

St Matthew's Anglican Church, Cheltenham

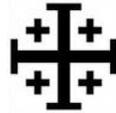
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Sue Polites **M:** 0414 653 843; Julie Johnston **M:** 0418 580 818;
Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: The Rev'd Margot Poole **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul & Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



SEA SUNDAY

Sunday
10 July
2016

Caring for seafarers
around the world

160th Anniversary
1856 - 2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist
followed by Healing Service

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 13 July:

10am Mass: Sydney James Kirkby, bishop – Fr Ron White

Friends of St Francis

Sunday 10 July:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 10 JULY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Sue Polites
Chalice:	John Thompson	Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Pat Ashton	Intercessions:	Debby Howard

NEXT SUNDAY'S ROSTER – 17 JULY

8 AM		10 AM	
Sidespeople:		Sidespeople:	Len Evans Derek Pay
Reader:	Reg Davies	Reader:	Sandra Cooper
Chalice:	Reg Davies	Chalice:	Len Evans
Server:		Server:	Reg Davies
Intercessions:	Priscilla van Reesema	Intercessions:	Joan Leslie

NEXT SUNDAY'S READINGS – NINTH SUNDAY AFTER PENTECOST

Amos 8.1-12	Psalm 52	Colossians 1.15-29	Luke 10.38-42
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 393 NEH

1. Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.
2. Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.
3. Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Words: James Edmeston 1791-1867
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return.

Luke 6.31, 35

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Eternal God,
you have taught us through Christ
that love is the fulfilment of the law:
help us to love you with all our heart,
with all our soul, with all our mind, and with all our strength,
and our neighbour as ourself;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Collect for Seafarers

Heavenly Father, we commend to you all seafarers.
Guard and protect them in danger and temptation;
sustain them in loneliness;
and support them in sickness and anxiety.
Bless all who minister to them.
Watch over those who are near and dear to them,
and grant them the blessing of your presence.
These things we ask through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Amos

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand.
And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.'
Then the Lord said,
'See, I am setting a plumb-line
in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.'
Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying,
'Amos has conspired against you in the very centre of the house of Israel; the

land is not able to bear all his words.

For thus Amos has said,

“Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.”’

And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there;
but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’

Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees,
and the Lord took me from following the flock, and the Lord said to me, “Go, prophesy to my people Israel.”

‘Now therefore hear the word of the Lord .

You say, “Do not prophesy against Israel,
and do not preach against the house of Isaac.”

Therefore, thus says the Lord :

“Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parcelled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.”’

Amos 7.7-17

Hear the Word of the Lord,

Thanks be to God.

Psalm 82 (said antiphonally)

1. God has stood up in the council of heaven:
in the midst of the gods he gives judgement.
2. **‘How long will you judge unjustly:
and favour the cause of the wicked?’**
3. ‘Judge for the poor and fatherless:
vindicate the afflicted and oppressed.
4. **‘Rescue the poor and needy:
and save them from the hands of the wicked.**
5. ‘They do not know, they do not understand,
they walk about in darkness:
all the foundations of the earth are shaken.
6. **‘Therefore I say, “Though you are gods:
and all of you children of the Most High,**

7. “Nevertheless you shall die like a mortal:
and fall like one of the princes.”

