

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Sept)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



NINTH SUNDAY AFTER PENTECOST

Sunday
22 July
2018

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Andre Hassing

10am – Sung Eucharist

Celebrant & Preacher: Fr Andre Hassing

Organist: Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 25 July:
10am Mass: James – Fr Ron White

Friends of St Francis

Sunday 22 July:
9.30am Mass at CHN Prayer Room – Fr Ian Clark

TODAY'S ROSTER – 22 JULY

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Val Fielder Mitch Porter
Reader:	Priscilla van Reesema	Reader:	Barbara Duncan
Chalice:		Chalice:	Mitch Porter
Server:	Priscilla van Reesema	Server:	Phil Whelan
Intercessions:	Cliff Simmons	Intercessions:	Kath Daly

NEXT SUNDAY'S ROSTER – 29 JULY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Sandra Cooper Kath Daly
Reader:	Marilyn Simmons	Reader:	Kath Daly
Chalice:		Chalice:	Reg Davies
Server:		Server:	Mitch Porter
Intercessions:	Vicki Hutton	Intercessions:	Mitch Porter

NEXT SUNDAY'S READINGS – TENTH SUN AFTER PENTECOST

2 Samuel 11.1-15	Psalm 14	Ephesians 3.14-21	John 6.1-21
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 235 TIS (10am only)

1. A man there lived in Galilee
Like no one else before,
For he alone from first to last
Our flesh unsullied wore;
A perfect life of perfect deeds
Once to the world was shown,
That everyone might mark his steps
And in them place their own.
2. A man there died on Calvary,
Above all others brave;
He gave to all, he saved and blessed,
Himself he scorned to save;
No thought can gauge the weight of woe
On him, the sinless, laid;
We only know that with his death
Our ransom price was paid.
3. A man there stands at God's right hand,
Divine, yet human still;
That grand, heroic, peerless soul
Death sought in vain to kill.
All power is his: supreme he rules
All realms of time and space;
Yet still our human cares and needs
Find in his heart a place.

Words: Somerset Carry Lowry 1835-1932 alt.
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Together In Song

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.
And also with you.

Sentence of Scripture

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

Mark 6.34

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Eternal God,
author of our life and end of our pilgrimage:
guide us by your word and Spirit amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Second Book of Samuel

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my

people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

2 Samuel 7.1-14a

Hear the Word of the Lord,
Thanks be to God.

Psalm 89.21-38 (said antiphonally)

21. 'I have found my servant David:
and anointed him with my holy oil.
22. **'My hand shall uphold him:
and my arm shall strengthen him.**
23. 'No enemy shall deceive him:
nor shall the wicked hurt him.
24. **'I will crush his adversaries before him:
and strike down those that hate him.**
25. 'My faithfulness and loving-kindness shall be with him:
and through my name his head shall be lifted high.
26. **'I will set the hand of his dominion
upon the Western Sea:
and his right hand shall stretch
to the streams of Mesopotamia.**
27. 'He will call to me "You are my Father:
my God, and the Rock of my salvation."
28. **'I will make him my first-born son:
and highest among the kings of the earth.**
29. 'I will ever maintain my loving-kindness toward him:
and my covenant with him shall stand firm.

30. **'I will establish his line for ever:
and his throne like the days of heaven.**

31. 'If his children forsake my law:
and will not walk in my judgements;

32. **'If they profane my statutes:
and do not keep my commandments,**

33. 'Then I will punish their rebellion with the rod:
and their iniquity with blows.

34. **'But I will not cause my loving-kindness
to cease from him:
nor will I betray my faithfulness.**

35. 'I will not profane my covenant:
or alter what has passed from my lips.

36. **'Once and for all I have sworn by my holiness:
I will not prove false to David.**

37. 'His posterity shall endure for ever:
and his throne be as the sun before me;

38. **'Like the moon that is established for ever:
and stands in the heavens for evermore.'**

A Reading from Paul's Letter to the Ephesians

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles

and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Ephesians 2.11-22

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 349 TIS (10am only)

1. In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.
2. Through the cross, Christ's love empowers us
Worldliness and self deny;
By his Spirit it inspires us
Him, through love, to glorify.
3. When the woes of life o'ertake us,
Hopes deceive and fears annoy,
Never shall the cross forsake us,
From it shines our peace and joy.
4. Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.
5. In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Mark
chapter 6 beginning at verse 30

Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to

eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

Words: John Bowring 1793--1872 alt.
v.2 Charles Louis Fougny 1928-
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Together In Song

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 598 TIS (10am only)

1. Dear Father, Lord of humankind,
Forgive our foolish ways;
Reclothe us in our rightful mind:
In purer lives thy service find,
In deeper reverence, praise.
In deeper reverence, praise.
2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee,
Rise up and follow thee.

