Martyrs – Fr Ron White

### Friends of St Francis

**Sunday 26 June:**

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 26 JUNE

8 AM		10 AM	
<b>Sidespeople:</b>	John Thompson Mitch Porter	<b>Sidespeople:</b>	Val Fielder
<b>Reader:</b>	Priscilla van Reesema	<b>Reader:</b>	Kath Daly
<b>Chalice:</b>	John Thompson	<b>Chalice:</b>	Patrick Scully
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Reg Davies
<b>Intercessions:</b>	John Thompson	<b>Intercessions:</b>	Val Fielder

## NEXT SUNDAY'S ROSTER – 3 JULY

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Sandra Cooper Kath Daly
<b>Reader:</b>	Fr Ron	<b>Reader:</b>	Joan Leslie
<b>Chalice:</b>	John Thompson	<b>Chalice:</b>	Harold Daly
<b>Server:</b>		<b>Server:</b>	Phil Whelan
<b>Intercessions:</b>	Fr Ron	<b>Intercessions:</b>	Fr Ron

## NEXT SUNDAY'S READINGS – SEVENTH SUNDAY AFTER PENTECOST

2 Kings 5.1-14	Psalm 30	Galatians 6.7-18	Luke 10.1-12, 17-24
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# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 811 A&M*

1. Thou didst leave thy throne and thy kingly crown,  
When thou camest to earth for me;  
But in Bethlehem's home was there found no room  
For thy holy nativity:

*Refrain:*

*O come to my heart, Lord Jesus;*

*There is room in my heart for thee.*

2. The foxes found rest, and the bird had its nest  
In the shade of the cedar tree;  
But thy couch was the sod, O thou Son of God,  
In the desert of Galilee:

*Refrain*

3. Thou camest, O Lord, with the living word  
That should set thy people free;  
But with mocking scorn and with crown of thorn  
They bore thee to Calvary:

*Refrain*

4. When the heavens shall ring, and the angels sing,  
At thy coming to victory,  
Let thy voice call me home, saying, 'Yet there is room,  
There is room at my side for thee.'

*Refrain*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it.

Matthew 10.39

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

O God,  
the light of the minds that know you,  
the life of the souls that love you,  
the strength of the thoughts that seek you:  
help us so to know you that we may truly love you,  
and so to love you that we may fully serve you,  
whose service is perfect freedom;  
through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Second Book of Kings*

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its

horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

2 Kings 2.1-2, 6-14

Hear the Word of the Lord,

**Thanks be to God.**

*Psalm 77.1-2, 11-20 (said antiphonally)*

1. I call to my God, I cry out toward him:  
I call to my God, and surely he will answer.
2. **In the day of my distress I seek the Lord, I stretch out my hands to him by night:  
my soul is poured out without ceasing, it refuses all comfort.**
11. I will declare the mighty acts of the Lord:  
I will call to mind your wonders of old.
12. **I will think on all that you have done:  
and meditate upon your works.**
13. Your way, O God, is holy:  
who is so great a god as our God?
14. **You are the God that works wonders:  
you made known your power among the nations;**
15. By your mighty arm you redeemed your people:  
the children of Jacob and Joseph.
16. **The waters saw you, O God, the waters saw you and were afraid:  
the depths also were troubled.**
17. The clouds poured out water, the heavens spoke:  
and your arrows darted forth.
18. **The voice of your thunder was heard in the whirlwind:  
your lightnings lit the world, the earth shuddered and quaked.**
19. Your way was in the sea, your path in the great waters:  
and your footsteps were not seen.
20. **You led your people like sheep:  
by the hand of Moses and Aaron.**

*A Reading from Paul's Letter to the Galatians*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Galatians 5.1,13-25

Hear the Word of the Lord,

**Thanks be to God.**

*Gradual Hymn: 561 TIS*

1. Who would true valour see,  
Let them come hither;  
Those here will constant be,  
Come wind, come weather.  
There's no discouragement  
Shall make them once relent  
Each from a vowed intent  
To be a pilgrim.
2. Those who beset them round  
With dismal stories  
Cannot the brave confound:  
Their strength the more is.  
No lion can them fright,  
They'll with a giant fight,  
But each will have a right  
To be a pilgrim.
3. Hobgoblin nor foul fiend  
Can daunt their spirit:  
They know they at the end  
Shall life inherit.  
Then fancies fly away;  
They'll scorn what people say,  
And each work night and day  
To be a pilgrim.

