

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Sept)

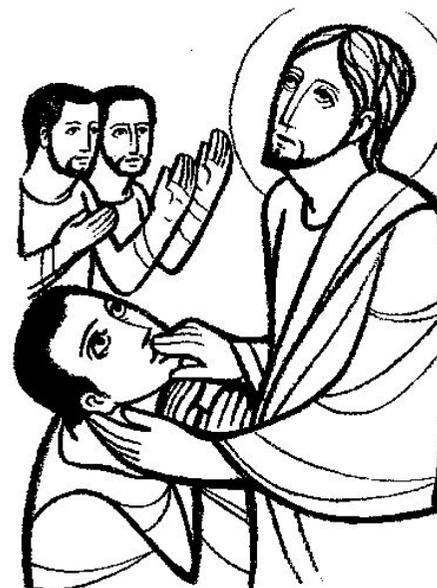
St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



**SIXTEENTH
SUNDAY
AFTER
PENTECOST**

*Sunday
9 September
2018*

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Andre Hassing

10am – Sung Eucharist

Celebrant & Preacher: Fr Andre Hassing

Organist: Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 12 September:
10am Mass – Fr Andre Hassing

Friends of St Francis

Sunday 9 September:
9.30am Mass at CHN Prayer Room – Fr Richard Aldersey

TODAY'S ROSTER – 9 SEPTEMBER

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Marilyn Simmons	Reader:	Reg Davies
Chalice:		Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Mitch Porter
Intercessions:	Vicki Hutton	Intercessions:	Kath Daly

NEXT SUNDAY'S ROSTER – 16 SEPTEMBER

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Len Evans Derek Pay
Reader:	Vicki Hutton	Reader:	Val Fielder
Chalice:		Chalice:	Len Evans
Server:		Server:	Phil Whelan
Intercessions:	Priscilla van Reesema	Intercessions:	Reg Davies

NEXT SUNDAY'S READINGS – SEVENTEENTH SUNDAY AFTER PENTECOST

Wisdom	Psalm	James	Mark
7.26-8.1	19.1-8	2.18-26	8.27-38

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 430 TIS (10am only)

1. Your words to me are life and health;
Pour strength into my soul;
Enable, guide, and teach my heart
To reach its perfect goal.
2. Your words to me are light and truth;
From day to day they show
Their wisdom, passing human thought,
As in their truth I grow.
3. Your words to me are full of joy,
Of beauty, peace, and grace;
From them I learn your blessed will,
Through them I see your face.
4. Your words are perfected in One,
Yourself, the living Word;
Within my heart your image print
In clearest lines, O Lord.

Words: George Currie Martin 1865-1937 alt.
Words © G. C. Martin
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Together In Song

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

So speak and so act as those who are to be judged by the law of liberty.

James 2.13

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High
Jesus Christ,**

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

O God,
whose word is life,
and whose delight is to answer our cry:
give us faith like that of the woman
who refused to remain an outsider,
so that we too may have the wit to argue
and demand that our children be made whole,
through Jesus Christ. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Proverbs

A good name is to be chosen rather than great riches,
and favor is better than silver or gold.
The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.
Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the Lord pleads their cause
and despoils of life those who despoil them.

Proverbs 22.1-2, 8-9, 22-23

Hear the Word of the Lord,

Thanks be to God.

Psalm 125 (said antiphonally)

1. Those who put their trust in the Lord shall be as Mount Zion:
which cannot be shaken, but endures for ever.
2. **As the mountains stand about Jerusalem, so stands the Lord about his people: from this time forward for evermore.**
3. For the sceptre of wickedness shall have no sway over the land
apportioned to the righteous:
lest the righteous set their hands to do evil.

4. **Do good, O Lord, to those who are good:
to those that are upright in heart.**

5. As for those who turn aside to crooked ways, let the Lord lead them away with the evildoers:
and in Israel let there be peace.

A Reading from the Letter of James

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

James 2.1-10, 14-17

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 452 TIS (10am only)

1. God of mercy, God of grace,
Show the brightness of your face;
Shine upon us, Saviour, shine,
Fill your church with light divine;
And your saving health extend
To the earth's remotest end.

2. Let the people praise you, Lord!
Be by all that live adored;
Let the nations shout and sing
Glory to their Saviour king;
At your feet their tribute pay,
And your holy will obey.

3. Let the people praise you, Lord!
Earth shall then its fruits afford;
God to us his blessing give,
We to God devoted live:
All below, and all above,
One in joy and light and love.

Words: Henry Francis Lyte 1793-1847 alt.
from Psalm 67
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Together In Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Mark
chapter 7 beginning at verse 24
Glory to you, Lord Jesus Christ.

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.

Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go – the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly.

Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
He will come again in glory to judge

**the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 598 TIS (10am only)

1. Dear Father, Lord of humankind,
Forgive our foolish ways;
Reclothe us in our rightful mind:
In purer lives thy service find,
In deeper reverence, praise.
In deeper reverence, praise.
2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee,
Rise up and follow thee.

