

St Matthew's Anglican Church, Cheltenham

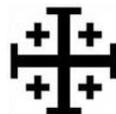
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

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Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Incumbency Committee: Julie Johnston, Glenys Foreman & Sandra Cooper

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



**FIFTH SUNDAY
AFTER
PENTECOST
SEA SUNDAY**

**Sunday
9 July 2017**



Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Andre Hassing

10am – Sung Eucharist

Celebrant & Preacher: Fr Andre Hassing

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 12 July:

10am Mass: Sydney James Kirkby, bishop – Fr Ron White

Friends of St Francis

Sunday 9 July:

9.30am Mass at CHN Prayer Room – Fr Ian Clark

TODAY'S ROSTER – 9 JULY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Joan Leslie
Chalice:	John Thompson	Chalice:	Reg Davies
Server:		Server:	Harold Daly
Intercessions:		Intercessions:	Val Fielder

NEXT SUNDAY'S ROSTER – 16 JULY

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Len Evans Derek Pay
Reader:	Vicki Hutton	Reader:	Mitch Porter
Chalice:	John Thompson	Chalice:	Len Evans
Server:		Server:	Phil Whelan
Intercessions:	John Thompson	Intercessions:	Kath Daly

NEXT SUNDAY'S READINGS – SIXTH SUNDAY AFTER PENTECOST

Genesis 25.19-34	Psalm 119.105-112	Romans 8.1-11	Matthew 13.1-9, 18-23
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 393 NEH (10am only)

- Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.
- Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.
- Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Words: James Edmeston 1791-1867
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,' says the Lord. 'Take my yoke upon you, and learn from me; for I am gentle and humble in heart.'

Matthew 11.28-29

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.

The Hymn of Praise, Gloria in excelsis

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of his brothers and sisters
we do also for him:
give us the will to serve others
as he was the servant of all,
who gave up his life and died for us;
yet lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Collect for Seafarers

Heavenly Father, we commend to you all seafarers.
Guard and protect them in danger and temptation;
sustain them in loneliness;
and support them in sickness and anxiety.
Bless all who minister to them.
Watch over those who are near and dear to them,
and grant them the blessing of your presence.
These things we ask through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Genesis

So he said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" – let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms.

Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes."

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Genesis 24:34-38, 42-49, 58-67

Hear the Word of the Lord,
Thanks be to God.

Psalm 45.10-17 (said antiphonally)

10. Hear, O daughter, consider and incline your ear: forget your own people and your father's house.
11. **The king desires your beauty: he is your lord, therefore bow down before him.**
12. The richest among the people, O daughter of Tyre: shall entreat your favour with gifts.
13. **The king's daughter is all glorious within: her clothing is embroidered cloth-of-gold.**
14. In robes of many colours she is led to you, O king: and, after her, the virgins that are with her.
15. **They are led with gladness and rejoicing: they enter the palace of the king.**
16. In place of your fathers you shall have sons: and make them princes over all the land.
17. **And I will make known your name to every generation: therefore the peoples shall give you praise for ever.**

A Reading from Paul's Letter to the Romans

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Romans 7:14-25

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 429 TIS (10am only)

1. Break now the bread of life,
Dear Lord, to me,
As once you broke the loaves
Beside the sea;
Beyond the sacred page
I seek you, Lord,
My spirit longs for you,
O living Word.
2. Bless your own truth, dear Lord,
To me, to me
As when you blessed the bread
By Galilee;
Then shall all bondage cease,
All shackles fall,
And I shall find my peace,
My all in all.

Words: Mary Artemisia Lathbury 1841-1913 alt.
Reproduced with permission.
Together In Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 11 beginning at verse 15
Glory to you, Lord Jesus Christ.

Let anyone with ears listen! "But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced.

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

Offertory Hymn: 354 NEH (10am only)

1. Eternal Father, strong to save,
Whose arm doth bind the restless
wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.
2. O Saviour, whose almighty word
The winds and waves submissive
heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.
3. O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and
peace:
O hear us when we cry to thee
For those in peril on the sea.
4. O Trinity of love and power,
Our brethren shield in danger's
hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go:
And ever let there rise to thee
Glad hymns of praise from land
and sea.