Words: John Bunyan 1628-88 alt.  
Adaptation and arrangement from the  
English Hymnal by permission  
Oxford University Press  
Reproduced with permission  
Together in Song

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 9 beginning at verse 51  
**Glory to you, Lord Jesus Christ.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced.*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace.*

*Offertory Hymn: 650 TIS*

1. Brother, let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.
2. We are pilgrims on a journey  
And companions on the road;  
We are here to help each other  
Walk the mile and bear the load.
3. I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.
4. I will weep when you are weeping;  
When you laugh I'll laugh with you;  
I will share your joy and sorrow  
Till we've seen this journey through.
5. When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.
6. Sister, let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.

Words: Richard Gillard 1953- alt  
Reproduced with permission  
Together In Song

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,

bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
reciting / singing the eternal song:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son, to be born of Mary.

Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**

### *The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

### *The sacrament is given with the following words*

The body of Christ keep you in eternal life. **Amen.**  
The blood of Christ keep you in eternal life. **Amen.**

### *Post Communion Hymn: 282 NEH (please kneel if possible)*

- |  |   |
|--|---|
| 1. Faithful Shepherd, feed me<br>In the pastures green;<br>Faithful Shepherd, lead me<br>Where thy steps are seen. | 3. Day by day prepare me<br>As thou seest best,<br>Then let angels bear me<br>To thy promised rest. |
|--|---|
2. Daily bring me nearer  
To the heavenly shore;  
May my faith grow clearer,  
May I love thee more.

Words: T.B. Pollock 1836-96  
The New English Hymnal

## THE SENDING OUT OF GOD'S PEOPLE

### *The priest says*

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

### *Notices and invitations*

#### *Dismissal Hymn: 420 NEH*

- |   |  |
|---|--|
| 1. O Jesus, I have promised<br>To serve thee to the end;<br>Be thou for ever near me,<br>My Master and my Friend;<br>I shall not fear the battle<br>If thou art by my side,<br>Nor wander from the pathway<br>If thou wilt be my guide.     | 3. O Jesus, thou hast promised<br>To all who follow thee,<br>That where thou art in glory<br>There shall thy servant be;<br>And, Jesus, I have promised<br>To serve thee to the end;<br>O give me grace to follow,<br>My Master and my Friend. |
| 2. O let me hear thee speaking<br>In accents clear and still,<br>Above the storms of passion,<br>The murmurs of self-will;<br>O speak to reassure me,<br>To hasten or control;<br>O speak, and make me listen,<br>Thou guardian of my soul. | 4. O let me see thy footmarks,<br>And in them plant mine own;<br>My hope to follow duly<br>Is in thy strength alone;<br>O guide me, call me, draw me,<br>Uphold me to the end;<br>And then in heaven receive me,<br>My Saviour and my Friend.  |

Words: John Bode 1816-74  
The New English Hymnal

### *The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the 10am service!

### PARISH ANNIVERSARIES DURING THE WEEK

#### Happy Birthday!

Betty Liebe – 26 June  
Deborah Polites – 28 June



#### † Year's Mind

Jennifer Potter – 30 June  
James Whitehead – 30 June



### CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 26 Jun	5.45pm	Anglican Men's Society, St James' Old Cathedral
Mon 27 Jun	1.30pm	Friends of St Francis
Wed 29 Jun	10am	Mass: Peter & Paul, Apostles & Martyrs
Fri 1 Jul	10am	Aged Care Ministry, Cheltenham Manor
Sun 3 Jun		<u>Seventh Sunday after Pentecost</u>
	8am	Book of Common Prayer (BCP)
	10am	Family Service with Sunday School

### NOTICES & UPCOMING EVENTS

#### Offering Envelopes

New offering envelopes are now available at the back of the Church and have been placed in alphabetical order. Please note that the number on your new envelopes may have changed from the previous year. If you don't use envelopes but would like to do so please contact the Parish Office.



