

St Matthew's Anglican Church, Cheltenham

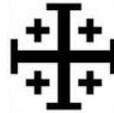
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Apr, Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Apr, Jul, Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



SIXTH SUNDAY AFTER EPIPHANY SEPTUAGESIMA

Sunday
12 February
2017

Welcome to our Services today

8am – Holy Communion

10am – Eucharist

followed by Healing Service

Celebrant & Preacher: Fr Ron White

Organist: Mr Robert Heatley

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 15 February:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 12 February:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 12 FEBRUARY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Marilyn Simmons	Reader:	Alan Fielder
Chalice:		Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Mitch Porter
Intercessions:		Intercessions:	Pat Rossely

NEXT SUNDAY'S ROSTER – 19 FEBRUARY

8 AM		10 AM	
Sidespeople:		Sidespeople:	Len Evans Derek Pay
Reader:	Priscilla van Reesema	Reader:	Debby Howard
Chalice:		Chalice:	Len Evans
Server:		Server:	Harold Daly
Intercessions:	Priscilla van Reesema	Intercessions:	Mitch Porter

NEXT SUNDAY'S READINGS – SEVENTH SUNDAY AFTER EPIPHANY

Leviticus	Psalm	1 Corinthians	Matthew
19.1-2, 9-18	119.33-40	3.10-17	5.38-48

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 433 NEH

- O worship the King,
All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.
- O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.
- This earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old:
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.
- Frail children of dust,
And feeble as frail,
In thee do we trust,
Nor find thee to fail;
Thy mercies, how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

Words: Robert Grant
1779-1838
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Blessed are those whose way is blameless, who walk in the law of the Lord.

Psalm 119.1

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Almighty God,
you gave the law to guide our lives:
grant that we may never shrink from your commandments,
but, as we are taught by your Spirit,
may fulfil your law in perfect love;
through Christ our Lord and Master,
who lives and reigns with you and the Holy Spirit,
one God now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Deuteronomy

So now, O Israel, what does the Lord your God require of you? Only to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord your God and his decrees that I am commanding you today, for your own well-being. Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, yet the Lord set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen. Your ancestors went down to Egypt

seventy persons; and now the Lord your God has made you as numerous as the stars in heaven.

Deuteronomy 10.12-22

Hear the Word of the Lord

Thanks be to God

Psalm 119.1-8 (said antiphonally)

1. Blessed are those whose way is blameless:
who walk in the law of the Lord.
2. **Blessed are those who keep his commands:
and seek him with their whole heart;**
3. Those who do no wrong:
but walk in the ways of our God.
4. **For you, Lord, have commanded us:
to persevere in all your precepts.**
5. If only my ways were unerring:
towards the keeping of your statutes!
6. **Then I should not be ashamed:
when I looked on all your commandments.**
7. I will praise you with sincerity of heart:
as I learn your righteous judgements.
8. **I will keep your statutes:
O forsake me not utterly.**

A Reading from Paul's first letter to the Corinthians

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one

who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

1 Corinthians 3.1-9

Hear the Word of the Lord

Thanks be to God

Gradual Hymn: 699 TIS (sung twice)

1. A new commandment I give unto you
That you love one another
As I have loved you,
That you love one another
As I have loved you.
By this will others know
That you are my disciples
If you have love one for another;
By this will others know
That you are my disciples
If you have love one for another.

Music: New Commandment, source unknown
Arrangement © Australian Hymn Book Co
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Together in Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 5 beginning at verse 21

Glory to you, Lord Jesus Christ

'You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement." But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool", you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. 'You have heard that it was said, "You shall not commit adultery."

But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. 'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. 'Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the Lord." But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be "Yes, Yes" or "No, No"; anything more than this comes from the evil one.

For the Gospel of the Lord

Praise to you, Lord Jesus Christ

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 466 NEH

1. Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray
Let there be light.
2. Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light.
3. Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.
4. Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
Let there be light.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people

into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 609 TIS (please kneel)

1. May the peace of God my Father
Rule my life in everything,
That I may be calm to comfort
Sick and sorrowing.
2. May the love of Jesus fill me
As the waters fill the sea;
Him exalting, self denying,
This is victory.
3. May I run the race before me
Strong and brave to face the foe,
Looking only unto Jesus
As I onward go.

Words: Katie Barclay Wilkinson 1859-1928 alt.
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Together in Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 147 TIS

1. To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
Who yielded his life in atonement for sin
And opened the life-gate that all may go in.

