

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communion,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



SECOND
SUNDAY
AFTER
PENTECOST

Sunday
23 June
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 26 June:
10am Mass – Fr Geoff Cheong

Friends of St Francis

Sunday 23 June:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 23 JUNE

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Val Fielder
Reader:	Marilyn Simmons	Reader:	Lesley Boyd
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Cliff Simmons	Intercessions:	Val Fielder

NEXT SUNDAY'S ROSTER – 30 JUNE

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Priscilla van Reesema	Reader:	Deborah Polites
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Deborah Howard

NEXT SUNDAY'S READINGS – THIRD SUNDAY AFTER PENTECOST

2 Kings	Psalm	Galatians	Luke
2.1-2, 6-14	77.1-2, 11-20	5.1, 13-25	9.51-62

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: Fidelis from Four Extemporisations (Percy Whitlock)

Introit Hymn: 334 NEH

- All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.
- The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.
- O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.
- For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.
- To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

Words: William Kethe d 1534
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Jesus said to them, 'But who do you say that I am?' Peter answered, 'The Messiah of God.'

Luke 9.20

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him, may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your

altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

1 Kings 19:1-4, 8-15a

Hear the Word of the Lord,
Thanks be to God.

Psalm 42 (said antiphonally)

1. As a deer longs for the running brooks:
 so longs my soul for you, O God.
2. **My soul is thirsty for God, thirsty for the living God:
 when shall I come and see his face?**
3. My tears have been my food day and night:
 while they ask me all day long 'Where now is your God?'
4. **As I pour out my soul by myself, I remember this:
 how I went to the house of the Mighty One, into the temple of God,**
5. To the shouts and songs of thanksgiving:
 a multitude keeping high festival.
6. **Why are you so full of heaviness, my soul:
 and why so unquiet within me?**
7. O put your trust in God:
 for I will praise him yet, who is my deliverer and my God.
8. **My soul is heavy within me:
 therefore I will remember you from the land of Jordan,
 from Mizar among the hills of Hermon.**

9. Deep calls to deep in the roar of your waters:
 all your waves and breakers have gone over me.
10. **Surely the Lord will grant his loving mercy in the day-time:
 and in the night his song will be with me,
 a prayer to the God of my life.**
11. I will say to God, my rock, 'Why have you forgotten me:
 why must I go like a mourner
 because the enemy oppresses me?'
12. **Like a sword through my bones,
 my enemies have mocked me:
 while they ask me all day long 'Where now is your God?'**
13. Why are you so full of heaviness, my soul:
 and why so unquiet within me?
14. **O put your trust in God:
 for I will praise him yet, who is my deliverer and my God.**

A Reading from Paul's Letter to the Galatians

For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law." Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith." But the law does not rest on faith; on the contrary, "Whoever does the works of the law will live by them." Christ redeemed us from the curse of the law by becoming a curse for us – for it is written, "Cursed is everyone who hangs on a tree" – in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptised into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Galatians 3:10-14, 23-29

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 323 NEH

1. Father of mercy, God of consolation,
Look on your people, gathered here to praise you,
Pity our weakness, come in power to aid us,
Source of all blessing.
2. Son of the Father, Lord of all creation,
Come as our Saviour, Jesus, friend of sinners,
Grant us forgiveness, lift our downcast spirit,
Heal us and save us.
3. Life-giving Spirit, be our light in darkness,
Come to befriend us, help us bear our burdens,
Give us true courage, breathe your peace around us,
Stay with us always.
4. God in Three Persons, Father, Son and Spirit,
Come to renew us, fill your Church with glory,
Grant us your healing, pledge of resurrection,
Foretaste of heaven.

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 9 beginning at verse 18
Glory to you, Lord Jesus Christ.

Once when Jesus was praying alone, with only the disciples near him, he asked them, 'Who do the crowds say that I am?' They answered, 'John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen.' He said to them, 'But who do you say that I am?' Peter answered, 'The Messiah of God.'

He sternly ordered and commanded them not to tell anyone, saying, 'The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.'

Then he said to them all, 'If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

Words: James Quinn S.J. b. 1919
The New English Hymnal

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 52 NEH

1. O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!
2. Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.
3. Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.
4. These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

5. O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Words: John Samuel Bewley Monseil, 1811-75
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,

in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Communion Music: Complainte from 24 Pièces de Fan taisie (Louis Vierne)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Father of all

we give you thanks and praise that when we were still far off
you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped;

so we and all your children shall be free,

and the whole earth live to praise your name.

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Notices and invitations

Dismissal Hymn: 394 NEH

1. Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!
2. Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;

But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Words: George Herbert, 1593-1633
The New English Hymnal

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of the one true God,
to whom be all love and all glory for time and for eternity,
come down upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

Postlude: Introduction from Organ Sonata No.2, Op. 87a (Sir Edward Elgar)



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

Sandra Cooper – 24 June; Maggie Montgomery – 25 June;
Betty Liebe – 26 June; Deborah Polites – 28 June

+ Year's Mind

Verner Fraser – 24 June



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 24 Jun	1.30pm	Friends of St Francis
Wed 26 Jun	10am	Mass Mothers' Union follows the 10am Mass
Fri 28 Jun	11am	Aged Care Ministry, Autumdale Lodge
Sun 30 Jun		<u>Third Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Offering Envelopes



New offering envelopes are now available in the Narthex
and have been placed in alphabetical order.
Please note that the number on your new envelopes may
have changed from the previous year.
If you don't use envelopes but would like to do so
please contact the Parish Office.

New edition of Salt!

The latest edition of our Parish
Newsletter, Salt, is now available
in the Narthex. It features recent and
upcoming events, photos and more!
Make sure you pick up a copy, read it
and pass it on!

Mothers' Union

Mothers' Union will meet this
Wednesday, 26 June, for the 10am Mass
followed by lunch at the
Cheltenham-Moorabbin RSL
at 12pm.



The Melbourne Anglican (TMA)



The June edition of TMA is now available in the Narthex.
Don't forget to pick up your copy, read it and pass it on!



Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 24 June, at 1.30pm at the home of Mary Fazio, 86 Devon Street, Cheltenham.

She is showing us her beautiful handmade dolls and their lovely clothes.

All very welcome.

Sea Sunday – 14 July



On Sea Sunday churches all over the world come together to remember seafarers and pray for them, their families and those who support them. The Mission to Seafarers needs your prayers and support for all merchant crews and their families on this day.

Working Bee

Our next working bee will be held on Saturday 20 July, at gam (weather permitting!).
Helpers are needed so please join us! Morning tea provided.



Parish Pens!



Due to popular demand our St Matthew's parish pens are back!
Pens are \$4 each. Order forms are available in the Narthex. Money must be enclosed in an envelope marked 'Pen Money' and either place it in the plate during the Offertory or hand it in at the Parish Office.
Please note: Some colours are limited so get in early to get your preferred colour!
All pens have black ink.

Synod Reps

Harold Daly & Deborah Polites have nominated to be our Synod Reps for the next three years and as such no election is required.

A Call to Discipleship

Then he said to them all: "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me." Luke 9:23 (NIV)



The puzzle is based on Luke 9:18-24

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Z B J I J Z A B X X S D M I L
O K K A G Z U W W E H G M U E
D I S C I P L E S T K K M B H
I H J U P F U J U P I T W F W
V C T F J I D T F E L R F M E
C T R F O H S E F I L E Q K A
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M E T Q E C R O S S E H U J D
K H S L S G V R F Y S X T C J

DENY
REJECTED
CROSS

DAILY
CROWD
DISCIPLE

SUFFER
FOLLOW
SAVE

KILLED
LOSE
LIFE