St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

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Priest Associate: Fr Andre Hassing

M: 0430 481 103 E: andrehassing@yahoo.com.au

Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston Hours: Wednesday to Friday: 9am – 4pm

T: 9583 2205 E: stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier M: 0425 746 479

People's Warden: Sue Polites M: 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites M: 0414 653 843 Prayer Chain: Sr Margot M: 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 Hours: Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions, Confirmations, Weddings and Funerals by arrangement 1st Sunday of the month 8am: Book of Common Prayer (BCP)

1st Sunday of the month 10am: Family Service with Sunday School

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2nd Sunday of the month: Healing Service

follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month

Parish Breakfast: 5th Sunday of the month

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road Cheltenham, Victoria, 3192 www.stmatthewscheltenham.org.au





SECOND SUNDAY AFTER EPIPHANY

Sunday 20 January 2019

Welcome to our Services today

8am – Holy Communion
Celebrant & Preacher: Fr Ron White

10am — Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

TODAY'S ROSTER - 20 JANUARY

	8 AM		10 AM
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Len Evans
Reader:	Priscilla van Reesema	Reader:	Barbara Duncan
Chalice:		Chalice:	Len Evans
Server:	Priscilla van Reesema	Server:	Mitch Porter
Intercessions:	Vicki Hutton	Intercessions:	Mitch Porter

NEXT SUNDAY'S ROSTER – 27 JANUARY

	8 AM		10 AM
Sidespeople:	Cliff Simmons	Sidespeople:	Val Fielder
	Marilyn Simmons		
Reader:	Vicki Hutton	Reader:	Barbara Duncan
Chalice:		Chalice:	
Server:		Server:	Harold Daly
Intercessions:	Cliff Simmons	Intercessions:	Val Fielder

NEXT SUNDAY'S READINGS – THIRD SUNDAY AFTER EPIPHANY

Nehemiah	Psalm	1 Corinthians	Luke
8.1-3, 5-6, 8-10	19	12.12-31	4.14-21

Introit Hymn: 28 TIS (10am only)

- God is our strength and refuge,
 Our present help in trouble;
 And we therefore will not fear,
 Though the earth should change,
 Though mountains shake and tremble,
 Though swirling waters are raging:
 God the Lord of Hosts is with us evermore.
- There is a flowing river
 Within God's holy city;
 God is in the midst of her,
 She shall not be moved.
 God's help is swiftly given,
 Thrones vanish at his presence;
 God the Lord of Hosts is with us evermore.
- Learn of his deeds all-powerful:
 Wars will cease across the world
 When he shatters the spear.
 Be still and know your creator,
 Uplift him in the nations;
 God the Lord of Hosts is with us evermore.

Words: Richard Thomas Bewes 1934-Words © 1982 by Hope Publishing Co., Carol Stream, IL 60188 All rights reserved Reproduced with permission

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Jesus revealed his glory, and his disciples believed in him.

John 2.11

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; Christ, have mercy; Lord, have mercy.

'Lord, have mercy' (10am only)

Lord, have mercy; Lord, have mercy; Lord, have mercy. Christ, have mercy; Christ, have mercy; Christ, have mercy. Lord, have mercy; Lord, have mercy; Lord, have mercy.

The Hymn of Praise, Gloria in excelsis

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Bountiful God,
whose Son revealed his glory at Cana of Galilee:
help us to believe and obey,
so that, as our Saviour promised,
we may be filled with the wine of new life
and show forth his joy and love;
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. Amen.

THE MINISTRY OF THE WORD

A Reading from the Book of Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you,

and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Isaiah 62.1-5

1 Corinthians 12.1-11

Hear the Word of the Lord, Thanks be to God.

Psalm 36.5-10 (said antiphonally)

- 5. Your unfailing kindness, O Lord, is in the heavens: and your faithfulness reaches to the clouds.
- 6. Your righteousness is like the strong mountains: and your justice as the great deep; you, O Lord, save both man and beast.
- 7. How precious, O God, is your enduring kindness: the children of Adam shall take refuge under the shadow of your wings.
- 8. They shall be satisfied with the good things of your house: and you will give them drink from the river of your delights.
- For with you is the well of life: and in your light shall we see light.
- 10. O continue your merciful kindness toward these who know you: and your righteous dealing to those that are true of heart.

A Reading from Paul's First Letter to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by

Hear the Word of the Lord, Thanks be to God.

chooses.

Gradual Hymn: 645 TIS (10am only)

one and the same Spirit, who allots to each one individually just as the Spirit

- Now Jesus lived and gave his love
 To make our life and loving new;
 So celebrate with him today
 And drink the joy he offers you
 That makes the simple moment shine
 And changes water into wine.
- And Jesus died to live again;
 So praise the love that, come what may,
 Can bring the dawn and clear the skies,
 And waits to wipe all tears away;
 And let us hope for what shall be,
 Believing where we cannot see.
- 3. Then spread the table, clear the hall, And celebrate till day is done; Let peace go deep between us all, And joy be shared by everyone: Laugh and make merry with your friends, And praise the love that never ends.

Words: Brian Arthur Wren, 1936. Reproduced by permission Together in Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John chapter 2 beginning at verse 1
Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of

purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

We pray for ourselves and each other as we approach a period of change.

The response

Lord for the years,

We give you thanks and praise.

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;

we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us.
Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution. The priest says

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 295 NEH (10am only)

- Let all mortal flesh keep silence
 And with fear and trembling stand;
 Ponder nothing earthly-minded,
 For with blessing in his hand
 Christ our God to earth descendeth,
 Our full homage to demand.
- King of kings, yet born of Mary, As of old on earth he stood, Lord of lords, in human vesture,

In the body and the blood: He will give to all the faithful His own self for heavenly food.