Refrain:

Praise the Lord! Praise the Lord!

Let the earth hear his voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father, through Jesus the Son,

And give him the glory! great things he has done!

2. O perfect redemption, the purchase of blood,
To every believer the promise of God!
And every offender who truly believes,
That moment from Jesus a pardon receives.

Refrain

3. Great things he has taught us, great things he has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our rapture, when Jesus we see.

Refrain

The priest says

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Words: Frances Jane van Alstyne 1820-1915 alt.
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Together In Song



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 12 Feb	11.15am	St Valentine's morning tea
Wed 15 Feb	10am	Mass
Fri 17 Feb	11am	Aged Care Ministry, St James Terrace
Sun 19 Feb		<u>Seventh Sunday after Epiphany</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

St Valentine's morning tea today!

As part of our fundraising for our 150th Anniversary, there will be a special morning tea (to celebrate St Valentine's Day) today in the Hall after the 10am Mass. Cost \$2 per person. All very welcome!

Thank you!

A big thank you to those who helped yesterday at our working bee. Your efforts of tidying, replanting, watering, weeding and pruning etc are very much appreciated!



Pancakes!

We will enjoy pancakes on Sunday 26 February at around gam in the Hall in recognition of Shrove Tuesday.
If you would like to make a donation towards our celebration please put the money in a envelope marked 'Pancakes' and place it in the Offertory Plate. We hope you can join us!



<p style="text-align: center;">Mothers' Union </p> <p>Mothers' Union will meet on Wednesday 22 February for the 10am Mass.</p> <p>Catch up & Chat and Planning meeting. Subs due: \$35. New members welcome. Contact Sandra on 9515 3381.</p>	<p style="text-align: center;">Ash Wednesday</p> <p>Ash Wednesday is 1 March, please bring your palm crosses in time to be burnt. </p> <p>Services on Ash Wednesday will be held at 10am and 6pm – Mass with Blessing and Imposition of Ashes.</p>
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<p><u>The Melbourne Anglican (TMA)</u></p> <p>The February edition of TMA is now available in the Narthex. Don't forget to pick up your copy!</p> 	<p style="text-align: center;">Lenten Bible Study</p> <p>To assist in your planning and as a preparation for Easter there will be a mini bible study following the Wednesday 10am Mass in Lent.</p>
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<p style="text-align: center;">The Next Roster</p> <p>If you will be away on any Sunday during the March – May period for roster duties please fill in the list in the Narthex. If you are not on the roster but would like to be, please write on the list.</p>	<p style="text-align: center;">Clergy news</p> <p>The Rev'd Dr Sharne Rolfe has been appointment as Priest in Charge at Mordialloc.</p> <p>In April the Rev'd Roger Prowd retires after a long and distinguished ministry.</p>
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Help with Ministry

Four of the local nursing homes in Cheltenham are visited on respective Fridays each month. The parish is seeking volunteers who could give an hour of their time on a Friday (even once a month) to assist in this important ministry.

Please speak to Fr Ron if you feel the call to this important and rewarding task.

1st Friday of the month: Cheltenham Manor, 10-12 Bendigo Street, at 10am

2nd Friday of the month: Sandfield, 161a Centre Dandenong Road, at 11am

3rd Friday of the month: St James Terrace, 296 Warrigal Road, at 11am

4th Friday of the month: Autumdale Lodge, 13 Eagland Road, at 11am

5th Friday of the month: no visit



You are invited...

This Saturday, 18 February from 2pm to 5pm at St Thomas's Burwood, 44 Station Street

- Bishop Paul Barker will preach
- The Rev'd Dr Stephen Burns will lead a session on Mission-Shaped Worship
- The Rev'd Dr Peter Adam will lead a session on Praying Missionally in Church
- Hear some encouragements from mission stories in Jumbunna.
- Afternoon tea is provided.

Please let Fr Ron know if you plan to attend so that he can give numbers for catering.

Forgiving and Forgiven

"Therefore, if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift." Matthew 5:23-24

Based on Matthew 5:21-24

R X M T R D A N G E R B R Y O
 F V I E B C D A D K V R E J Y
 P X S U X P R A X J Q O C D I
 K A G W P N J E L A X T O P K
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ALTAR
 OFFERING
 BROTHER
 ANGRY
 FIRST
 HELL
 PEOPLE
 FOOL
 DANGER
 REMEMBER
 JUDGEMENT
 RECONCILED
 MURDER
 GIFT
 FIRE

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