

# St Matthew's Anglican Church, Cheltenham

## CONTACT DETAILS

**Parish Priest:** Fr Ron White

**M:** 0422 187 191 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sandra Cooper

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Oct & Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Oct)

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



**SIXTEENTH  
SUNDAY  
AFTER  
PENTECOST**

**Sunday  
24 September  
2017**

**Welcome to our Services today**

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Ron White

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Ron White

**Organist:** Mrs Marlene Davies

**150 Years of Witness & Service in Cheltenham**

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 27 September:**  
10am Mass: Michael & All Angels – Fr Ron White

### Friends of St Francis

**Sunday 24 September:**  
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 24 SEPTEMBER

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Val Fielder Mitch Porter
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Sue Polites
<b>Chalice:</b>		<b>Chalice:</b>	Harold Daly
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Reg Davies
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Joan Leslie

## NEXT SUNDAY'S ROSTER – 1 OCTOBER

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Sandra Cooper Kath Daly
<b>Reader:</b>	Fr Ron	<b>Reader:</b>	Harold Daly
<b>Chalice:</b>		<b>Chalice:</b>	Phil Whelan
<b>Server:</b>		<b>Server:</b>	Mitch Porter
<b>Intercessions:</b>	Fr Ron	<b>Intercessions:</b>	Fr Ron

## NEXT SUNDAY'S READINGS – FRANCIS OF ASSISI

Micah 6.6-8	Hymn for the Psalm	Galatians 6.14-18	Luke 12.22-34
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# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 296 NEH (10am only)*

1. Lord, enthroned in heavenly splendour,  
First-begotten from the dead,  
Thou alone, our strong defender,  
Liftest up thy people's head.  
Alleluya, Alleluya  
Jesu, true and living Bread!
2. Here our humblest homage pay we;  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluya, Alleluya  
Thou art here, we ask not how.
3. Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluya, Alleluya  
We in worship join with them.
4. Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluya, Alleluya  
Risen, ascended, glorified!

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

By grace you have been saved through faith, and this is not your own doing; it is the gift of God.

Ephesians 2.8-9

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

*The Collect of the Day*

Loving and righteous God,  
your boundless generosity exceeds all that we can desire or deserve,  
and you give to the last worker all you promised to the first:  
liberate us from all jealousy and greed,  
that we may be free to love and serve others,  
and in your service may find our true reward;  
through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Exodus*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him – what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.' "And as Aaron spoke

to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

Exodus 16.2-15

Hear the Word of the Lord,

**Thanks be to God.**

*Psalm 105.1-6, 37-40 (said antiphonally)*

1. O give thanks to the Lord and call upon his name:  
tell among the peoples what things he has done.
2. **Sing to him, O sing praises:  
and be telling of all his marvellous works.**
3. Exult in his holy name:  
and let those that seek the Lord be joyful in heart.
4. **Seek the Lord and his strength:  
O seek his face continually.**
5. Call to mind what wonders he has done:  
his marvellous acts, and the judgements of his mouth,
6. **O seed of Abraham his servant:  
O children of Jacob his chosen one.**
37. He brought Israel out with silver and with gold:  
and not one among their tribes was seen to stumble.
38. **Egypt was glad at their going:  
for dread of Israel had fallen upon them.**
39. He spread out a cloud for a covering:  
and fire to lighten the night.
40. **The people asked, and he brought them quails:  
and satisfied them with the bread from heaven.**

*A Reading from Paul's letter to the Philippians*

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

Philippians 1.21-30

Hear the Word of the Lord,

**Thanks be to God.**

*Gradual Hymn: 315 NEH (10am only)*

1. Word of the Father, source of all things living,  
Word once made flesh, our true and only Saviour,  
Grow in our hearts, O seed of heaven's harvest,  
Jesus, Redeemer.
2. Gospel from heaven, living Word incarnate,  
Open our minds, Lord, teach us your true wisdom;  
Lamp to our footsteps, scatter all our darkness,  
Day-star of glory.
3. Lord of the faithful, guide us in our journey;  
Pilgrims, we hunger for the life of heaven;  
Jesus, our manna, feed us with your goodness,  
Here and hereafter.

