

## St Matthew's Anglican Church, Cheltenham

### CONTACT DETAILS

**Locum Tenens:** The Reverend Dr Geoff Cheong

**M:** 0408 583 205 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com); [gjcheong@bigpond.com](mailto:gjcheong@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andreassing@yahoo.com.au](mailto:andreassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sue Polites

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

### SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and Funerals  
by arrangement

### PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

## St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



**NINTH  
SUNDAY  
AFTER  
PENTECOST**

**Sunday  
11 August  
2019**

**Welcome to our Services today**

**8am – Holy Communion**

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Geoff Cheong

**(Assisting Priest:** Fr Russell Joyce OAM)

**Organist:** Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 14 August:**

10am Mass: Mary, Mother of our Lord – Fr Geoff Cheong

### Friends of St Francis

**Sunday 11 August:**

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 11 AUGUST

8 AM		10 AM	
<b>Sidespeople:</b>	Cliff Simmons Marilyn Simmons	<b>Sidespeople:</b>	
<b>Reader:</b>	Marilyn Simmons	<b>Reader:</b>	Lesley Boyd
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Kath Daly

## NEXT SUNDAY'S ROSTER – 18 AUGUST

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Sandra Cooper Kath Daly
<b>Reader:</b>	Priscilla van Reesema	<b>Reader:</b>	Deborah Howard
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Vicki Hutton	<b>Intercessions:</b>	Val Fielder

## NEXT SUNDAY'S READINGS – TENTH SUNDAY AFTER PENTECOST

Isaiah	Psalm	Hebrews	Luke
5.1-7	80.1-2, 8-19	11.29 – 12.2	12.49-59

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Prelude: Adoration from Sonata No. 3 in E Major, Op. 43 (René Louis Becker)*

*Introit Hymn: 18 NEH*

- Ye servants of the Lord  
Each for your Master wait,  
Observant of his heavenly word,  
And watchful at his gate.
- Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins, as in his sight,  
For awful is his name.
- Watch! 'tis your Lord's command,  
And while we speak, he's near;  
Mark the first signal of his hand,  
And ready all appear.
- O happy servant he,  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honour crowned.
- Christ shall the banquet spread  
With his own royal hand,  
And raise that faithful servant's head  
Amidst the angelic band.

Words: Philip Doddridge 1702-51  
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

Watch and be ready, for you do not know on what day your Lord is coming.

Matthew 24.42, 44

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

Kindle in our hearts, Father,  
the same faith that impelled Abraham to set out from his home  
and to live as a pilgrim in a foreign land.  
As we, like him, look for the city  
that none but you can design and build,  
keep us watchful for your Son's coming,  
that we may be found faithful stewards  
of all that you have entrusted to us.  
We ask this through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Isaiah*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.  
Hear the word of the Lord,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!  
What to me is the multitude of your sacrifices?  
says the Lord;  
I have had enough of burnt-offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.  
When you come to appear before me,

who asked this from your hand?  
 Trample my courts no more;  
 bringing offerings is futile;  
 incense is an abomination to me.  
 New moon and sabbath and calling of convocation –  
 I cannot endure solemn assemblies with iniquity.  
 Your new moons and your appointed festivals  
 my soul hates;  
 they have become a burden to me,  
 I am weary of bearing them.  
 When you stretch out your hands,  
 I will hide my eyes from you;  
 even though you make many prayers,  
 I will not listen;  
 your hands are full of blood.  
 Wash yourselves; make yourselves clean;  
 remove the evil of your doings  
 from before my eyes;  
 cease to do evil, learn to do good;  
 seek justice,  
 rescue the oppressed,  
 defend the orphan,  
 plead for the widow.  
 Come now, let us argue it out,  
 says the Lord:  
 though your sins are like scarlet,  
 they shall be like snow;  
 though they are red like crimson,  
 they shall become like wool.  
 If you are willing and obedient,  
 you shall eat the good of the land;  
 but if you refuse and rebel,  
 you shall be devoured by the sword;  
 for the mouth of the Lord has spoken.

Hear the Word of the Lord,  
**Thanks be to God.**

Isaiah 1.1, 10-20

*Psalm 50.1-8, 23-24 (said antiphonally)*

1. The Lord our God, the Mighty One, has spoken:  
and summoned the earth,  
from the rising of the sun to its setting in the west.
2. **From Zion, perfect in beauty:  
God has shone out in glory.**
3. Our God is coming, he will not keep silent:  
before him is devouring fire, and tempest whirls about him.
4. **He calls to the heavens above:  
and to the earth, so he may judge his people.**
5. 'Gather to me my faithful ones:  
those who by sacrifice made a covenant with me.'
6. **The heavens shall proclaim his righteousness:  
for God himself is judge.**
7. 'Listen my people, and I will speak:  
O Israel, I am God your God, and I will give my testimony.
8. **'It is not for your sacrifices that I reprove you:  
for your burnt-offerings are always before me.**
23. 'O consider this, you who forget God:  
lest I tear you in pieces, and there be no one to save you.
24. **'He honours me who brings sacrifice of thanksgiving:  
and to him who keeps to my way  
I will show the salvation of God.'**

