

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communion,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

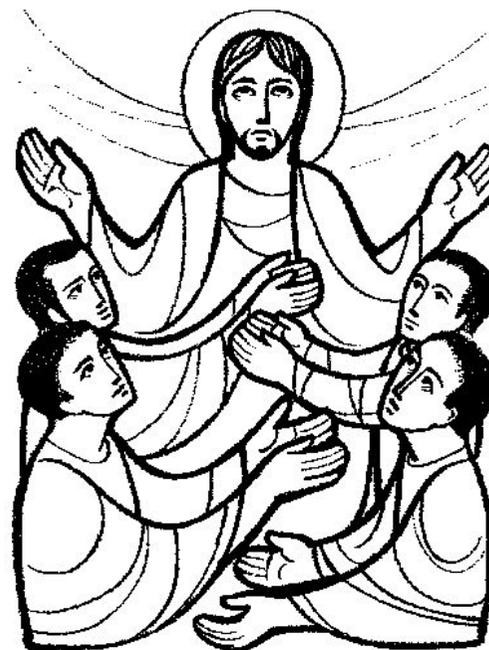
Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



SEVENTH
SUNDAY
AFTER
PENTECOST

Sunday
28 July
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 31 July:
10am Mass – Fr Geoff Cheong

Friends of St Francis

Sunday 28 July:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 28 JULY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Val Fielder
Reader:	Vicki Hutton	Reader:	Val Fielder
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Cliff Simmons	Intercessions:	Deborah Howard

NEXT SUNDAY'S ROSTER – 4 AUGUST

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Geoff	Reader:	Sue Polites
Chalice:		Chalice:	
Server:		Server:	Harold Daly
Intercessions:	Fr Geoff	Intercessions:	Fr Geoff

NEXT SUNDAY'S READINGS – EIGHTH SUNDAY AFTER PENTECOST

Hosea 11.1-11	Psalm 107.1-9, 43	Colossians 3.1-11	Luke 12.13-21
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

*Prelude: Allegro Moderato from Trio Sonata No. 1 in E Flat Major (BWV 525)
(JS Bach)*

Introit Hymn: 466 NEH

1. Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray
Let there be light.
2. Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light.
3. Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.
4. Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Ask, and it will be given you; seek, and you will find; knock, and the door will be opened for you.

Luke 11.9

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Provident Father,
with the prayer your Son taught us always on our lips,
we ask, we seek, we knock at your door:
help us so to seek that we may truly find,
so to ask that we may joyfully receive,
and so to knock that the door of mercy may be opened for us;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Hosea

When the Lord first spoke through Hosea, the Lord said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.' So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

On that day I will break the bow of Israel in the valley of Jezreel.' She conceived again and bore a daughter. Then the Lord said to him, 'Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.' When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, 'Name him Lo-ammi, for you are not my people and I am not your God.' Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, 'You are not my people', it shall be said to them, 'Children of the living God.'

Hosea 1.2-10

Hear the Word of the Lord,
Thanks be to God.

Psalm 85 (said antiphonally)

1. O Lord, you were gracious to your land:
you restored the fortunes of Jacob.
2. **You forgave the iniquity of your people:
and covered all their sin.**
3. You put aside all your wrath:
and turned away from your fierce indignation.
4. **Return to us again, O God our saviour:
and let your anger cease from us.**
5. Will you be displeased with us for ever:
will you stretch out your wrath
from one generation to another?
6. **Will you not give us life again:
that your people may rejoice in you?**
7. Show us your mercy, O Lord:
and grant us your salvation.
8. **I will hear what the Lord God will speak:
for he will speak peace to his people,
to his faithful ones, whose hearts are turned to him.**
9. Truly his salvation is near to those that fear him:
and his glory shall dwell in our land.
10. **Mercy and truth are met together:
righteousness and peace have kissed each other;**

11. Truth shall flourish out of the earth:
and righteousness shall look down from heaven.
12. **The Lord will also give us all that is good:
and our land shall yield its plenty.**
13. For righteousness shall go before him:
and tread the path before his feet.

A Reading from Paul's Letter to the Colossians

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Colossians 2.6-15

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 592 A&M

1. As the deer pants for the water,
So my soul longs after you.
You alone are my heart's desire
And I long to worship you.

Refrain:

*You alone are my strength, my shield,
To you alone may my spirit yield.
You alone are my hearts desire
And I long to worship you.*

2. I want you more than gold or silver,
Only you can satisfy.
You alone are the real joy-giver,
And the apple of my eye.

Refrain:

*You alone are my strength, my shield,
To you alone may my spirit yield.
You alone are my hearts desire
And I long to worship you.*

3. You're my Friend and you're my Brother,
Even though you are a king.
I love you more than any other,
So much more than anything.

