

St Matthew's Anglican Church, Cheltenham

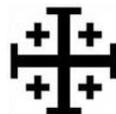
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Apr, Jul, Sept)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



PASSION SUNDAY

Sunday
18 March
2018

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 21 March:

10am Mass: Thomas Cranmer – Fr Ron White
followed by Lenten Bible Study

Friends of St Francis

Sunday 18 March:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 18 MARCH

8 AM		10 AM	
Sidespeople:		Sidespeople:	Len Evans Derek Pay
Reader:	Priscilla van Reesema	Reader:	Harold Daly
Chalice:		Chalice:	Len Evans
Server:		Server:	Phil Whelan
Intercessions:	Vicki Hutton	Intercessions:	Mitch Porter

NEXT SUNDAY'S ROSTER – 25 MARCH

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Mitch Porter
Reader:	Vicki Hutton	Reader:	Lesley Boyd
Chalice:		Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Reg Davies
Intercessions:	Cliff Simmons	Intercessions:	Reg Davies

NEXT SUNDAY'S READINGS – PALM SUNDAY

Isaiah	Psalm	Philippians	Mark
50.4-9a	31.9-18	2.5-11	14.1-15.27

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 95 NEH (10am only)

1. When I survey the wondrous Cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.
3. See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

Words: Isaac Watts 1674-1748
The New English Hymnal

Bless the Lord who forgives all our sins,
Whose mercy endures for ever.

The priest greets the people

The Lord be with you.
And also with you.

Sentence of Scripture

'This is the covenant I will make with them,' says the Lord God: 'I will put my law within them, and I will write it on their hearts; and I will be their God and they shall be my people.'

Jeremiah 31.33

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

Trisagion

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

The Collect of the Day

O God, our Redeemer,
in our weakness we have failed
to be your messengers of forgiveness and hope:
renew us by your Holy Spirit,
that we may follow your commands
and proclaim your reign of love;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Prayer of the Season

Almighty and everlasting God,
you hate nothing that you have made,
and you forgive the sins of all who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Jeremiah 31.31-34

Hear the Word of the Lord,

Thanks be to God.

Responsorial Psalm 119.9-16

R Happy are those who delight in the law of the Lord. R

9. How shall the young keep their path pure:
unless they hold to your word?
10. I have sought you with my whole heart:
let me not stray from your commandments. **R**
11. I have treasured your words in my heart:
that I might not sin against you.

12. Blessed are you, Lord God:
O teach me your statutes. **R**
13. With my lips I have been telling:
all the judgements of your mouth;
14. And I find more joy in the way of your commands:
than in all manner of riches. **R Happy are those who delight in the law of the Lord.**
15. I will meditate on your precepts:
and give heed to your ways;
16. For my delight is wholly in your statutes:
and I will not forget your word. **R**

A Reading from the Letter to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";
as he says also in another place,
"You are a priest forever,
according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Hebrews 5:5-14

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 144 A&M (10am only)

1. How deep the Father's love for us,
How vast beyond all measure,
That he should give his only Son
To make a wretch his treasure.
How great the pain of searing loss;
The Father turns his face away,
As wounds which mar the chosen One
Bring many souls to glory.
2. Behold the man upon a cross,
My sin upon his shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished;
His dying breath has brought me life -
I know that 'it is finished.'
3. I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
But this I know with all my heart,-
His wounds have paid my ransom.

Words: Stuart Townend b.1963
Hymns Ancient & Modern
Hymns & Songs for Refreshing Worship

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 12 beginning at verse 20
Glory to you, Lord Jesus Christ

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.

Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.
"Now my soul is troubled. And what should I say – 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

Christ is our peace.
He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 420 NEH (10am only)

1. O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;

I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2. O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.
3. O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.
4. O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,

we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 82 NEH (10am only) (please kneel if possible)

- | | |
|---|---|
| 1. Drop, drop, slow tears,
And bathe those beautiful feet,
Which brought from heaven
The news and Prince of peace. | 2. Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease. |
|---|---|

3. In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.

Words: Phineas Fletcher 1632-1650
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,

**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 256 TIS (10am only)

1. From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served, but to serve,
And give your life that we might live.

Refrain:

*This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.*

2. There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours', he said.

Refrain

3. Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.

Refrain:

*This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.*

4. So let us learn how to serve
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

Refrain

The priest says

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Words: Graham Kendrick 1950-
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Together In Song

From a Prayer Book for Australia.
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You are welcome to stay and enjoy a cuppa and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



+ *Year's Mind* Elaine Hall – 24 March

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 21 Mar	10am	Mass: Thomas Cranmer, Archbishop of Canterbury followed by Lenten Bible Study	
Fri 23 Mar	11am	Aged Care Ministry, Autumdale Lodge	
Sat 24 Mar	9am	Making of Palm Crosses, Parish Office	
Sun 25 Mar		<u>Palm Sunday</u> Blessing of Palms & Procession 8am Holy Communion 10am Sung Eucharist	

NOTICES & UPCOMING EVENTS



Making of Palm Crosses this Saturday

Please join us **this Saturday, 24 March,** in the Parish Office **at 9am** to make our palm crosses. We will provide the palms, instructions and a lovely morning tea! Helpers most welcome!



Thank you!

Our thanks to Julie Johnston, Deborah Howard and Georgie Phillips for our Simnel Cakes for Mothering Sunday last week. Everyone found them delicious!

Lent: Week 5 Prayer

'With my whole heart I seek you; do not let me stray from your commandments. I treasure your word in my heart, so that I may not sin against you. Blessed are you, O Lord; teach me your statutes.'

Lenten Discipline Money boxes

Money box full? If so you may like to return it by placing it in the collection bowl at the Offertory. If you haven't already taken a money box from the Narthex please consider doing so and returning it at the end of Lent.



Holy Week Roster

If you would like to assist with any of the Holy Week services, please attend to the lists in the Narthex.



Holy Week & Easter Services



† 25 March – Palm Sunday †

8am & 10am: Blessing of Palms & Procession

† Weekday Services †

Mon 26 March: 10am Eucharist, Tues 27 March: 10am Eucharist,

Wed 28 March: 10am Eucharist

† 29 March – Maundy Thursday †

7pm: Eucharist of the Last Supper

† 30 March – Good Friday †

10am: Walk of Witness

starting from Church of the Open Door

12 noon: Devotions

followed by refreshments

2pm: Stations of the Cross

† 1 April – Easter Day †

8am: Lighting of the New Fire & Eucharist

10am: Easter Eucharist



Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting on Monday 26 March at 1.30pm at the home of Margaret Henry, 7 Lorna Street, Cheltenham.

A Lenten House Communion will be celebrated by Fr Andre.

All very welcome.

Easter Special Effort!



Tickets for the Easter special effort are available after both services!

\$2 each or 3 for \$5 – there will be a number of prizes

The special effort will be drawn next Sunday, 25 March.

The Power of His Love

"But I, when I am lifted up from the earth, will draw all men to myself." John 12:32 (NIV)

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Based on John 12:28-33 (NIV)



R D I E H L T I F E D F M H Q
 E N Q T D F I M P W X D Q E D
 I J R V L S M S O O M N U M N
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 W F G B L I F T E D N E Y Q F

WORLD	DIE	TIME	HEARD	CROWD
ANGEL	HEAVEN	MYSELF	LIFTED	MEN
VOICE	FATHER	GLORIFY	PRINCE	SHOW
JUDGEMENT	DRAW	EARTH	THUNDER	NAME