Words: G.B. Timms b 1910  
The New English Hymnal

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Matthew  
chapter 20 beginning at verse 1  
**Glory to you, Lord Jesus Christ.**

"For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 535 TIS (10am only)*

1. 'I am the Bread of life.  
Those who come to me shall not hunger;  
Those who believe in me shall not thirst.  
No one can come to me  
Unless the Father draws them.

*Refrain:*

*'And I will raise them up,  
And I will raise them up,  
And I will raise them up  
At the last day.'*

2. 'The bread that I will give  
Is my flesh for the life of the world,  
And those who eat this bread  
They shall live for ever,  
They shall live for ever.

*Refrain*

3. 'Unless you eat  
Of the flesh of the Son of Man  
And drink of his blood,  
And drink of his blood,  
You shall not have life within you.

*Refrain*

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God,

always and everywhere,

for with your only begotten Son

and life-giving Spirit,

you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing

a universe of beauty and splendour,

bringing light from darkness

and order from chaos.

You formed us, male and female, in your image,

and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out,

making a covenant of mercy,

giving the law, and teaching justice by the prophets.

And so we praise you,

joining with your faithful people of every time and place,

reciting / singing the eternal song:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

When the fullness of time was come,

you sent your Son, to be born of Mary.

Bright image of your glory,

he learnt obedience to you in all things,

even to death on a cross,

breaking the power of evil,

freeing us from sin, and putting death to flight.

You raised him from death,

exalting him to glory,

and the new day dawned.

On the night he was betrayed

your Son Jesus Christ shared food with his friends,

his companions on the way.

While at table he took bread,

blessed, and broke it,

and giving it to them, said:

'Take, eat; this is my body.'

He took a cup of wine,

and, giving thanks, he gave it to them, and said,

'This is my blood of the covenant,

which is poured out for many.

Do this in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, living God, as we obey his command,

we remember his life of obedience to you,

his suffering and death,

his resurrection and exaltation,

and his promise to be with us for ever.

With this bread and this cup

we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,

and send your Holy Spirit upon us and our celebration

that all who eat and drink at this table

may be strengthened by Christ's body and blood

to serve you in the world.

As one body and one holy people,

may we proclaim the everlasting gospel

of Jesus Christ our Lord,

through whom, with whom, and in whom,

in the unity of the Holy Spirit,

all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power**

**are yours for ever and ever. Amen.**



As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

### *The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

*Post Communion Hymn: 306 NEH (please kneel)*

1. Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.

2. The feet that tread thy holy courts  
From light do thou not banish;  
The bodies by thy Body fed  
With thy new life replenish.

Words: Syrian, 4<sup>th</sup> Century  
Tr.C.W. Humphreys 1840-1921 and  
Percy Dearmer 1867-1936  
The New English Hymnal

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Father of all  
we give you thanks and praise that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 368 NEH*

1. Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand:  
Bread of heaven, Bread of heaven,  
Feed me till I want no more.  
Feed me till I want no more.
2. Open now the crystal fountain  
Whence the healing stream doth flow;



Let the fire and cloudy pillar  
 Lead me all my journey through:  
 Strong deliverer, Strong deliverer,  
 Be thou still my strength and shield.  
 Be thou still my strength and shield.

- When I tread the verge of Jordan,  
 Bid my anxious fears subside;  
 Death of death, and hell's Destruction  
 Land me safe on Canaan's side:  
 Songs of praises, Songs of praises  
 I will ever give to thee.  
 I will ever give to thee.

Words: Welsh, William Williams 1727-91  
 Tr Peter Williams 1727-96 and others  
 The New English Hymnal

*The priest says*

The peace of God which passes all understanding  
 keep your hearts and minds in the knowledge and love of God,  
 and of his Son, Jesus Christ our Lord;  
 and the blessing of God almighty,  
 the Father, the Son, and the Holy Spirit,  
 be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
 Copyright Broughton Publishing 1995



We give thanks for the life, work and witness of  
 William Rex Patrick  
 commend him to God and uphold his family in prayer.



We give thanks for the life, work and witness of  
 Sr Pamela CHN  
 commend her to God and uphold the Community in prayer.



You are welcome to stay and enjoy a cuppa  
 and a chat in the Hall after the 10am service!

