

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Sept)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



SEVENTEENTH SUNDAY AFTER PENTECOST

Sunday
16 September
2018

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Andre Hassing

10am – Sung Eucharist

Celebrant & Preacher: Fr Andre Hassing

Organist: Mrs Marlene Davies

+ The flowers in the church today are in memory of Rex Patrick +

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 19 September:
10am Mass – Fr Andre Hassing

Friends of St Francis

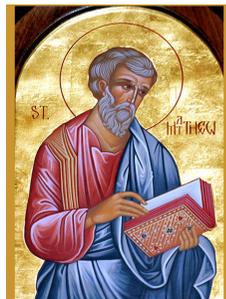
Sunday 16 September:
9.30am Mass at CHN Prayer Room – Fr Ian Clark

TODAY'S ROSTER – 16 SEPTEMBER

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Len Evans Derek Pay
Reader:	Vicki Hutton	Reader:	Val Fielder
Chalice:		Chalice:	Len Evans
Server:		Server:	Phil Whelan
Intercessions:	Priscilla van Reesema	Intercessions:	Reg Davies

NEXT SUNDAY – 23 SEPTEMBER

10 AM	
Sidespeople:	Val Fielder Mitch Porter
Reader:	Lesley Boyd
Chalice:	Reg Davies
Server:	Harold Daly
Intercessions:	Val Fielder



NEXT SUNDAY'S READINGS – PATRONAL FESTIVAL: MATTHEW

Proverbs 3.1-6	Psalm 19.1-6	Ephesians 4.1-14	Matthew 9.9-13
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 433 NEH (10am only)

- O worship the King,
All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.
- O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.
- This earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old:
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.
- Frail children of dust,
And feeble as frail,
In thee do we trust,
Nor find thee to fail;
Thy mercies, how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

Words: Robert Grant
1779-1838
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it.

Mark 8.35

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

God of mercy,
help us to forgive as you have forgiven us,
to trust you, even when hope is failing,
and to take up our cross daily
and follow you in your redeeming work;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Wisdom

Wisdom is a reflection of eternal light,
a spotless mirror of the working of God,
and an image of his goodness.
Although she is but one, she can do all things,
and while remaining in herself, she renews all things;
in every generation she passes into holy souls
and makes them friends of God, and prophets;
for God loves nothing so much as the person who lives with wisdom.
She is more beautiful than the sun,
and excels every constellation of the stars.
Compared with the light she is found to be superior,
for it is succeeded by the night,
but against wisdom evil does not prevail.
She reaches mightily from one end of the earth to the other,
and she orders all things well.

Wisdom 7.26 – 8.1

Hear the Word of the Lord,
Thanks be to God.

Psalm 19.1-8 (said antiphonally)

1. The heavens declare the glory of God:
and the firmament proclaims his handiwork;
2. **One day tells it to another:
and night to night communicates knowledge**

3. There is no speech or language:
nor are their voices heard;
4. **Yet their sound has gone out through all the world:
and their words to the ends of the earth.**
5. There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber, and rejoices like
a strong man to run his course.
6. **Its rising is at one end of the heavens, and its circuit to their farthest
bound:
and nothing is hidden from its heat.**
7. The law of the Lord is perfect, reviving the soul:
the command of the Lord is true, and makes wise the simple.
8. **The precepts of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and gives light to the eyes.**

A Reading from the Letter of James

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe – and shudder. Do you want to be shown, you senseless person, that faith apart from works is barren? Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? You see that faith was active along with his works, and faith was brought to completion by the works. Thus the scripture was fulfilled that says, "Abraham believed God, and it was reckoned to him as righteousness," and he was called the friend of God. You see that a person is justified by works and not by faith alone. Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? For just as the body without the spirit is dead, so faith without works is also dead.

James 2:18-26

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 596 TIS (10am only)

1. Fill my whole life, O Lord my God,
In every part with praise,
That my whole being may proclaim
Your being and your ways.

2. Not for the lip of praise alone,
Nor e'en the praising heart
I ask, but for a life made up
Of praise in every part:
3. So shall you, Lord, receive from me
The praise and glory due;
And so shall I begin on earth
The song for ever new.
4. So shall no part of day and night
From sacredness be free;
But with you, Lord, in every step
My fellowship will be.

Words: Horatius Bonar 1808-89 alt.
Together In Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Mark
chapter 8 beginning at verse 27
Glory to you, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?"

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge
the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 485 NEH

1. Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness:
One Church, one Faith, one Lord.
2. Thy heralds brought glad tidings
To greatest, as to least;
Thy bade them rise, and hasten
To share the great King's feast;

And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

3. Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely,
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, earth restored,
Was all in this enfolded,
One Church, one Faith, one Lord.
4. And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one Faith, one Lord.
5. Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by all creation,
Thy name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
saying / singing the eternal song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.
On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.