#### Working Bee!

Our next working bee to tidy the gardens around the Church will be held on Saturday 9 July at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



#### Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 27 June, at 1.30pm at the home of Shirley Marriott, 8 Ramsay Court, Cheltenham. It is to be a "Mystery Day". All very welcome.

#### Op Shop Donations Needed



St Matthew's Op Shop is in need of more donations. Donations can be delivered to the shop, providing they are **good** quality (**items not stained, chipped or cracked**).



The shop is unable to accept the following items: electrical goods, furniture, mattresses, cots, prams or strollers due to government regulations.

Please search your cupboards and encourage relations, neighbours and friends to search theirs.

Again articles must be in good, **clean** condition and remember: 'if I would want to use it, the Op Shop can use it'.

For more information please contact the Op Shop on 9583 2993

#### Salt!

The latest edition of our Parish Newsletter, Salt, is now available in the Narthex. Make sure you pick up a copy and pass it on!

## Fundraising & Donations

A note from the Parish Treasurer, to remind all Parishioners who may be involved in Fundraising activities for our Church, or those Parishioners who may be in receipt of any monies, donations etc, that are for the benefit for our Church and will assist in furthering the mission of our Church – that any such funds received represent 'parish funds' and accordingly should be deposited into the Church's bank account.

Under the Diocesan Synod *Parish Governance Act 2013* the Churchwardens have responsibility for the proper keeping and management of all parish funds and must maintain adequate and accurate accounting records of the parish's financial transactions.

In accordance with this, the Parish Treasurer must be informed of the receipt of all such Parish Funds so that an accurate record of all parish funds can be maintained on behalf of the Churchwardens and Parish Council. It is therefore expected that any Parishioners holding such funds will be able to forward these funds to me for incorporation into the Parish's financial records.

Thank you.

Rob Johnston, Parish Treasurer



Don't forget...



Our monthly Family Service will be held next Sunday, 3 July, at 10am and includes fun activities for children in our Sunday School!

Tell your family, friends and neighbours! All very welcome.



## Anglican Men's Society – Book Fair

A selection of good quality books covering most categories

Also quality DVD's, Vinyl LP's & CD's

Devonshire Tea and Sausage Sizzle

Saturday 9 July from 9am to 3pm

Holy Trinity Church Hall,

Corner Warrigal & Dandenong Roads, Oakleigh (Melway Ref: 69 F5)

Enquiries: Len Evans 9551.5718



## Hold on to Jesus

Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."

Luke 9:58 (NIV)

Based on Luke 9:56-58

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A I B I Q H V C F J L K X Y X  
 W R M Z E S B V A O W A N M I  
 B C K C Q E X S I X X G Y F N  
 L B A W L G A C R U H E X T E  
 N L G O S H Q W S Z C R S U U  
 P A A D R N O Q U S S M M G O  
 O B R R D L N J S G N F A I R  
 V I J M L X E E J A F P Q N G  
 B O D O T Y S S M W N A V U E  
 H U F P P V T U A A O U W C A  
 W O V C X U S S M L A M Y P J  
 R W L C M O V D Y K F D B J R  
 X O P E N F A I G I W L N H T  
 J C A A S E S F L N I O C Q T  
 Y V W D H A K S P G S B X N L

BIRDS	AIR	FOXES	MAN	JESUS
ROAD	SON	HEAD	HOLES	PLACE
MAN	FOLLOW	LAY	WALKING	NESTS