

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



DAY OF PENTECOST WHITSUNDAY

Sunday
9 June
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 12 June:

10am Mass: Barnabas, Apostle & Martyr – Fr Geoff Cheong

Friends of St Francis

Sunday 9 June:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 9 JUNE

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Val Fielder
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Deborah Howard

NEXT SUNDAY'S ROSTER – 16 JUNE

8 AM		10 AM	
Sidespeople:		Sidespeople:	
Reader:	Vicki Hutton	Reader:	Sue Polites
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Priscilla van Reesema	Intercessions:	Kath Daly

NEXT SUNDAY'S READINGS – TRINITY SUNDAY

Proverbs	Psalm	Romans	John
8.1-4, 22-31	8	5.1-5	16.12-15

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: Komm, Heiliger Geist, Herre Gott (BuxWV 199) (Dieterich Buxtehude)

Introit Hymn: 137 NEH

1. Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
2. O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.
3. Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
4. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.



Words: Italian, Bianco Da Siena d 1434
Tr. R.F. Littledale 1833-90
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

Romans 5.5

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

O God,

who in smoke and fire upon Mount Sinai

gave the law to Moses,

and who revealed the new covenant in the fire of the Spirit:

grant, we pray,

that, kindled by that same Spirit

which you poured forth upon your apostles,

we may fulfil with joy your commandment of love.

We ask this through Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because

each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Acts 2.1-21

Hear the Word of the Lord,
Thanks be to God.

Psalm 104.26-36 (said antiphonally)

26. Lord, how various are your works:
in wisdom you have made them all, and the earth is full of your creatures.
27. **There is the wide, immeasurable sea:
there move living things without number, great and small;**

28. There go the ships, to and fro:
and there is that Leviathan whom you formed to sport in the deep.
29. **These all look to you:
to give them their food in due season.**
30. When you give it to them, they gather it:
when you open your hand they are satisfied with good things.
31. **When you hide your face, they are troubled:
when you take away their breath,
they die and return to their dust.**
32. When you send forth your spirit they are created:
and you renew the face of the earth.
33. **May the glory of the Lord endure for ever:
may the Lord rejoice in his works.**
34. If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.
35. **I will sing to the Lord as long as I live:
I will praise my God while I have any being.**
36. May my meditation be pleasing to him:
for my joy shall be in the Lord.

A Reading from Paul's Letter to the Romans

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8.14-17

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 138 NEH

1. Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

2. Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:
3. Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
4. Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.



Words: John Cosin 1594-1672
Based on Veni, creator Spiritus
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 14 beginning at verse 8
Glory to you, Lord Jesus Christ.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

Profession of Faith

Let us together affirm the faith of the Church.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

**This is our faith. We believe and trust in one God, Father, Son
and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The response to 'Lord, come to bless us' is

And fill us with your Spirit.

At the end of the prayers

Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:

in your mercy fill us with your spirit,

hear our prayer,

**and make us one in heart and mind
to serve you in Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

The Spirit of the Lord fills the world and knows our every word and deed.
Let us then open ourselves to the Lord and confess our sins in penitence and faith.

Silence may be kept

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy. **Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy. **Christ, have mercy.**

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy. **Lord, have mercy.**

The Absolution. The priest says

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace
And builds up our common life.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 431 NEH

1. O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.
2. There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.
3. Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.
4. Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make the sacrifice complete.



Words: Charles Wesley 1707-88
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore Father, while all your creation groans with pain
like the pain of childbirth,
and longs to share the freedom of the children of God,
your Spirit pleads for us
in groans words cannot express.
Father in heaven
we give you thanks and praise.

The law of the Spirit brings us life in Christ,
and sets us free from the law of sin and death.
Father in heaven
we give you thanks and praise.

Like all who are led by your Spirit,
we are your children.
By your Spirit's power we cry, 'Abba, Father.'
Father in heaven
we give you thanks and praise.

The Spirit confirms that we are your children,
fellow-heirs with Christ,
sharing his suffering now,
that we may share his glory.
Father in heaven
we give you thanks and praise.

So by your Spirit we praise you for ever
and proclaim your glory with all the company of heaven, saying / singing:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.
Christ is risen.
Christ will come again.

You have gathered us together
to feed on Christ
and to remember all he has done for us:

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.
Blessing and honour and glory and power
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Music during Communion: Litany to the Holy Spirit (Peter Hurford)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Blessed are you, Lord our God, King of the universe,

creator of light and giver of life,

to you be glory and praise for ever.

In Jesus your light has shone out;

and you have given your Holy Spirit

as a mighty stream of life-giving water
to refresh and renew the face of the earth.

