

St Matthew's Anglican Church, Cheltenham

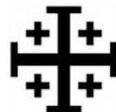
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Sue Polites **M:** 0414 653 843; Julie Johnston **M:** 0418 580 818;
Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: The Rev'd Margot Poole **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

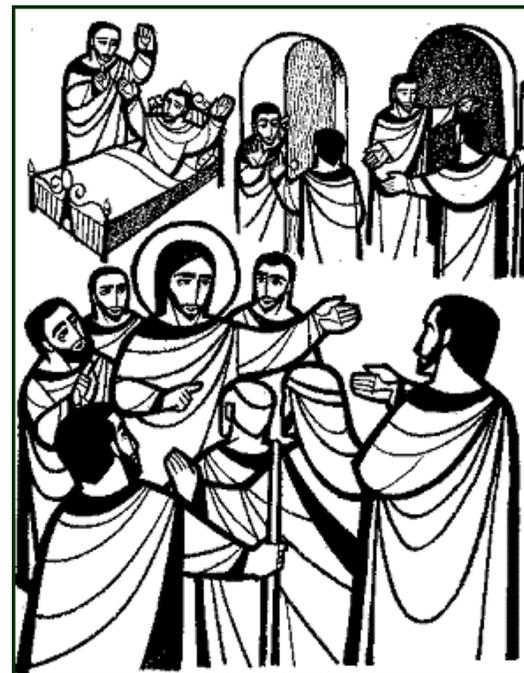
Parish Luncheon: 1st Sunday of every 2nd month (Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul & Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



SEVENTH SUNDAY AFTER PENTECOST

Sunday
3 July
2016

Welcome to our Service today

**10am – Family Service
Sung Eucharist with Sunday School**

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 6 July:
10am Mass – Fr Andre Hassing

Friends of St Francis

Sunday 3 July:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

NEXT SUNDAY'S ROSTER – 3 JULY

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Joan Leslie
Chalice:	John Thompson	Chalice:	Harold Daly
Server:		Server:	Phil Whelan
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S ROSTER – 10 JULY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Sue Polites
Chalice:	John Thompson	Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Pat Ashton	Intercessions:	Debby Howard

NEXT SUNDAY'S READINGS – SEA SUNDAY

Amos	Psalm	Colossians	Luke
7.7-17	82	1.1-14	10.25-37

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 52 TIS

- Let us sing to the God of salvation,
Let us sing to the Lord our rock!
Let us come to his house with thanksgiving,
Let us come before the Lord and sing!

Refrain:

*Praise our Maker, praise our Saviour,
Praise the Lord our everlasting King.
Every throne must bow before him,
God is Lord of everything!*

- In his hands are the earth's deep places
And the strength of the hills is his;
All the sea is the Lord's, for he made it,
By his hands the dry land was formed.

Refrain

- Let today be the time when you hear him!
May our hearts not be hard or cold,
Lest we stray from the Lord in rebellion,
As his people did in time of old.

Refrain

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.



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Together In Song

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

God our Father,
we come to you in sorrow for our sins.

For turning away from you,
and ignoring your will for our lives;
Father, forgive us: **save us and help us.**

For behaving just as we wish,
without thinking of you;
Father, forgive us: **save us and help us.**

For failing you by what we do,
and think and say;
Father, forgive us: **save us and help us.**

For letting ourselves be drawn away from you
by temptations in the world about us;
Father, forgive us: **save us and help us.**

For living as if we were ashamed
to belong to your Son;
Father, forgive us: **save us and help us.**

The Absolution. The priest says

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit. **Amen.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

God of the covenant,
in our baptism you called us
to proclaim the coming of your kingdom:
give us courage, as you gave it to the apostles,
that we may faithfully witness to your love and peace
in every circumstance of life;
in the name of Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Collect for the Coming of the Light

Almighty God,
you have given to the people of the Islands
of the Torres Strait
the glorious light of the gospel of Christ:
mercifully grant that we may always walk
in the light of his love,
and give us the strength and unifying power
of your Holy Spirit to spread that light
and enlarge your kingdom in the hearts of all people.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan

seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5:1-14

Hear the Word of the Lord,
Thanks be to God.