- 3. Rank on rank the host of heaven Spreads its vanguard on the way, As the Light of light descendeth From the realms of endless day, That the powers of hell may vanish As the darkness clears away.
- 4. At his feet the six-winged seraph; Cherubim with sleepless eye, Veil their faces to the Presence, As with ceaseless voice they cry, Alleluya, Alleluya! Alleluya, Lord most high!

Words: Liturgy of St James, Tr Gerard Moultrie 1829-85 The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying / singing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.
Christ is risen.
Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ, for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.** The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 561 TIS (10am only) (please kneel if possible)

- Who would true valour see, Let them come hither; Those here will constant be, Come wind, come weather. There's no discouragement Shall make them once relent Each from a vowed intent To be a pilgrim.
- Those who beset them round With dismal stories
 Cannot the brave confound: Their strength the more is.
 No lion can them fright, They'll with a giant fight, But each will have a right To be a pilgrim.

Hobgoblin nor foul fiend
Can daunt their spirit:
They know they at the end
Shall life inherit.
Then fancies fly away;
They'll scorn what people say,
And each work night and day
To be a pilgrim.

Words: John Bunyan 1628–88 alt.
Adaptation and arrangement from the
English Hymnal by permission
Oxford University Press
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THE SENDING OUT OF GOD'S PEOPLE

The priest says

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Notices and invitations

Dismissal Hymn: 147 TIS (10am only)

To God be the glory, great things he has done!
 So loved he the world that he gave us his Son,
 Who yielded his life in atonement for sin
 And opened the life-gate that all may go in.

Praise the Lord! Praise the Lord!

Let the earth hear his voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father, through Jesus the Son,

And give him the glory! great things he has done!

 O perfect redemption, the purchase of blood, To every believer the promise of God! And every offender who truly believes, That moment from Jesus a pardon receives.

Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
And give him the glory! great things he has done!

Great things he has taught us, great things he has done, And great our rejoicing through Jesus the Son; But purer, and higher, and greater will be Our wonder, our rapture, when Jesus we see.

Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
And give him the glory! great things he has done!

Words: Frances Jane van Alstyne 1820–1915 al Reproduced with permissio Together In Son

The priest says

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. **Amen.**

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. **Amen**.

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

From a Prayer Book for Australia. Copyright Broughton Publishing 1995



We hope that you will be able to attend the special morning tea for Fr Ron in the Hall after the 10am service!

CALENDAR OF EVENTS FOR THE NEXT FEW WEEKS		
<u>40th</u>		Conversion of St Paul 4oth Anniversary of Fr Ron's Deaconing Mass
	6pm	followed by refreshments
Sun 27 Jan		Third Sunday after Epiphany
	8am	Holy Communion – Fr Roger Williams
	10am	Sung Eucharist – Fr Roger Williams
Sun 3 Feb		Candlemas / Presentation of Christ in the Temple
	8am	Holy Communion – Fr Ray McInnes
	10am	Sung Eucharist – Fr Ray McInnes
	12pm	Parish BBQ, Hall

PARISH ANNIVERSARIES

Happy Anniversary!

Len & Vivienne Evans – 21 January





t Year's Mind

Dot Marvin – 25 January; Eric Youens – 25 January Betty Rae – 25 January; Harry Swallow – 26 January

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NOTICES & UPCOMING EVENTS

To Fr Ron

With gratitude we thank you for your many years of faithful ministry to your parishioners as our Priest and friend and the reverent way you in which you presided over the years – the Mass, Special Services and Funerals.

We wish you well for a long and happy retirement and hope that your health continues to improve.

May God continue to bless you in your retirement.

A Retirement Blessing

You started on this journey, so many years ago, and now it's time to leave behind dear friends you've come to know!

You sought Divine direction & a heart to do His will. Your work became your passion, as you used your gifts & skills.

You set the highest standards for yourself and others too, showing honour, pride & dignity – they saw the best in you!

A "rags to riches" story need not be your bottom line. The priceless things we gain in life, often come from the Divine.

So don't waste one more minute "wishing" for things that might have been, rather watch the seeds you've planted grow, and feel His peace within.

We pray God keeps you safe & well, wherever you may turn, surrounded by your loved-ones, living out the dreams you've earned.

And in the quiet of your heart, may you hear God softly say...
"My good & faithful servant, I'm so proud of you this day!"

By Barbara D. MacAdam

Future ministry

The services on Sunday 27 January will be conducted by the Rev'd Roger Williams and then on the Sundays following Archdeacon Emeritus, the Venerable Ray McInnes will be the Locum – for a number of weeks. Some of you will know Fr Ray and Glenys as they have been occasional worshippers at our 8am service.

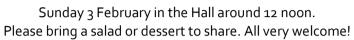
As we welcome both priests we thank them for their ministries.

Candlemas



On Sunday 3 February, we will celebrate the Presentation of Christ in the Temple – commonly called Candlemas – when by tradition the candles used in worship will be blessed at both the 8am and 10am services. If you have a particular candle that you use as a votive you may wish to bring it on the day so that it may be blessed.

First Parish BBQ for the year!





Jesus Turns Water Into Wine

"Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." John 2:10 (NIV)

The puzzle is based on John 2:1-11 (NIV).





wedding Galilee wine saved faith tasted disciples banquet best bridegroom servants signs last filled master jars Cana

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glory

water miraculous