3. O sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love,
Interpreted by love!
4. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.
5. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

Words: John Greenleaf Whittier 1807-92 alt.
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Together In Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 236 TIS (10am only) (please kneel if possible)

1. Jesus' hands were kind hands, doing good to all,
Healing pain and sickness, blessing children small,
Washing tired feet, and saving those who fall:
Jesus' hands were kind hands, doing good to all.
2. Take my hands, Lord Jesus, let them work for you,
Make them strong and gentle, kind in all I do;
Let me watch you, Jesus, till I'm gentle too,
Till my hands are kind hands, quick to work for you.

Words: Margaret Cropper 1886-1980
Words by permission
Stainer & Bell, London
Together in Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Notices and invitations

Dismissal Hymn: 211 TIS (10am only)

1. Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.
2. Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.
3. Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

4. Plenteous grace with thee is found,
 Grace to cover all my sin;
 Let the healing streams abound,
 Make and keep me pure within.
 Thou of life the fountain art,
 Freely let me take of thee,
 Spring thou up within my heart,
 Rise to all eternity.

Words: Charles Wesley 1707-88
 The New English Hymnal

The priest says

The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995

There will be no morning tea today due to a South East Water
 disruption so we will have no water.
Toilets cannot be used under any circumstances.

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

Joan Cleghorn – 12 September; Shirley Pederick – 12 September

+ Year's Mind

Terry Marvin – 11 September; Hilarie Peart – 12 September
 Dale Cooper – 13 September; Geoff Hosking – 14 September
 Graham Rowe – 14 September



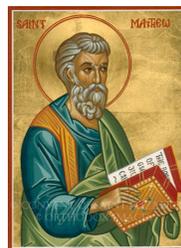
CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 12 Sept 10am Mass
 7.30pm Parish Council, Parish Office

Fri 14 Sept There is no Aged Care Ministry this week

Sun 16 Sept Seventeenth Sunday after Pentecost
 8am Holy Communion
 10am Sung Eucharist

NOTICES & UPCOMING EVENTS



Patronal Festival with Bishop Paul

We will celebrate our Patronal Festival,
 The Feast of St Matthew,
 Apostle, Evangelist & Martyr
on Sunday 23 September at 10am
 (there is only one service on this day)



We will welcome Bishop Paul to our festivities.

A special 'finger food' morning tea will follow in the Hall after the service.

Parishioners are invited to bring a plate of
 sandwiches, cakes, slices etc – no hot food.

Please take this opportunity to invite family members, neighbours or friends.

St Francis congregation

Please note that there will be no service for St Francis at the Prayer Room
 on Sunday 23 September. All are welcome to join us with Bishop Paul
 at St Matthew's at 10am.

Salt & TMA!

The new editions of Salt and TMA are
 now available in the Narthex,
 please take a copy of each, read them
 and pass them on!

Parish Council

The next Parish Council meeting
 will be held this Wednesday,
 12 September at 7.30pm
 in the Parish Office.

Drought Relief Fund – for the Anglican Diocese of Riverina

Parish Council is requesting contributions to this fund and all monies will be sent to the Dean of Riverina, who is the Administrator of the Diocese, as they await a new Bishop. He will distribute the funds according to need.

Put cash or a cheque (made out to St Matthew's Anglican Church) in an envelope marked 'Drought Relief Fund' and place in the Offertory Plate.

The New Roster

The new roster for the September – November period is now available in the Narthex.

If you are able to 'fill in' one of the blank spaces please contact the Parish Office. If you are not available when you are rostered on please organise someone to fill in for you and let the Parish Office know.

A date for your diary!

Now is the time to start telling your family, neighbours and friends about our upcoming 'Blessing of the Animals' service on Sunday 7 October at 12 noon.



Parish Breakfast



Our last Parish Breakfast for the year will be held on Sunday 30 September at approx 9am in the Hall. Come and enjoy a scrumptious breakfast and enjoy good company! Gold coin donation. All welcome!

Australian Anglican Church Calendars 2019

We are now taking orders for the Australian Anglican Church Calendar 2019. Please consider buying one for home, the office or as a gift (an excellent Christmas present!).

If you would like to order one please put \$15 into an envelope marked 'Calendar 2019' with your name on it and drop it into the Parish Office or place in the plate during the offertory.



Jesus Heals a Deaf Man

Looking up to heaven, he sighed and said, "Ephphatha," which means, "Be opened!" Instantly the man could hear perfectly, and his tongue was freed so he could speak plainly! Mark 7:34-35 (NLT)



Based on Mark 7:31-37 (NLT)

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X Y V Q X S B H J S E D E A F
 G F K G L U P I E R Y B H Y D
 V P S T Y S K E W A D W G T A
 A N I F J I V O E D V C P N H
 T P J I W G P W C C B E B K P
 S B M N U H D O F X H Y N H R
 T O N G U E N O P I Z M K E G
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 D C S P E A K T M M U D I L T
 E E X M P R N P N X H S J J Z
 Q C N W G S N P M V E Q O P J

JESUS	DEAF	SPEECH	TOUCHED	HEALED
FINGERS	SIGHED	SPIT	TONGUE	HEAVEN
OPENED	MAN	SPEAK	EARS	FREED