Words: William Whiting 1825-78 alt
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you
for these gifts of your creation, this bread and wine,

and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,

by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 523 TIS (10am only) (please kneel if possible)

- | | |
|--|---|
| 1. Here, Lord, we take the broken
bread
And drink the wine, believing
That by your life our souls are fed,
Your parting gifts receiving. | 2. As you have given, so we would give
Ourselves for others' healing;
As you have lived, so we would live
The Father's love revealing. |
|--|---|

Words: Charles Venn Pilcher 1879-1961
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Together In Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Almighty God, in this sacred meal
we thank you for your holy word.
May it be a lantern to our feet, a light to our paths,
and strength to our lives,
in the name of your Son, Jesus Christ our Lord. Amen.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 368 NEH (10am only)

1. Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven, Bread of heaven,
Feed me till I want no more.
Feed me till I want no more.
2. Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:

Strong deliverer, Strong deliverer,
 Be thou still my strength and shield.
 Be thou still my strength and shield.

- When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death, and hell's Destruction
 Land me safe on Canaan's side:
 Songs of praises, Songs of praises
 I will ever give to thee.
 I will ever give to thee.

Words: Welsh, William Williams 1717-91
 77 Peter Williams 1727-96 and others
 The New English Hymnal

The priest says

The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

John Fatouros – 10 July



† Year's Mind

Kit Cogoll – 10 July



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 12 July	10am	Mass: Sydney James Kirkby, bishop
Thurs 13 July	2pm	Anglican Men's Society, meeting, Choir Room
Fri 14 July	11am	Aged Care Ministry, Sandfield
Sun 16 July		<u>Sixth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist
	12pm	Midwinter Lunch, Hall

NOTICES & UPCOMING EVENTS

An additional prayer for Sea Sunday

O eternal Lord God, you alone spread out the heavens and rule the raging of the sea: be pleased to receive into your protection all those who go down to the sea in ships and occupy their business in great waters. Make their voyages safe to their person and their goods, and be yourself their way and light till journeyings shall end; through Jesus Christ our Lord. Amen.

Offering Envelopes

If you don't use envelopes for your weekly offering but would like to do so please contact the Parish Office.

Parish Council

The July Parish Council meeting will be held on **Tuesday 18 July** at 7.30pm in the Parish Office. Please note change of date and day.



Parish Breakfast

Don't forget our next Parish Breakfast will be held on Sunday 30 July at approx 9am in the Hall.



Come and enjoy a scrumptious breakfast and good company!
 Gold coin donation. All welcome!

First Communion

Please pray for those who are preparing for their First Holy Communion on Sunday 23 July and for those helping them prepare. Please make sure you keep the date and time free so that you can welcome them into the communicant membership of our parish.

Do note – this is NOT Confirmation which now in most cases takes place when the person is closer to adulthood or late teens.

Anglican Men's Society

Monthly Meeting

Our next meeting will be held on Thursday 13 July at 2pm in the Choir Room.



The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on!



Midwinter Lunch!



Sunday 16 July at 12 noon in the Hall
Midwinter 2 course lunch – Cost: \$20

Chicken & sparkling wine; vegetarian option also available.

Please write your name on the list in the Narthex if you will be attending.

Bookings only – by this Wednesday, 12 July

This is fundraising for our 150th – please join us!



August Luncheon!

We will 'celebrate' Sunday 6 August with a 'finger food' luncheon (sausage rolls, mini quiches, pies, spring rolls etc), followed by desserts at 12 noon in the Hall.

Please mark the list in the Narthex if you can contribute.

Please join us, all very welcome!



Rest for the Weary

"For my yoke is easy and my burden is light." Matthew 11:30 (NIV)

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Based on Matthew 11:28-30 (NIV)



F Q N E Y M Y V K K D X G X E
 Q Q K O Q R G H U M B L E M S
 W O Q F A V E I E D T E O R Z
 Y M O E V B N Y Q Q K C T B V
 F N W L S W T H V A D C M U W
 P H K G R O L E T R W T F R D
 E M G I B U E A G E W W R D A
 Z A A V G P S R R W C H V E Y
 M S S E Z J Z T F E C W L N T
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 R E S E M X E N U E L Y N R W
 X C C O I I Y X M J F I A A K
 E I Z A U S S L Y J K E G Y D
 Y I J O L L V N I X L E R H V
 W G T R L L S K E R E S T K T

HUMBLE	ALL	LEARN	LIGHT	YOKE
SOULS	WEARY	GENTLE	TAKE	HEART
COME	GIVE	EASY	BURDEN	REST