

# St Matthew's Anglican Church, Cheltenham

## CONTACT DETAILS

**Parish Priest:** Fr Ron White

**M:** 0422 187 191 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Mitch Porter

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Aug, Oct & Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Jul, Sept)

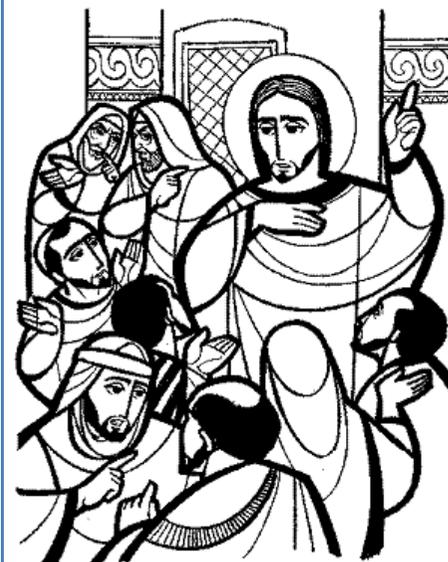
# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## SEVENTH SUNDAY AFTER PENTECOST SEA SUNDAY

Sunday  
8 July 2018



### Welcome to our Services today

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Andre Hassing

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Andre Hassing

**Organist:** Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 11 July:**  
10am Mass – Fr Andre Hassing

### Friends of St Francis

**Sunday 8 July:**  
9.30am Mass at CHN Prayer Room – Fr Ian Clark

## TODAY'S ROSTER – 8 JULY

8 AM		10 AM	
<b>Sidespeople:</b>	Cliff Simmons Marilyn Simmons	<b>Sidespeople:</b>	
<b>Reader:</b>	Cliff Simmons	<b>Reader:</b>	Lesley Boyd
<b>Chalice:</b>		<b>Chalice:</b>	Harold Daly
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Mitch Porter
<b>Intercessions:</b>	Vicki Hutton	<b>Intercessions:</b>	Alan Fielder

## NEXT SUNDAY'S ROSTER – 15 JULY

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Len Evans Derek Pay
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Kath Daly
<b>Chalice:</b>		<b>Chalice:</b>	Len Evans
<b>Server:</b>		<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Reg Davies

## NEXT SUNDAY'S READINGS – EIGHTH SUN AFTER PENTECOST

2 Samuel 6.1-5, 12b-19	Psalms 24	Ephesians 1.1-14	Mark 6.14-29
---------------------------	--------------	---------------------	-----------------

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 393 NEH (10am only)*

- Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing  
If our God our Father be.
- Saviour, breathe forgiveness o'er us,  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Self denying, death defying,  
Thou to Calvary didst go.
- Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

Words: James Edmeston 1791-1867  
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.  
**And also with you.**

*Sentence of Scripture*

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!'

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

O Lord our God,  
you are always more ready to bestow  
your good gifts upon us than we are to seek them;  
and more willing to give  
than we desire or deserve:  
in our every need,  
grant us the first and best of all your gifts,  
the Spirit who makes us your children.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God for ever and ever. **Amen.**

*The Collect for Seafarers*

Heavenly Father, we commend to you all seafarers.  
Guard and protect them in danger and temptation;  
sustain them in loneliness;  
and support them in sickness and anxiety.  
Bless all who minister to them.  
Watch over those who are near and dear to them,  
and grant them the blessing of your presence.  
These things we ask through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Second Book of Samuel*

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty

years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Samuel 5.1-5, 9-10

Hear the Word of the Lord,  
**Thanks be to God.**

*Psalm 48 (said antiphonally)*

1. Great is the Lord and greatly to be praised:  
in the city of our God.
2. **High and beautiful is his holy hill:  
it is the joy of all the earth.**
3. On Mount Zion, where godhead truly dwells,  
stands the city of the Great King:  
God is well known in her palaces as a sure defence.
4. **For the kings of the earth assembled:  
they gathered together and came on;**
5. They saw, they were struck dumb:  
they were astonished and fled in terror.
6. **Trembling took hold on them, and anguish:  
as on a woman in her travail;**
7. Like the breath of the east wind:  
that shatters the ships of Tarshish.
8. **As we have heard, so have we seen  
in the city of the Lord of hosts:  
in the city of our God,  
which God has established for ever.**
9. We have called to mind your loving-kindness, O God:  
in the midst of your temple.
10. **As your name is great, O God, so also is your praise:  
even to the ends of the earth.**
11. Your right hand is full of victory  
let Zion's hill rejoice:  
let the daughters of Judah be glad,  
because of your judgements.

**12. Walk about Zion, go round about her,  
and count all her towers:  
consider well her ramparts, pass through her palaces;**

13. That you may tell those who come after that such is God:  
our God for ever and ever, and he will guide us eternally.

*A Reading from Paul's Second Letter to the Corinthians*

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 Corinthians 12.2-10

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 429 TIS (10am only)*

- |  |  |
|--|--|
| 1. Break now the bread of life,<br>Dear Lord, to me,<br>As once you broke the loaves<br>Beside the sea;<br>Beyond the sacred page<br>I seek you, Lord,<br>My spirit longs for you,<br>O living Word. | 2. Bless your own truth, dear Lord,<br>To me, to me<br>As when you blessed the bread<br>By Galilee;<br>Then shall all bondage cease,<br>All shackles fall,<br>And I shall find my peace,<br>My all in all. |
|--|--|

Words: Mary Artemisia Lathbury 1841-1913 alt.  
Reproduced with permission.  
Together In Song

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Mark  
chapter 6 beginning at verse 1  
**Glory to you, Lord Jesus Christ.**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced.*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 354 NEH (10am only)*

1. Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to thee  
For those in peril on the sea.
2. O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.
3. O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.
4. O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go:  
And ever let there rise to thee  
Glad hymns of praise from land and sea.

