

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Dec)

Parish Breakfast: 5th Sunday of the month

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



REMEMBRANCE SUNDAY

Sunday
13 November
2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist
followed by Healing Service

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

+ The flowers in the church today are in memory of Colin Polites +

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 16 November:
10am Mass: Margaret of Scotland – Fr Ron White

Friends of St Francis

Sunday 13 November:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 13 NOVEMBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	
Reader:		Reader:	Mitch Porter
Chalice:	John Thompson	Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Patrick Scully
Intercessions:	John Thompson	Intercessions:	Kath Daly

NEXT SUNDAY'S ROSTER – 20 NOVEMBER

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Len Evans
Reader:	John Thompson	Reader:	Derek Pay
Chalice:	Reg Davies	Chalice:	Harold Daly
Server:		Chalice:	Len Evans
Intercessions:	Reg Davies	Server:	Reg Davies
		Intercessions:	Reg Davies

NEXT SUNDAY'S READINGS – CHRIST THE KING

Jeremiah 23.1-6	For the Psalm: Song of Zechariah	Colossians 1.11-20	Luke 23.33-43
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 417 NEH

- O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;
- Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.
- Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.
- A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.
- Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.
- O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Words: Isaac Watts 1674-1748
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

"This is my commandment, that you love one another as I have loved you.
No one has greater love than this, to lay down one's life for one's friends.

John 15.12-13

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for Remembrance Sunday

Everliving God
we remember those who in past times have gathered
from the storm of war into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish peace and harmony among the nations,
through Jesus Christ our Lord. **Amen.**

The Collect for Defence Forces

Heavenly Father,
we commend to your gracious care and keeping
all the men and women in our Armed Forces at home and abroad.
Defend them day by day with your heavenly grace;
strengthen them in danger and temptations;
and give them courage to face the perils that beset them;
and help them to know that nothing can separate them from your love;
in Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Micah

In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised up above the hills.
Peoples shall stream to it,
and many nations shall come and say:

"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.
He shall judge between many peoples,
and shall arbitrate between strong nations far away;
they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more;
but they shall all sit under their own vines and under their own fig trees,
and no one shall make them afraid;
for the mouth of the Lord of hosts has spoken.
For all the peoples walk,
each in the name of its god,
but we will walk in the name of the Lord our God
forever and ever.
In that day, says the Lord,
I will assemble the lame
and gather those who have been driven away,
and those whom I have afflicted.
The lame I will make the remnant,
and those who were cast off, a strong nation;
and the Lord will reign over them in Mount Zion
now and forevermore.

Micah 4.1-7

Hear the Word of the Lord,
Thanks be to God.

Hymn: 250 NEH

1. Saviour, again to thy dear Name we raise
With one accord our morning hymn of praise.
Guard thou the lips from sin the hearts from shame,
That in this house have called upon thy name.
2. Grant us thy peace throughout our earthly life;
Peace to thy Church from error and from strife;
Peace to our land, the fruit of truth and love;
Peace in each heart, thy Spirit from above:

3. Thy peace in life, the balm of every pain;
Thy peace in death, the hope to rise again;
Then, when thy voice shall bid our conflict cease,
Call us, O Lord, to thine eternal peace.

Words: John Ellerton 1826-93 alt
The New English Hymnal

A reading from Paul's Letter to the Ephesians

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

Ephesians 2.13-18

Hear the Word of the Lord

Thanks be to God

Gradual Hymn: 584 A&M

1. O valiant hearts who to your glory came
Through dust of conflict and through battle flame;
Tranquil you lie, your knightly virtue proved,
Your memory hallowed in the land you loved.
2. Splendid you passed, the great surrender made;
Into the light that nevermore shall fade;
Deep your contentment in that blest abode,
Who wait the last clear trumpet-call of God.
3. Long years ago, as earth lay dark and still,
Rose a loud cry upon a lonely hill,
While in the frailty of our human clay,
Christ, our Redeemer, passed the self-same way.
4. O risen Lord, O Shepherd of our dead,
Whose cross has bought them and whose staff has led,
In glorious hope their proud and sorrowing land
Commits her children to thy gracious hand.

Words: John Stanhope Arkwright, 1939
Hymns Ancient & Modern Revised

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 15 beginning at verse 9
Glory to you, Lord Jesus Christ.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

CONFESSION AND ABSOLUTION

The priest says

Let us confess to God
the sins and shortcomings of the world;
its pride, its selfishness, its greed;

its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

After a short silence, all say

**Most merciful God,
we confess that we have sinned
in thought, word, and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God, have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 354 NEH

1. Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.
2. O Christ, the Lord of hill and plain
O'er which our armies are the main
By mountain pass or valley low;
Wherever, Lord, thy brethren go,
Protect them by thy guarding hand
From every peril on the land.
3. O Spirit, whom the Father sent
To spread abroad the firmament;
O Wind of heaven, by thy might
Save all who dare the eagle's flight,
And keep them by thy watchful care
From every peril in the air.
4. O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go,
Thus evermore shall rise to thee
Glad praise from air and land and sea.
5. We pray that tumult soon shall cease;
And hate and terror then depart:
Still stand Thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget – lest we forget!