**8. Arise, O God, and judge the earth:
for you shall take all nations as your possession.**

A Reading from Paul’s Letter to the Colossians

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you
and peace from God our Father. In our prayers for you we always thank God,
the Father of our Lord Jesus Christ, for we have heard of your faith in Christ
Jesus and of the love that you have for all the saints, because of the hope laid up
for you in heaven. You have heard of this hope before in the word of the truth,
the gospel that has come to you. Just as it is bearing fruit and growing in the
whole world, so it has been bearing fruit among yourselves from the day you
heard it and truly comprehended the grace of God. This you learned from
Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your
behalf, and he has made known to us your love in the Spirit. For this reason,
since the day we heard it, we have not ceased praying for you and asking that
you may be filled with the knowledge of God’s will in all spiritual wisdom and
understanding, so that you may lead lives worthy of the Lord, fully pleasing to
him, as you bear fruit in every good work and as you grow in the knowledge of
God. May you be made strong with all the strength that comes from his glorious
power, and may you be prepared to endure everything with patience, while
joyfully giving thanks to the Father, who has enabled you to share in the
inheritance of the saints in the light. He has rescued us from the power of
darkness and transferred us into the kingdom of his beloved Son, in whom we
have redemption, the forgiveness of sins.

Colossians 1.1-14

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 429 TIS

1. Break now the bread of life,
Dear Lord, to me,
As once you broke the loaves
Beside the sea;
Beyond the sacred page
I seek you, Lord,
My spirit longs for you,
O living Word.

2. Bless your own truth, dear Lord,
To me, to me
As when you blessed the bread
By Galilee;
Then shall all bondage cease,
All shackles fall,
And I shall find my peace,
My all in all.

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 10 beginning at verse 25
Glory to you, Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.

So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.

The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Words: Mary Artemisia Lathbury 1821-1913 ofc.
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Together In Song

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced.

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

Offertory Hymn: 354 NEH

1. Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.
2. O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.
3. O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.
4. O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you

for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 523 TIS (please kneel if possible)

1. Here, Lord, we take the broken bread
And drink the wine, believing
That by your life our souls are fed,
Your parting gifts receiving.
2. As you have given, so we would give
Ourselves for others' healing;
As you have lived, so we would live
The Father's love revealing.

Words: Charles Venn Pitcher 1899–1961
Words © F. E. V. Pitcher
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Together In Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Almighty God, in this sacred meal
we thank you for your holy word.
May it be a lantern to our feet, a light to our paths,
and strength to our lives,
in the name of your Son, Jesus Christ our Lord. Amen.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 368 NEH

1. Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven, Bread of heaven,
Feed me till I want no more.
Feed me till I want no more.

2. Open now the crystal fountain
 Whence the healing stream doth flow;
 Let the fire and cloudy pillar
 Lead me all my journey through:
 Strong deliverer, Strong deliverer,
 Be thou still my strength and shield.
 Be thou still my strength and shield.

3. When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death, and hell's Destruction
 Land me safe on Canaan's side:
 Songs of praises, Songs of praises
 I will ever give to thee.
 I will ever give to thee.

Words: Welsh, William Williams 1727-91
 Tr Peter Williams 1727-96 and others
 The New English Hymnal

The priest says

The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

John Fatouros – 10 July



† Year's Mind

Kit Cogoll – 10 July



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 13 July	10am	Mass: Sydney James Kirkby
	7.30pm	Parish Council, Parish Office

Fri 15 July	11am	Aged Care Ministry, St James Terrace
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Sun 17 July		<u>Ninth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

An additional prayer for Sea Sunday

O eternal Lord God, you alone spread out the heavens and rule the raging of the sea: be pleased to receive into your protection all those who go down to the sea in ships and occupy their business in great waters. Make their voyages safe to their person and their goods, and be yourself their way and light till journeyings shall end; through Jesus Christ our Lord. Amen.

Working Bee thank you!

A big thank you to those who helped yesterday at our working bee. Your efforts of tidying, replanting, weeding and pruning etc are very much appreciated. The next working bee will be on Saturday 3 September.

Parish Breakfast

Don't forget our next Parish Breakfast will be held on Sunday 31 July at approx 9am in the Hall. Come and enjoy a scrumptious breakfast and good company! Gold coin donation. All welcome!



August Luncheon!

We will 'celebrate' Sunday 7 August with a 'finger food' luncheon (sausage rolls, mini quiches, pies, spring rolls etc), followed by desserts at 12 noon in the Hall.