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.

We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.

You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:  
born as one of us, he lived our common life  
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy God, we thank you

for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son

and serve you as a royal priesthood  
in the joy of your eternal kingdom.

Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

### *The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words*

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

*Post Communion Hymn: 523 TIS (10am only) (please kneel if possible)*

1. Here, Lord, we take the broken bread  
And drink the wine, believing  
That by your life our souls are fed,  
Your parting gifts receiving.
2. As you have given, so we would give  
Ourselves for others' healing;  
As you have lived, so we would live  
The Father's love revealing.

Words: Charles Venn Pilcher 1879-1961  
Words © F. E. V. Pilcher  
Reproduced with permission  
Together in Song

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Almighty God, in this sacred meal  
we thank you for your holy word.  
May it be a lantern to our feet, a light to our paths,  
and strength to our lives,  
in the name of your Son, Jesus Christ our Lord. Amen.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 368 NEH (10am only)*

1. Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand:

Bread of heaven, Bread of heaven,  
Feed me till I want no more.  
Feed me till I want no more.

2. Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong deliverer, Strong deliverer,  
Be thou still my strength and shield.  
Be thou still my strength and shield.

3. When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction  
Land me safe on Canaan's side:  
Songs of praises, Songs of praises  
I will ever give to thee.  
I will ever give to thee.

Words: Welsh, William Williams 1717-91  
Tr Peter Williams 1727-96 and others  
The New English Hymnal

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa  
and a chat in the Hall after the 10am service!

## A prayer for Sea Sunday

Heavenly Father, we give thanks to you for your creation and all the beauty  
in this world. We thank you for the ocean, in its abundance, and for the people  
who toil on its surface. Without our brothers and sisters who are seafarers,  
we would not be able to enjoy all the blessings of this world. Enfold them in your  
fatherly love, guide their passage through storm, swell and darkness.  
May we always be mindful of our Global Family and be truly grateful for the  
sacrifices seafarers make each day. Amen.

## PARISH ANNIVERSARIES DURING THE WEEK

*Happy Birthday!*



John Fatouros – 10 July

*† Year's Mind*

Kit Cogoll – 10 July



## CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 11 Jul	10am	Mass – Fr Andre Hassing
Fri 13 Jul	11am	Aged Care Ministry, Sandfield
Sun 15 Jul		<u>Eighth Sunday after Pentecost</u>
	8am	Holy Communion – Fr Andre Hassing
	10am	Sung Eucharist – Fr Andre Hassing

## NOTICES & UPCOMING EVENTS

### Working Bee

Our next working bee to tidy the  
gardens around the Church will be  
held on Saturday 21 July at 9am  
(weather permitting!).

Helpers are needed so  
please come and join us!  
Morning tea provided.



### Parish Breakfast

Don't forget our next  
Parish Breakfast will be  
held on Sunday 29 July  
at approx 9am in the Hall.



Come and enjoy a scrumptious  
breakfast and good company!  
Gold coin donation. All welcome

## Offering Envelopes

Don't forget to pick up your set of envelopes if you use them for your weekly offertory.

If you don't use envelopes but would like to do so please contact the Parish Office.



### Please note...

Fr Ron is on leave until Tuesday 24 July (inc).

If you require a priest during this time please contact Fr Andre Hassing or one of the Wardens.

Fr Andre will be taking the services on Sundays and Wednesdays during this time.

### The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex.

This edition includes articles on:

- A report on the Queen's Birthday Honours, in which a number of Anglicans have been recognised.
- An interview with the Rev'd Dr Rico Villanueva, an Old Testament scholar and author from the Philippines, who presented on Laments at the Jumbunna and Marmingatha Episcopate ministry conferences.
- "Clergy urged to ensure 'regular pulse checks' in parishes":
- A report on the appointment of the Rev'd Dr Chris Mulherin, director of Christian science organisation ISCAST, to advise Archbishop Philip Freier on Science-Faith Education and Social Media.
- An interview with Fijian Anglican the Rev'd Amy Chambers on some of the challenges facing her country.
- Articles on nurturing faith in children and young people.
- A viewpoint by Baptist minister the Rev'd Dr Rowland Croucher on key ingredients of a healthy church.
- "Stolen land and stolen lives demand repentance": a viewpoint by the Rev'd Dr Canon Peter Adam on the horrific massacre at Myall Creek in 1838.



## Jesus Sends Out the Twelve

These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts. Mark 6:8 (NIV)

Based on Mark 6:6-13 (NIV)

Copyright © Sermons 4 Kids, Inc.  
All Rights Reserved



O J B B L Q D T U N I C Y H A  
 S X H A O R R Y R C M B R L H  
 T K L G B X O J G E Q L P C T  
 A M B J O U R N E Y P R O Q M  
 F V P R E A C H A J X E P R Q  
 F I R P E C H H N E E N N L P  
 M L K P V A W F O D U S J T M  
 G L W W C K D S Q D S A U J A  
 C A Y T T E A C H I N G O S W  
 T G P A O E V I L S M O N E Y  
 W E R K O T S P I R I T S Y S  
 E L J E A U T H O R I T Y R T  
 L H P J Q H E A L E D T K N P  
 V F S A N D A L S O T M E W V  
 E Q F Y N O T H I N G S Z Z X

AUTHORITY	TWELVE	TAKE	REPENT	SANDALS
SPIRITS	JESUS	TUNIC	MONEY	BAG
EVIL	VILLAGE	JOURNEY	BREAD	HEALED
TEACHING	STAFF	SENT	PREACH	NOTHING