Hymn: 699 TIS (sung twice)

1. A new commandment I give unto you
That you love one another
As I have loved you,
That you love one another
As I have loved you.
By this will others know
That you are my disciples
If you have love one for another;
By this will others know
That you are my disciples
If you have love one for another.



Music: New Commandment, source unknown
Arrangement © Australian Hymn Book Co
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Together in Song

A Reading from Paul's Letter to the Galatians

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your

flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything!

As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Galatians 6.7-18

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 245 TIS

1. We have a gospel to proclaim,
Good news for all throughout the earth;
The gospel of a Saviour's name:
We sing his glory, tell his worth.
2. Tell of his birth at Bethlehem
Not in a royal house or hall
But in a stable dark and dim,
The Word made flesh, a light for all.
3. Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross,
For all he loved his life he gave.
4. Tell of that glorious Easter morn;
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.
5. Tell of his reign at God's right hand,
By all creation glorified.
He sends his Spirit on his church
To live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
We sing his glory, tell his worth.

Words: Edward Joseph Burns 1938—alt.
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Together In Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 10 beginning at verse 1

Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this

house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

I tell you, on that day it will be more tolerable for Sodom than for that town. The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven." At that same hour Jesus rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him." Then turning to the disciples, Jesus said to them privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it."

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit
 and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge
 the living and the dead,
 and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the
 forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 242 TIS

1. I danced in the morning when the world was begun,
 And I danced in the moon and the stars and the sun;
 I came down from heaven and I danced on the earth,
 At Bethlehem I had my birth:

Refrain:

*Dance then, wherever you may be;
 I am the Lord of the dance, said he;
 And I'll lead you all wherever you may be,
 And I'll lead you all in the dance, said he.*

2. I danced for the scribe and the pharisee,
 But they would not dance and they wouldn't follow me.
 I danced for the fishermen, for James and John,
 They came with me and the dance went on:

Refrain

3. I danced on the Sabbath and I cured the lame:
 The holy people said it was a shame.
 They whipped and they stripped and they hung me high,
 They left me there on a cross to die:

Refrain



4. I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the dance and I still go on:

Refrain:

*Dance then, wherever you may be;
I am the Lord of the dance, said he;
And I'll lead you all wherever you may be,
And I'll lead you all in the dance, said he.*

5. They cut me down and I leap up high,
I am the life that'll never, never die;
I'll live in you as you live in me:
I am the Lord of the dance, said he:

Refrain

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

We thank you, the God of love,

that you created us;

and continually preserve and sustain us.

You have loved us with an everlasting love,

and given us the light of the knowledge of his glory

in the face of Jesus Christ.

Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,

with all the saints and angels,

we rejoice and praise you, singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And now we thank you

for these gifts of bread and wine;

may we who receive them,

as Jesus said,

share his body and his blood.

On the night he was betrayed, he took bread

and gave you thanks.

Words: Sydney Carter 1915-2004, alt.
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Together in Song

He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

You have gathered us together
to feed on Christ
and to remember all he has done for us:
Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 351 TIS

Refrain:

Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.



1. Come, people, follow where our captain trod,
Our King victorious, Christ the Son of God:

Refrain

2. All newborn servants of the Crucified
Bear on their brow the seal of him who died:

Refrain

3. From north and south, from east and west they raise
In growing unison their song of praise:

Refrain

4. O Lord, once lifted on the glorious tree,
Draw all to you, let all the nations see:

Refrain

5. From farthest regions let them homage bring,
And on the cross adore their Saviour King:

Refrain

The priest says

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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Together In Song

From a Prayer Book for Australia.
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You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Anniversary!