*A Reading from Paul's Letter to the Hebrews*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one

person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hebrews 11.1-3, 8-16

Hear the Word of the Lord,

**Thanks be to God.**

*Gradual Hymn: 15 NEH*

1. The Lord will come and not be slow,  
His footsteps cannot err;  
Before him righteousness shall go,  
His royal harbinger.
2. Truth from the earth, like to a flower,  
Shall bud and blossom then;  
And justice from her heavenly bower,  
Look down on mortal men.
3. Rise, God, judge thou the earth in might,  
This wicked earth redress;  
For thou art he who shalt by right  
The nations all possess.
4. The nations all whom thou hast made  
Shall come, and all shall frame  
To bow them low before thee, Lord,  
And glorify thy name.
5. For great thou art, and wonders great  
By thy strong hand are done:  
Thou in thy everlasting seat  
Remainest God alone.

Words: John Milton 1608-74  
cento Psalms 85, 82, 86  
The New English Hymnal

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 12 beginning at verse 32

**Glory to you, Lord Jesus Christ.**

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.

**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 683 A&M*

1. Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not  
What joys await us there,  
What radiancy of glory,  
What bliss beyond compare.
2. They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever with them,  
The daylight is serene,  
The pastures of the blessed  
Are decked in glorious sheen.
3. There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they, who with their leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.
4. O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country  
That eager hearts expect!  
Jesu, in mercy bring us  
To that dear land of rest;  
Who art, with God the Father  
And Spirit, ever blest.

Words: Bernard of Cluny 12th century  
Tr John Mason Neale 1818-1866  
Hymns Ancient & Modern  
Hymns & Songs for Refreshing Worship

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times, in every place,

holy and loving Father, true and living God.

We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.

You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:  
born as one of us, he lived our common life  
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy God, we thank you

for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.

Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power and the glory are yours**

**now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,

**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

*Communion music: Dear Lord and Father of mankind (J Whittier) (353 NEH)*

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 362 NEH*

1. Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.
  
2. See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.
  
3. Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Postlude: Prelude in G Major (BWV 568) (JS Bach)*



You are welcome to stay and enjoy a cuppa  
and a chat in the Hall after the 10am service!

**PARISH ANNIVERSARIES DURING THE WEEK**



*+ Year's Mind*

Harry Stagg – 12 August ; Cecil Rae – 15 August

**CALENDAR OF EVENTS FOR THE WEEK AHEAD....**

Wed 14 Aug	10am	Mass: Mary, Mother of our Lord
	7.30pm	Parish Council, Parish Office
Sun 18 Aug		<u>Tenth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

## NOTICES & UPCOMING EVENTS



### Patronal Festival

We will celebrate our Patronal Festival,  
The Feast of St Matthew,  
Apostle, Evangelist & Martyr



**on Sunday 22 September at 10am**

(there is only **one** service on this day – **no** 8am service)

Fr Russell Joyce will be taking the service as Fr Geoff will be away on leave.

The special preacher for the day will be The Right Reverend Dr Mark Burton,  
Sometime Naval Chaplain, Assistant Bishop in Perth, Dean of Melbourne.

Please make this service widely known, bring friends and neighbours, invite those who have not been to their church for a while. Use this service to show St Matthew's is not just a building but a vibrant worshipping community. Bishop Burton is well worth hearing, and is highly approachable with a wonderful pastoral heart to his ministries and to his theology.

Further details from Fr Russell Joyce on 0412 680 019.

### The Melbourne Anglican (TMA)

The August edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on.



### Parish Council

The next Parish Council meeting will be held this Wednesday, 14 August, at 7.30pm in the Parish Office.

### Invitation to St Paul's Cathedral



The Dean of St Paul's Cathedral invites the congregation of St Matthew's to Choral Evensong on Thursday 29 August at 5.10pm when prayers will be said for our parish.

This is a wonderful opportunity to hear one of the premier church choirs of Australia and to once again enjoy the traditional language of the 1662 Prayer Book.

## The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties. If you are currently not on the roster but would like to be, please write this on the list or contact the Parish Office.

## Treasures in Heaven

For where your treasure is, there your heart will be also.  
Luke 12:34 (NIV)

The puzzle is based on Luke 12:32-34 (NIV).

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V L S P U R S E S H Q L R A G  
E K E P H A R K Z B E Q V G I  
S C L D O L I T T L E A G F V  
R O L P W O W J T U B C R T E  
P G K L F L R I Z H W X H T M  
H O E E G K F A T H E R S O M  
T E S A O X C A H S A L D B U  
H X P S R U N H Y E R G U M E  
I H D E E M D O R N N M P K T  
E A T D W S R U E I Y A O J E  
F U M I V T S V K D K F A T H  
O S P A S A A I P C Y R O Y H  
Q T P E E E R Z O R E A Y C R  
K E D R H T I L I N V I W J H  
X D T X M S F V Y K S D A U L

PURSES	DESTROYS	FATHER	POSSESSIONS	HEAVEN
PLEASED	WEAR	KINGDOM	LUKE	FLOCK
EXHAUSTED	MOTH	HEART	AFRAID	SELL
POOR	TREASURE	THIEF	LITTLE	GIVE