Let your light shine in us

that we may be beacons of justice

and bearers of hope.

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Notices and invitations

Dismissal Hymn: 433 NEH

1. O worship the King,
All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.
2. O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.
3. This earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old:
Hath stablished it fast
By a changeless decree,



And round it hath cast,
Like a mantle, the sea.

4. O measureless Might,
Ineffable Love,
While angels delight
To hymn thee above,
Thy humbler creation,
Though feeble their lays,
With true adoration
Shall sing to thy praise.

Words: Robert Grant 1779-1838
The New English Hymnal

The priest says

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives. **Amen.**

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord. **Amen.**

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

Postlude: Komm, Gott Schöpfer, Heiliger Geist (BWV 667) (JS Bach)



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

† Year's Mind Joy Bambery – 9 June



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 9 Jun 5pm Ecumenical Pentecost Celebration, OLA

Wed 12 Jun 10am Mass: Barnabas, Apostle & Martyr
7.30pm Parish Council, Parish Office

Sun 16 Jun Trinity Sunday
8am Holy Communion
10am Sung Eucharist



NOTICES & UPCOMING EVENTS



Ecumenical Pentecost Celebration today!

The Cheltenham Combined Churches will meet together for a special Pentecost Celebration at OLA, 9 Centre Dandenong Road, today at 5pm to reflect on Pentecost and to join in the N.C.C.A's week of prayer for Christian unity.

Soup Lunch – Thank you

Thank you to those who stayed for our Soup Lunch.
It was just the meal for a cold Sunday!
A big thank you to those who made delicious soups, yummy desserts
and to our helpers.

Parish Council

The next Parish Council meeting will
be held this Wednesday, 12 June,
at 7.30pm in the Parish Office.

Synod Reps

Nominations for Synod Reps are due
today – forms are available in
the Narthex. Please hand in the forms
to Fr Geoff or to the Parish Office.

Stewardship – Weekly Offering



The new sets of envelopes are about to be distributed so if you currently do not contribute to our stewardship via the convenience of weekly envelopes you may like to do so!



If this is the case please contact the Parish Office.

Thank you to those who already contribute but please prayerfully consider increasing the amount of your giving.

Gilbert and Sullivan Evening

Presented by the Gilbert and Sullivan Victoria Society

Friday 21 June at 7.30pm at St Nicholas Mordialloc, 9 Bear Street.
Come and enjoy a repertoire of many of those well-loved operettas.
Followed by a light supper.

Entry will be by pre purchased tickets - cost \$20 each.

For tickets and information – ph: 9580 1192 or e: office@stnicholasmordi.org.au
Tickets can also be arranged through Fr Geoff.

The Melbourne Anglican (TMA)

The June edition of TMA is now available in the Narthex.

This edition includes articles on:

- A report on the Federal Election, including Prime Minister Scott Morrison's pledge to protect religious freedom;
- St James Ivanhoe's campaign to raise funds to support injured and traumatised Sri Lankans following the devastating Easter bombings;
- A special report on a children's centre in East Jerusalem, supported by Anglican Overseas Aid;
- A report on a visit to Australia by Church of Scotland minister and hymn-writer the Rev'd John Bell;
- A special Anglicare Victoria supplement;
- In our viewpoints section, opinion pieces by Bishop Brad Billings and Bishop George Browning.



Parish Pens!



Due to popular demand our St Matthew's parish pens are back!
Pens are \$4 each. Order forms are available in the Narthex. Money must be enclosed in an envelope marked 'Pen Money' and either place it in the plate during the Offertory or hand it in at the Parish Office.
Please note: Some colours are limited so get in early to get your preferred colour!
All pens have black ink.

Filled with the Holy Spirit

All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Acts 2:4 (NIV)

Based on Acts 2:1-21 (NIV)

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O M D E D N W Q T H X X G E M
U A Y N M H I B Q O O U K P Y
W J U W E V B L V H N L O E O
O O R I B A M O E E Z G Y N E
S R N N C E G W T A T N U T I
K P L D Y D M I R R Q J W E W
M A N A E G L N O T H E R C S
C U M L N R X G S L S Z Z O W
V P L J H G S A H P P N H S X
Y I C D Y N U M N P I Q D T U
F P J G X K W A F X S R U R W
T Z C B E X Y Z G S P S I Y B
Z F I R E G P E S E E T N T Q
D E C L A R E D G E A C M K Y
L S G F K V Z C V M K L N J T

FIRE	PENTECOST	WONDERS	AMAZED
HEAR	OTHER	SPEAK	WIND
SPIRIT	BLOWING	TONGUES	HOLY
DECLARE	LANGUAGE	SOUND	FILLED