Deborah Polites &
Patrick Scully – 3 July



† Year's Mind

David John Lewis – 4 July
Lorna Van Cuylenberg – 7 July



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 6 July	10am	Mass
Thurs 7 July	10am	Day of Prayer & Reflection, CHN
Fri 9 July	11am	Aged Care Ministry, Sandfield
Sat 9 July	9am	Working Bee
	9am	Anglican Men's Society, Book Fair, Oakleigh
Sun 10 July		<u>Sea Sunday</u>
	8am	Holy Communion
	10am	Sung Eucharist
	11.15am	Healing Service

NOTICES & UPCOMING EVENTS

Offering Envelopes

New offering envelopes are now available at the back of the Church and have been placed in alphabetical order. Please note that the number on your new envelopes may have changed from the previous year. If you don't use envelopes but would like to do so please contact the Parish Office.



Working Bee this Saturday!

Our next working bee to tidy the gardens around the Church will be held this Saturday, 9 July, at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 7 July, at the Community House, 40 Cavanagh Street, Cheltenham. 10am – 3pm, BYO lunch (tea and coffee provided)



On Sea Sunday churches all over the world come together to remember seafarers and pray for them, their families and those who support them. The Mission to Seafarers needs your prayers and support for all merchant crews and their families on Sea Sunday 2016, which we will acknowledge in our services next Sunday, 10 July.

The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on!



Op Shop Donations Needed



St Matthew's Op Shop is in need of more donations. Donations can be delivered to the shop, providing they are **good** quality (items **not** stained, chipped or cracked).



The shop is unable to accept the following items: electrical goods, furniture, mattresses, cots, prams or strollers due to government regulations.

Please search your cupboards and encourage relations, neighbours and friends to search theirs.

Again articles must be in good, **clean** condition and remember: 'if I would want to use it, the Op Shop can use it'.

For more information please contact the Op Shop on 9583 2993

Go in Jesus' Name

"However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven." Luke 10:20 (NIV)

The puzzle is based on Luke 10:1-10, 16-20

A	V	H	B	P	E	N	A	C	S	R	D	D	C	N
R	E	J	E	C	T	S	E	P	I	E	L	Z	R	X
U	D	Y	A	K	I	N	G	D	O	M	N	S	Q	E
W	U	U	P	L	E	N	T	I	F	U	L	D	M	V
R	I	W	G	U	L	S	T	B	R	L	V	A	R	H
I	I	J	C	J	E	I	V	A	Y	Z	N	G	S	E
T	Y	K	O	V	X	E	S	T	K	V	F	R	P	A
T	M	Q	R	Y	C	V	I	T	O	F	E	N	E	V
E	Z	A	X	I	Y	R	S	E	E	K	A	U	W	E
N	H	U	O	E	O	M	M	F	R	N	A	K	H	N
U	D	J	N	H	C	I	D	O	I	W	S	C	K	Z
H	E	C	T	Q	H	R	W	I	Y	E	S	W	O	Y
R	P	U	P	N	A	A	T	G	M	R	L	T	Y	R
J	A	B	A	U	R	I	F	P	U	G	D	D	Z	N
P	P	O	I	V	M	C	N	F	F	B	N	R	O	A



HEAVEN
WRITTEN
REJOICE
HARVEST
PLENTIFUL
WORKERS
JOY
FIELD
SEND
LISTENS
HARM
KINGDOM
REJECTS
AUTHORITY
NAME

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Anglican Men's Society

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Devonshire Tea and Sausage Sizzle

This Saturday, 9 July, from 9am to 3pm

Holy Trinity Church Hall,

Corner Warrigal & Dandenong Roads, Oakleigh (Melway Ref: 69 F5)

Enquiries: Len Evans 9551.5718



Monthly Meeting

Our next meeting will be held on Thursday 14 July at 2pm in the Choir Room.