

St Matthew's Anglican Church, Cheltenham

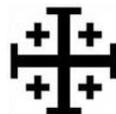
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Incumbency Committee: Julie Johnston, Glenys Foreman & Sandra Cooper

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



SECOND SUNDAY AFTER PENTECOST

Sunday
18 June
2017

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 21 June:

10am Mass: Alban, first British Martyr – Fr Ron White

Friends of St Francis

Sunday 18 June:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 18 JUNE

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Len Evans Derek Pay
Reader:	Vicki Hutton	Reader:	Reg Davies
Chalice:	John Thompson	Chalice:	Len Evans
Server:		Server:	Phil Whelan
Intercessions:	Fr Ron	Intercessions:	Mitch Porter

NEXT SUNDAY'S ROSTER – 25 JUNE

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	
Reader:	Fr Ron	Reader:	Fr Ron
Chalice:	N / A	Chalice:	N / A
Server:		Server:	Reg Davies
Intercessions:	Fr Ron	Intercessions:	Fr Ron

SUNDAY'S READINGS – THE BIRTH OF JOHN THE BAPTIST (1928)

Isaiah
49.1-6

Luke
1.57-80

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 373 TIS

- Hail, our once-despised Jesus!
Hail, our Galilean King!
By your suffering you released us
And did free salvation bring.
Friend and universal Saviour,
Bearer of our sin and shame,
By your merits we find favour:
Life is given through your name.
- Paschal Lamb by God appointed,
All our sins on you were laid;
By almighty love anointed,
You have full atonement made:
All your people are forgiven
Through the virtue of your blood;
Opened is the gate of heaven;
Reconciled are we to God
- Jesus, hail! enthroned in glory,
There for ever to abide;
All the heavenly hosts adore you,
Seated at your Father's side:
There for sinners you are pleading,
There you now our place prepare,
Ever for us interceding
Till in glory we appear.

Words: John Bakewell 1721-1819
and others
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Together in Song

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Matthew 9.37-38

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

All-powerful God,

in Jesus Christ you turned death into life,

and defeat into victory:

increase our faith and trust in him,

that we may triumph over evil,

in the strength of the same Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

Genesis 18.1-15

Hear the Word of the Lord,

Thanks be to God.

Psalm 116.1-2, 11-18 (said antiphonally)

1. I love the Lord, because he heard my voice:
the voice of my supplication;
2. **Because he inclined his ear to me:
in the day that I called to him.**
11. How shall I repay the Lord:
for all his benefits to me?
12. **I will take up the cup of salvation:
and call upon the name of the Lord.**
13. I will pay my vows to the Lord:
in the presence of all his people.
14. **Grievous in the sight of the Lord:
is the death of his faithful ones.**
15. O Lord, I am your servant,
your servant and the child of your handmaid:
you have unloosed my bonds.
16. **I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.**
17. I will pay my vows to the Lord:
in the presence of all his people,
18. **In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.**

A Reading from Paul's Letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.

For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5.1-11

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 466 TIS

1. Peace with the Father, peace with Christ his Son,
Peace with the Spirit, keep us ever one.
2. Love of the Father, love of Christ his Son,
Love of the Spirit, make all Christians one.
3. Sin has divided those whom Christ made one;
Father, forgive us through your loving Son.
4. Send forth your Spirit, Father, from above
On us, your children, one with Christ in love.
5. Christians, forgive each other from your heart;
Christ be among us, nevermore to part.

Words: James Quinn 1919-
Words by permission Cassell plc, London
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Together In Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 9 beginning at verse 35
Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These

twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 155 TIS

1. O Lord my God, when I in awesome wonder
Consider all the works thy hand has made,
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed:

Refrain:

*Then sings my soul, my Saviour God, to thee,
How great thou art, how great thou art!
Then sings my soul, my Saviour God, to thee,
How great thou art, how great thou art!*

2. When through the woods and forest glades I wander,
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze:

Refrain

3. But when I think that God, his Son not sparing,
Sent him to die – I scarce can take it in
That on the cross, our burden gladly bearing,
He bled and died to take away our sin:

Refrain

4. When Christ shall come with shout of acclamation
And take me home – what joy shall fill my heart!
Then shall I bow in humble adoration,
And there proclaim: My God, how great thou art!

Refrain

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

Words: Based on Carl Gustaf Boberg 1859–1940
tr. from a Russian version
Stuart Wesley Keene Hine 1959–1989 alt.
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Together In Song

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 403 TIS (please kneel if possible)

- | | |
|---|---|
| 1. Come, Holy Spirit, Lord of grace,
Eternal fount of love,
Inflame, we pray, our inmost hearts
With fire from heaven above. | 2. As you in bonds of love unite
The Father and the Son,
So fill us all with mutual love
And knit our hearts in one. |
|---|---|

Words: Charles Coffin 1676-1749
tr. John Chandler 1806-76 alt.
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Together In Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Father of all
we give you thanks and praise that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 147 TIS

1. To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
Who yielded his life in atonement for sin
And opened the life-gate that all may go in.

Refrain:

Praise the Lord! Praise the Lord!