With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 609 TIS (10am only) (please kneel if possible)

- | | |
|--|--|
| 1. May the peace of God my Father
Rule my life in everything,
That I may be calm to comfort
Sick and sorrowing. | 2. May the love of Jesus fill me
As the waters fill the sea;
Him exalting, self denying,
This is victory. |
|--|--|

3. May I run the race before me
Strong and brave to face the foe,
Looking only unto Jesus
As I onward go.

Words: Katie Barclay Wilkinson 1859-1928 alt.
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Together In Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Father of all

we give you thanks and praise

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped;

so we and all your children shall be free,

and the whole earth live to praise your name.

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Notices and invitations

Dismissal Hymn: 144 A&M (10am only)

1. How deep the Father's love for us,
How vast beyond all measure,
That he should give his only Son
To make a wretch his treasure.
How great the pain of searing loss;
The Father turns his face away,
As wounds which mar the chosen One
Bring many souls to glory.

2. Behold the man upon a cross,
My sin upon his shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished;
His dying breath has brought me life –
I know that 'it is finished.'
3. I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
But this I know with all my heart,
His wounds have paid my ransom.

Words: Stuart Townend b.1963
Hymns Ancient & Modern
Hymns & Songs for Refreshing Worship

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



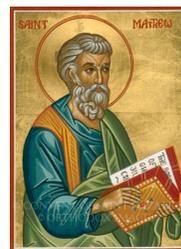
† Year's Mind

Graham Allen – 16 September; Ken Duffield – 19 September;
Rex Patrick – 19 September

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 19 Sept	10am	Mass
Fri 21 Sept	11am	Aged Care Ministry, St James Terrace
Sun 23 Sept		<u>Patronal Festival</u> <u>Matthew: Apostle, Evangelist & Martyr</u> 10am Sung Eucharist followed by finger food morning tea, Hall

NOTICES & UPCOMING EVENTS



Patronal Festival next Sunday!

We will celebrate our Patronal Festival,
The Feast of St Matthew,
Apostle, Evangelist & Martyr
on Sunday 23 September at 10am
(there is only **one** service on this day)



We will welcome Bishop Paul to our festivities.

A special 'finger food' morning tea will follow in the Hall after the service.

Parishioners are invited to bring a plate of
sandwiches, cakes, slices etc – no hot food.

Please take this opportunity to invite family members, neighbours or friends.

St Francis congregation

Please note that there will be no service for St Francis at the Prayer Room
on Sunday 23 September. All are welcome to join us with Bishop Paul
at St Matthew's at 10am.

Drought Relief Fund – for the Anglican Diocese of Riverina

Parish Council is requesting contributions to this fund and all monies will be sent to the Dean of Riverina, who is the Administrator of the Diocese, as they await a new Bishop.

He will distribute the funds according to need.

Put cash or a cheque (made out to St Matthew's Anglican Church) in an envelope marked 'Drought Relief Fund' and place in the Offertory Plate.

Blessing of the Animals!

All pets great & small are welcome!

Sunday 7 October

Service at 12 noon

followed by lunch in the Hall.

Each animal will receive a blessing and a special medallion.

All animals must be brought in carriers or on leashes.

Tell your neighbours and friends!



Parish Breakfast

Our last Parish Breakfast

for the year will be held on

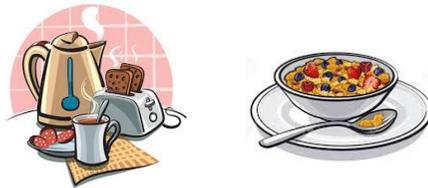
Sunday 30 September

at approx 9am in the Hall.

Come and enjoy a scrumptious breakfast and enjoy good company!

Gold coin donation.

All welcome!



Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting on Monday 24 September, at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.

We will be wrapping Christmas presents for the needy. All very welcome.

Take Up Your Cross

"If anyone would come after me, he must deny himself and take up his cross and follow me." Mark 8:34b (NIV)

Based on Mark 8:27-38

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O C I G P R O P H E T S B R N
 F Y V I L L A G E S Y I F C Z
 A S L S O U L I D D G S G H V
 C R O S S D W L A B C U O R S
 A H R G T M R G J M L F R I J
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 B Y G A I N D E I W T E A C H
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WORLD	CHRIST	LIFE	TEACH	DISCIPLES
DENY	KILLED	SOUL	FOLLOW	SATAN
FORFEIT	VILLAGES	LOSE	GOSPEL	GAIN
PROPHETS	SUFFER	SAVE	RISE	CROSS

Australian Anglican Church Calendars 2019

We are now taking orders for the Australian Anglican Church Calendar 2019. Please consider buying one for home, the office or as a gift (an excellent Christmas present!).

If you would like to order one please put \$15 into an envelope marked 'Calendar 2019' with your name on it and drop it into the Parish Office or place in the plate during the offertory.