Please mark the list in the Narthex if you can contribute. Please join us, all very welcome!



Parish Council

The next Parish Council meeting will be held this Wednesday, 13 July, at 7.30pm in the Parish Office.

The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on!



Anglican Men's Society

Monthly Meeting

Our next meeting will be held on Thursday 21 July at 2pm in the Choir Room. Please note change of date.



St James' Old Cathedral

Sunday 24 July
5.45pm – Basket tea
7pm – Evensong

Mothers' Union

The next meeting for members of Mothers' Union will be held on Wednesday 27 July after the 10am Mass.



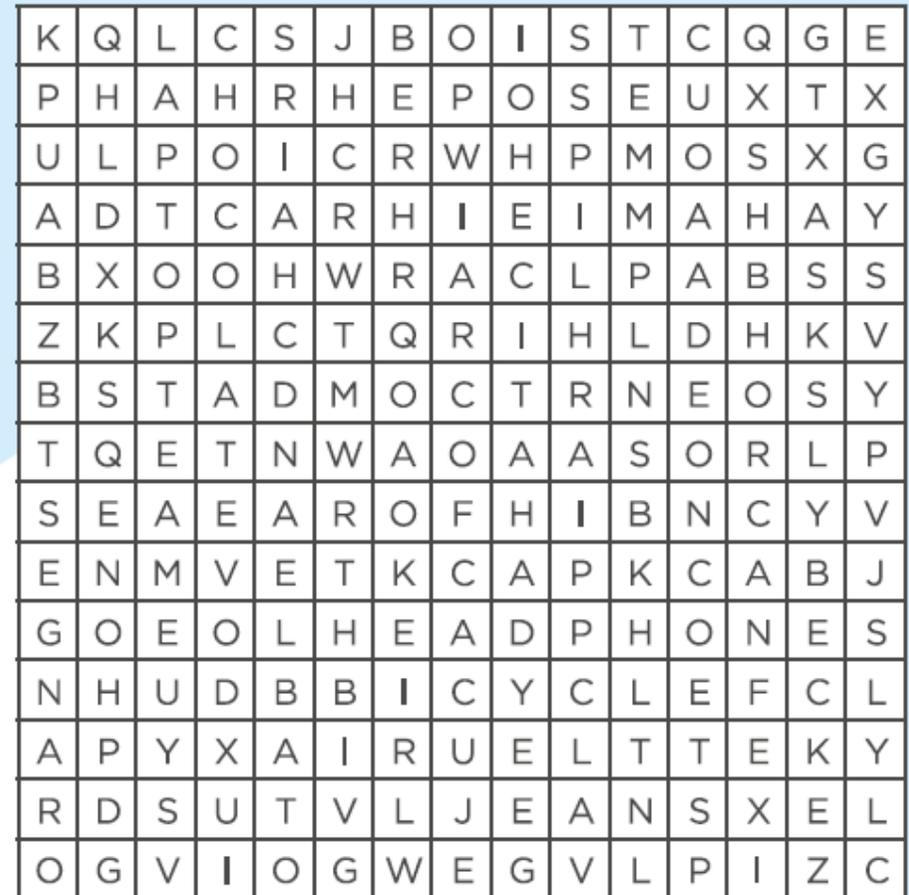
Offering Envelopes

If you don't use envelopes for your weekly offering but would like to do so please contact the Parish Office.

WORD SEARCH

90% of all products we use every day travel to us by sea. Some of these products include food, clothes, electronics, household goods and vehicles. Without seafarers we would not receive these essential items.

Can you find the everyday items that seafarers make sure we receive?



Shoes	Books	Car	Microwave
Mobile	Jewellery	Chocolate	Kettle
Table and chairs	Backpack	Toothpaste	Chair
Shampoo	Oranges	Bicycle	Phone
Tea	Jeans	Headphones	
Laptop	Handbag	T-Shirt	

<http://www.seasunday.org/>