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.

From various sources alt

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the community of the Fallen
and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

You have gathered us together
to feed on Christ
and to remember all he has done for us:

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

After the distribution is completed – all stand while the priest says

Let us remember before God,
and commend to his sure keeping
those who have died for their country in war;
those whom we knew, and whose memory we treasure;
and all who have lived and died in the service of humankind.

Silence

Then the priest says

Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
hear our prayers and thanksgivings
for all whom we remember this day;
fulfil in them the purpose of your love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 28 TIS

1. God is our strength and refuge,
Our present help in trouble;
And we therefore will not fear,
Though the earth should change,
Though mountains shake and tremble,
Though swirling waters are raging:
God the Lord of Hosts is with us evermore.

2. There is a flowing river
 Within God's holy city;
 God is in the midst of her,
 She shall not be moved.
 God's help is swiftly given,
 Thrones vanish at his presence;
 God the Lord of Hosts is with us evermore.

3. Come, see the works of our maker,
 Learn of his deeds all-powerful:
 Wars will cease across the world
 When he shatters the spear.
 Be still and know your creator,
 Uplift him in the nations;
 God the Lord of Hosts is with us evermore.

Words: Richard Thomas Bewes 1931-
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 Together In Song

The priest says

God grant to the living, grace; to the departed, rest; to the Church, the Queen, the Commonwealth, and all humanity, peace and concord; and to us and all his servants, life everlasting; and the blessing of God almighty, Father, Son, and Holy Spirit, come down upon you and remain with you always. **Amen.**

On this Remembrance Sunday for those who wish to do so we sing

1. Australians all let us rejoice,
 For we are young and free;
 We've golden soil and wealth for toil;
 Our home is girt by sea;
 Our land abounds in nature's gifts
 Of beauty rich and rare;
 In history's page, let every stage
 Advance Australia Fair.
 In joyful strains then let us sing,
 Advance Australia Fair.

Words: Peter Dodds McCormick

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



Happy Anniversary!

Alan & Val Fielder – 13 November

+ Year's Mind

Geoff Mueller – 15 November; Colin Polites – 15 November;
 Millicent Wasley – 18 November; David Reynolds – 19 November



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 16 Nov	10am	Mass: Margaret of Scotland
Fri 18 Nov	11am	Aged Care Ministry, St James Terrace
Sat 19 Nov	9am	Working Bee
Sun 20 Nov		<u>Christ the King</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Notice of Annual Meeting

The Annual General Meeting of St Matthew's Anglican Church will be held on Sunday 27 November at 11.30am. All parishioners are invited to attend.

Electoral Roll

As a requirement of the Parish Governance Act, a list with names of Parishioners who are on the Electoral Roll needs to be displayed before the Annual General Meeting. This list is in the Narthex for your perusal.

Friends of St Francis

The Friends of St Francis Fellowship Group will hold their end of year Break-up Luncheon on Monday 28 November, at 12 noon at the Cheltenham Moorabbin RSL, 289 Centre Dandenong Road, Cheltenham. There is a choice of Senior menus. All very welcome!

Working Bee on Saturday!

Our next working bee to tidy the gardens around the Church will be held this Saturday 19 November at gam (weather permitting!).



Please note the change of date, a week earlier than previously stated due to the Pets Market.

The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the December – February period for roster duties. If you are currently not on the roster and would like to be, please write the duty / duties that you would like to do.

The Melbourne Anglican (TMA)



The November edition of TMA is now available in the Narthex. Don't forget to pick up your copy!

Last Parish BBQ for the year!

Our last Parish BBQ for the year will be held on Sunday 4 December, in the Hall around 12 noon.



Please bring a salad or dessert (or both!) to share.

The spirituality of sexuality

You are invited to a theological conversation with Matt Glover & Jason Tuazon McCheyne as they talk about spirituality, sexuality and caring for some of the most vulnerable in our community in what remains a volatile political climate.

Monday 21 November, 7-9pm, supper to follow
St Stephen's Anglican Church, Gardenvale
Cnr North Rd & Cochrane St, Brighton
Enquiries: The Rev'd Kate Prowd 04.02 225 839



Empty Christmas Tree

A reminder to start buying gifts (unwrapped) and Christmas food so that they can be placed under our Empty Christmas Tree which will be up on the First Sunday of Advent – 27 November (please bring items from this day).

Toys are needed for children aged 5 – 12 yrs and for teenagers please consider gift vouchers so they can choose their own gifts.. Please see the full list in the Narthex and Hall.

Veterans & Remembrance Day

"The soldier, above all other people, prays for peace, for he must suffer and bear the deepest wounds and scars of war." - Douglas MacArthur



N S T I Z V J H W I E K W A R
 N A O I D H E R O E S U J A M
 X O P L C Q R T T L N Y I O I
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MEMORIAL
 PEACE
 MEDALS
 HONOR
 CELEBRATE
 PARADE
 VETERANS
 PRIDE
 WAR
 SOLDIERS
 POPPY
 HOLIDAY
 PATRIOT
 BRAVE
 REMEMBER
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