Refrain

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 11 beginning at verse 1
Glory to you, Lord Jesus Christ.

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then,

who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

Words: Martin J. Nyström 1996
Ancient & Modern
Hymns & Songs for Refreshing Worship

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 376 NEH

1. I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.
2. I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3. I heard the voice of Jesus say,
I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright: '
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.

Words: Horatius Bonar 1808-89
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,
who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.

Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.

May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Music during Communion: Litany to the Holy Spirit (Peter Hurford)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Father,
**we offer ourselves to you
 as a living sacrifice
 through Jesus Christ our Lord.
 Send us out in the power of your Spirit
 to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 444 NEH

1. Rejoice to-day with one accord,
 Sing out with exultation;
 Rejoice and praise our mighty Lord,
 Whose arm hath brought salvation.
 His works of love proclaim
 The greatness of his name;
 For he is God alone,
 Who hath his mercy shown:
 Let all his saints adore him!

2. When in distress to him we cried
 He heard our sad complaining;
 O trust in him, what'er betide,
 His love is all-sustaining.
 Triumphant songs of praise
 To him our hearts shall raise;
 Now every voice shall say,
 O praise our God alway:
 Let all his saints adore him!

Words: H. W. Baker 1823-77
 The New English Hymnal

The priest says

The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995

Postlude: Toccata in D minor (BWV 565) (JS Bach)



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Pam McLean – 28 July; Ken Cleghorn – 31 July
 Dorothy Lewis – 31 July; Jean Jukes – 3 August

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 29 July	1.30pm	Hoy Day, Kingston Green
Wed 31 July	10am	Mass
Thurs 1 Aug	10am	Aged Care Ministry, Cheltenham Manor – Fr Geoff
	10am	Day of Prayer & Reflection, CHN
Sun 4 Aug		<u>Eighth Sunday after Pentecost</u>
	8am	Book of Common Prayer (BCP)
	10am	Family Service with Sunday School
	12pm	Parish Lunch, Tudor Inn

NOTICES & UPCOMING EVENTS

Parish Lunch at the Tudor Inn next Sunday!

A reminder that we will meet for lunch at the Tudor Inn, 1281 Nepean Hwy, Cheltenham (across the highway!) next Sunday 4 August at 12pm.
(There will be no Parish lunch in the Hall on this day.)

Please write your name on the list if you are able to join us as we need to book a table (the booking will be made this week). People will be responsible for the payment of meals and drinks and the Tudor Inn 'Shop A Docket' is a considerable saving so if you are not a couple – pair up!! All very welcome!

Hoy Day tomorrow!

The Friends of St Francis Fellowship Group will hold their next Fundraising Hoy Day tomorrow, Monday 29 July, at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.
Cost \$5 – this includes a lucky door prize and a lovely afternoon tea.
All very welcome.

The Melbourne Anglican (TMA)

The July edition of TMA is still available in the Narthex. Don't forget to pick up your copy, read it and pass it on to others who can no longer come to church.



CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 1 August, at the Community House, 40 Cavanagh Street, Cheltenham. 10am to 3pm, BYO lunch (tea and coffee provided)..



Choosing Love – Caring for our common home

Thursday 1 August from 12pm to 1.25pm
Our Lady of the Assumption, 9 Centre Dandenong Road, Cheltenham.
Pat Long will lead a discussion on exploring our response to the Earth's beauty and diversity, and our call to a new Christian lifestyle. Pat is an experienced educator, spending many years raising ecological awareness, and a great speaker.
Entry is free and everyone is welcome. Please bring your friends.
Enquiries: Adrian Foley: ade.foley@gmail.com. Mobile: 0497780233

Jesus Teaches About Prayer

For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened. Luke 11:10 (NIV)

The puzzle is based on Luke 11:1-9 (NIV).

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Ask

Seek

Knock

P R A Y Y B S L E F X E B P H
U K I N G D O M L T S P D Q A
A Y Z A U B Q Q S E E E R X L
U Q B S B U R W F Z A A E G L
O R R K P U J I U R Z D C K O
O N E O L F N P I P I A Q H W
T A A P X A A F V I X E M M E
E M D E D M F T W T F S N U D
M E C N H R D O H N L F B D W
P P K K R N E G R E S M Y Y U
A V N I I Q I C C G R T C D Y
T N O F U N J C E S I N S A O
I J C W D K S D G I J V Q I A
O Q K I F B E K P I V J E L A
N M M W N M J J P V W E M Y P

FIND	PRAY	OPEN	TEMPATION	FRIEND
SEEK	FATHER	NAME	KNOCK	RECEIVE
MIDNIGHT	DAILY	TEACH	LEAD	BREAD
SINS	KINGDOM	HALLOWED	FORGIVE	ASK