Let the earth hear his voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

*O come to the Father, through Jesus the Son,
And give him the glory! great things he has done!*

2. O perfect redemption, the purchase of blood,
To every believer the promise of God!
And every offender who truly believes,
That moment from Jesus a pardon receives.

Refrain

3. Great things he has taught us, great things he has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our rapture, when Jesus we see.

Refrain

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;

Words: Frances Jane van Alstyne 1820-1915 alt.
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Together In Song

and the blessing of the one true God,
to whom be all love and all glory for time and for eternity,
come down upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Sandra Cooper – 24 June



† Year's Mind

Thomas Wasley – 18 June

Brad Bowen – 23 June

Verner Fraser – 24 June



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 21 Jun	10am	Mass: Alban, first British Martyr
Fri 23 Jun	11am	Aged Care Ministry, Autumdale Lodge
Sat 24 Jun	9am	Working Bee
Sun 25 Jun		Special 1928 Prayer Book Service
		<u>The Birth of John the Baptist</u>
	8am	Holy Communion
	10am	Sung Eucharist
	12pm	Pie / Quiche lunch, Hall

NOTICES & UPCOMING EVENTS



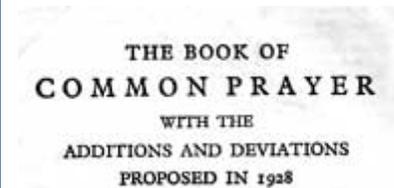
Offering Envelopes

New offering envelopes are now available in the Narthex
and have been placed in alphabetical order.
Please note that the number on your new envelopes may
have changed from the previous year.
If you don't use envelopes but would like to do so
please contact the Parish Office.

1928 Service!

As part of our liturgical celebration for our sesquicentenary,
we will travel back in time using various forms of the Eucharist.

The second in our series is the service known as
the Holy Communion service from the 1928 Book of Common Prayer,
more correctly named as the Deposited Book of 1928.
This will be used at both services next Sunday, 25 June.



This revision of the Prayer Book was basically
the 1662 Book with additional newer versions
of services, the use of which by Congregations
was to be purely permissive.

In July 1927 a Measure was passed by the
Church Assembly (the predecessor of the General Synod) to authorize the use of
a Prayer Book which had been deposited with the Clerk of the Parliaments -
referred to in the Measure as 'The Deposited Book'.

As the Church of England is an Established, or State, Church, approval by
Parliament was required for this Book but it was voted down by Parliament in
December, 1927. In spite of Parliament's rejection, use of at least some of the
revised services in this book was fairly common in subsequent years.

<http://justus.anglican.org/resources/bcp/CofE1928/CofE1928.htm>
<https://www.churchofengland.org/prayer-worship/worship/texts/1928.aspx>



Pie / Quiche lunch next Sunday!

As part of our fundraising for our 150th, there will be a 2 Course Pie / Quiche lunch next Sunday, 25 June, at 12pm in the Hall

Cost: \$6

All very welcome.



Jesus Calls for Workers

"As you go, preach this message: 'The kingdom of heaven is near.'" Matthew 10:7 (NIV)

Based on Matthew 9:35 - 10:8 (NIV)

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Working Bee this Saturday!

Don't forget that our next Working Bee is on this Saturday, 24 June, at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting on Monday 26 June, at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. There will be British Comedy DVD. Hope you can join us. All very welcome.

URGENT

Op Shop Volunteers Needed

URGENT

St Matthew's Op Shop needs more volunteers. Please consider whether you can spare some time to give to this important ministry and venture of our parish. The situation has taken on an urgency; one half day a month would help! You may know of a friend or neighbour who could do likewise or a member of one of our partner churches.

If you would like more information please contact

Julie Johnston on 0418 580 818 or Fr Ron.



Mothers' Union

Mothers' Union will hold their next meeting on Wednesday 28 June after the 10am Mass.

Morning tea followed by a talk from Sandra about her recent overseas holiday. A brief meeting will conclude the morning.

Sausage Sizzle at DFO

The parish is hosting a Sausage Sizzle at Tasman Butchers at DFO Moorabbin on Saturday 8 July. Volunteers are needed, please contact Marlene Gale on 0414 813 710 if you can assist.

This is fundraising for our 150th.

More details next week.

T B L G O O D Q X S V J O S E
 N O X K E I N C S Y D W S R I
 G G W M C E S E T O L R S C C
 L B G N V I L L A G E S Y O X
 S T M A S P L I T K Z R N M L
 I H E A L I N G R B H H A P N
 C H M E W L S O D G J S G A E
 K C H F T D W S I Q A H O S W
 N J U L W R Z H S K Z E G S S
 E Y K O A R V E E U C P U I J
 S Z R E A Q B E A Y E H E O K
 S C N M Y N H P S I F E S N S
 E K I N G D O M E O B R P I W
 X T E A C H I N G G I D H T K
 J E S U S V P R E A C H I N G

CROWDS	KINGDOM	DISEASE	TEACHING	SYNAGOGUES
HEALING	TOWNS	GOOD	NEWS	HELPLESS
VILLAGES	HEAVEN	SICKNESS	NEAR	SHEEP
WORKERS	JESUS	COMPASSION	SHEPHERD	PREACHING