3. O sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with
thee
The silence of eternity,
Interpreted by love,
Interpreted by love!

4. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and
stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,

5. Breathe through the heats of our
desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake,
wind, and fire,
O still small voice of calm,
O still small voice of calm.

Words: John Greenleaf Whittier 1807-92 alt.
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Together In Song

he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit

unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done**

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 347 TIS (10am only) (please kneel if possible)

1. We sing the praise of him who died,
Of him who died upon the cross;
The sinners' hope though all deride:
For this we count the world but loss.
2. Inscribed upon the cross we see
In shining letters, 'God is love';
He bears our sins upon the tree;
He brings us mercy from above.

Words: Thomas Kelly 1769-1855 alt.
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Together In Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Father of all

we give you thanks and praise that when we were still far off
you met us in your Son and brought us home.

Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped;

so we and all your children shall be free,

and the whole earth live to praise your name.

Father,
**we offer ourselves to you as a living sacrifice
 through Jesus Christ our Lord.
 Send us out in the power of your Spirit
 to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 351 TIS (10am only)

Refrain:

*Lift high the cross, the love of Christ proclaim
 Till all the world adore his sacred name.*

1. Come, people, follow where our captain trod,
 Our King victorious, Christ the Son of God:

Refrain

2. All newborn servants of the Crucified
 Bear on their brow the seal of him who died:

Refrain

3. From north and south, from east and west they raise
 In growing unison their song of praise:

Refrain

4. O Lord, once lifted on the glorious tree,
 Draw all to you, let all the nations see:

Refrain

5. From farthest regions let them homage bring,
 And on the cross adore their Saviour King:

Refrain

The priest says

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Jennifer Wilson – 22 July; John Fielder – 27 July
 Alyster Box – 27 July; Pam McLean – 28 July

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 25 Jul	10am	Mass: James, Apostle & Martyr Mothers' Union follows the 10am Mass
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Fri 27 Jul	11am	Aged Care Ministry, Autumdale Lodge
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Sun 29 Jul	<u>Tenth Sunday after Pentecost</u>	
	8am	Holy Communion
	9am	Parish Breakfast, Hall
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

We thank Fr Andre for being with us for the last three Sundays.
 Fr Ron returns from holidays on Wednesday,
 we hope he had a restful break.

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 Together In Song



Parish Breakfast next Sunday!

Don't forget our next Parish Breakfast will be held next Sunday, 29 July at approx 9am in the Hall.

Come and enjoy a scrumptious breakfast and good company! Gold coin donation. All welcome



The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex. Don't forget to pick up your copy!



Mothers' Union



Mothers' Union will meet this Wednesday, 25 July, after the 10am Mass. The meeting will include the Wave of Prayer.

August Luncheon!

We will 'celebrate' Sunday 5 August with a 'finger food' luncheon (sausage rolls, mini quiches, pies, spring rolls etc), followed by desserts at 12 noon in the Hall.



Please mark the list in the Narthex if you can contribute. Please join us, all very welcome!



Working Bee thank you!

A big thank you to the dedicated few who helped yesterday at our working bee despite the predicted weather. Your efforts of tidying, replanting, weeding and pruning etc are very much appreciated.

Hoy Day

A fundraising Hoy Day will be held on Monday 30 July at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. Cost: \$5 and \$2 if you wish to purchase raffle tickets. A lucky door prize and lovely afternoon tea to follow. All very welcome.

War on Waste

A committee at OLA looking at the Pope's environment encyclical 'Laudato Si' on 'Care for our common Home' has invited Freya Vickery, a waste expert at the Kingston Council, to give a presentation at OLA this Wednesday, 25 July, at 10.15 am.

Trusting Jesus

They begged him to let the sick touch at least the fringe of his robe, and all who touched him were healed.

Mark 6:56b (NLT)

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Based on Mark 6:53-56



E J Y A R V Z W S K P F C A F
D L U X A N C H O R E C Z G X
P S I C K Y N O G B V B U R V
E P W D P E L C R O S S E D I
O Z P U F J D D L L T O W N L
P Y L A N D E D H E A L E D L
L E O A S W K S U O Y Y G L A
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X W D H T J R W O S A E D P E
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B O R Q I Y Q W H R C I R C P
L O W R M U F T R N L J U D D
J L A N T A S A O T B O V U R
X V L T S Y C N V C T P E E I

CROSSED	LANDED	SICK	HEALED	TOWNS
RAN	PEOPLE	BOAT	OVER	CLOAK
ANCHOR	CARRIED	JESUS	VILLAGES	TOUCH