## PARISH ANNIVERSARIES DURING THE WEEK



*Happy Birthday!*

Derek Pay – 26 September

*+ Year's Mind*

Leslie Hughes – 25 September; Peg Petrie – 26 September  
 Susan Randall – 27 September; Werner de Haas – 30 September



## CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 27 Sept	10am	Mass: Michael & All Angels Mothers' Union will meet for the 10am Mass
Fri 28 Sept		There is no Aged Care Ministry this week
Sun 1 Oct	8am 10am 12 noon	<u>Francis of Assisi</u> Book of Common Prayer (BCP) Family Service with Sunday School Blessing of the Animals followed by lunch in the Hall



## NOTICES & UPCOMING EVENTS

### Blessing of the Animals!

All pets great & small are welcome!  
**Next Sunday, 1 October**  
**Service at 12 noon**  
 followed by lunch in the Hall.

Each animal will receive a blessing  
 and a special medallion.

All animals must be  
 brought in carriers or  
 on leashes.  
 Tell your neighbours  
 and friends.



### Parish BBQ next Sunday!

Our next Parish BBQ will be held on  
 next Sunday, 1 October  
 in the Hall after our Blessing of the  
 Animals service.

Please bring a salad or dessert (or both!)  
 to share and remember that we will  
 be hosting visitors from the  
 Blessing of the Animals  
 service so please make  
 them (and their pets!)  
 feel welcome.



## 150th Wine Orders



As you have shown interest in the wine for our 150th celebration, you must now order – please take a form from the Narthex and fill it out accordingly and return it with money or a cheque in a sealed envelope marked '150th Wine order' and place it in the Offertory plate or hand it into the Parish Office.

### St Matthew's 150th Bags

St Matthew's 150th Anniversary Bags filled with offers of discounts from various Cheltenham shops.  
\$10 each  
Available from the Parish Office or after the services.

### Mothers' Union

The next meeting of Mothers' Union will be held on  
Wednesday 27 September  
for the 10am Mass.



## 150th Special Effort

Winners of the 150th Special Effort drawn on Sunday 17 September:

- 1st prize: Puffing Billy family ticket – Maria Bywater
- 2nd prize: Luna Park pass – Michelle Parker
- 3rd prize: 150th Celebratory wine bottles - Rosa McCormack
- 4th prize: 1ltr bottle of Baileys – Angelina Colombino
- 5th prize: \$50 Bunnings voucher – Marilyn Simmons

### Yes it's that time again!...

Daylight saving starts  
**next Sunday, 1 October.**  
Move your clocks **forward** one hour  
before bed on Saturday  
so that you don't miss church!



### Don't forget...

Our monthly Family Service will be held  
next Sunday, 1 October, at 10am and  
includes fun activities for children  
in our Sunday School!  
Tell your family, friends and neighbours!  
All very welcome.



## The Australian Anglican Church Calendar 2018

We are now taking orders for the Australian Anglican Church Calendar 2018. Please consider buying one for home, office or as a gift (an excellent Christmas present!). Put \$15 into a named envelope marked 'Calendar 2018' and place in the plate during the offertory.



## The Workers in the Vineyard

'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.' Matthew 20:12 (NIV)

Based on Matthew 20:1-16



D V O M O N E Y Q K J F E Q L  
R Y H Q P G Y Y V V D B S K P  
E U G V H E H E A V E N U I H  
C S S Z Q N M J N R U N N O  
E A V I N E Y A R D R S F G U  
I M I D T R I Z V E B M A D R  
V W R S X O U F N P D T I O V  
E O S P M U Q W M E E B R M C  
D R D G B S O K R R T Q E R A  
E K R Y P D M I T H V L U S W  
H E Y V N P H E G E B Q E A A  
O R C A V S Y I C M W G P K L  
N S L H N Q R G U B A R W J K  
U H G S Z L W R U W H I F E G  
G B Z Y G D G T X R E V Q B N

MONEY  
LANDOWNER  
WAGES  
HOUR  
HEAVEN  
HIRED  
EQUAL  
GRUMBLE  
UNFAIR  
WORKERS  
KINGDOM  
RIGHT  
VINEYARD  
GENEROUS  
RECEIVED

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