

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

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Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communion,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



NINETEENTH SUNDAY AFTER PENTECOST

Sunday
25 September
2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

+ The flowers in the church today are in memory of the Hughes family +

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 28 September:
10am Mass: Michael & All Angels – Fr Ron White

Friends of St Francis

Sunday 25 September:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 25 SEPTEMBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	
Reader:	Dorothy Gawthorne	Reader:	Val Fielder
Chalice:	Reg Davies	Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Reg Davies
Intercessions:		Intercessions:	Joan Leslie

NEXT SUNDAY'S ROSTER – 2 OCTOBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Lesley Boyd
Chalice:		Chalice:	Phil Whelan
Server:		Server:	Mitch Porter
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S READINGS – FRANCIS OF ASSISI

Micah 6.6-8	Hymn for the Psalm	Galatians 6.14-18	Luke 12.22-34
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 451 TIS

1. Pour out your Spirit from on high;
Lord, your assembled servants bless:
Graces and gifts to each supply,
And clothe your priests with righteousness.
2. Within your temple when we stand
To hear the truth you taught, may they,
Saviour, like stars in your right hand
True pastors of the churches be.
3. Wisdom and zeal and faith impart,
Firmness with meekness, from above,
To bear your people on their heart
And love their souls with your own love;
4. To watch and pray and never faint,
By day and night strict guard to keep;
To warn the sinner, cheer the saint,
Nourish your lambs, and feed your sheep;
5. Then, when their work is finished here,
In humble hope their charge lay down,
When the Chief Shepherd shall appear
Receive the everlasting crown.

Words: James Montgomery, 1771-1854 alt.
Together in Song

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

James 5.16

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.

The Hymn of Praise, Gloria in excelsis

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

O God,
from whom light rises in darkness for those who seek you:
grant us, in all our doubts and uncertainties,
the grace to ask what you would have us do,
that in your light we may see light,
and in your narrow path may not stumble;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

THE MINISTRY OF THE WORD

A Reading from the Book of Amos

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
the notables of the first of the nations,
to whom the house of Israel resorts!
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Hear the Word of the Lord,
Thanks be to God.

Psalm 91.1-6, 14-16 (said antiphonally)

1. Those who dwell in the shelter of the Most High:
who abide under the shadow of the Almighty,
2. **They will say to the Lord**
'You are my refuge and my stronghold:
my God in whom I trust.'
3. For he will deliver you from the snare of the hunter:
and from the destroying curse.
4. **He will cover you with his wings,**
and you will be safe under his feathers:
his faithfulness will be your shield and defence.
5. You shall not be afraid of any terror by night:
or of the arrow that flies by day,
6. **Of the pestilence that walks about in darkness:**
or the plague that destroys at noonday.
14. 'You have set your love upon me,' says the Lord,
'and therefore I will deliver you:
I will lift you out of danger,
because you have known my name.
15. **'When you call upon me I will answer you:**
I will be with you in trouble,
I will rescue you and bring you to honour.
16. 'With long life I will satisfy you:
and fill you with my salvation.'

A Reading from Paul's First Letter to Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the

presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

1 Timothy 6.6-19

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 657 TIS

1. God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
Touch our world of sad oppression
With your Spirit's healing breath.
2. Rid the earth of torture's terror,
God whose hands were nailed to wood;
Hear the cries of pain and protest,
God who shed the tears and blood;
Move in us the power of pity,
Restless for the common good.
3. Make in us a captive conscience
Quick to hear, to act, to plead;
Make us truly sisters, brothers
Of whatever race or creed:
Teach us to be fully human,
Open to each other's need.

Words: Shirley Erena Murray 1991—alt.
Together in Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 16 beginning at verse 19
Glory to you, Lord Jesus Christ.

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 665TIS

1. Jesus Christ is waiting,
Waiting in the streets;
No-one is his neighbour,
All alone he eats.
Listen, Lord Jesus,
I am lonely too.
Make me, friend or stranger,
Fit to wait on you.
2. Jesus Christ is healing,
Healing in the streets;
Curing those who suffer,
Touching those he greets.
Listen, Lord Jesus,
I have pity too.
Let my care be active,
Healing just like you.
3. Jesus Christ is dancing,
Dancing in the streets,
Where each sign of hatred
He, with love, defeats.
Listen, Lord Jesus,
I should triumph too.
Where good conquers evil
Let me dance with you.
4. Jesus Christ is calling,
Calling in the streets,
'Who will join my journey?
I will guide their feet.'
Listen, Lord Jesus,
Let my fears be few.
Walk one step before me;
I will follow you.

Words: John L. Bell 1949-
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Together In Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
reciting / singing the eternal song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When the fullness of time was come,
you sent your Son, to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,

his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,**

**your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 616 TIS (please kneel if possible)

1. O day of God, draw near
In beauty and in power,
Come with your timeless judgement now
To match our present hour.
2. Bring to our troubled minds,
Uncertain and afraid,
The quiet of a steadfast faith,
Calm of a call obeyed.

3. Bring justice to our land,
That all may dwell secure,
And firmly build for days to come
Foundations that endure.

Words: Robert Balgarnie Young Scott,
1899-1987 alt
Together in Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 160 TIS

1. Father all-loving and ruling in majesty,
Judgement is yours, and condemns all our pride;
Stir up our rulers and people to penitence,
Sorrow for sins that for vengeance have cried.
2. Blessèd Lord Jesus, born humbly in poverty,
Sharing a stable with beasts at your birth,
Stir us to work for your justice and charity,
Truly to care for the poor upon earth.

3. Come, Holy Spirit, create in us holiness,
Lift up our lives to your standard of right;
Stir every will to new ventures of faithfulness,
Flood the whole church with your glorious light.

4. Holiest Trinity, perfect in unity,
Bind in your love every nation and race:
May we adore you for time and eternity,
Father, Redeemer and Spirit of grace.

Words: Patrick Robert Norman Appleford 1925- dft.
Reproduced with permission
Together In Song

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

Derek Pay – 26 September; Alan Fielder – 1 October

+ Year's Mind

Leslie Hughes – 25 September; Peg Petrie – 26 September
Susan Randall – 27 September; Werner de Haas – 30 September
Leo Rossely – 1 October



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 25 Sept	5.45pm	Anglican Men's Society, St James' Old Cathedral
Wed 28 Sept	10am	Mass: Michael & All Angels Mothers' Union will meet for the 10am Mass
Fri 30 Sept		There is no Aged Care Ministry this week
Sun 2 Oct		<u>Francis of Assisi</u>
	8am	Book of Common Prayer (BCP)
	10am	Family Service with Sunday School
	12 noon	Blessing of the Animals followed by lunch in the Hall

NOTICES & UPCOMING EVENTS

Patronal Festival thank you!

By all accounts our celebration last Sunday of the 50th Anniversary of the Dedication of the 'new' church was a wonderful occasion. It was a pleasure to have Bishop Paul with us and due to the work of many the day was most enjoyable.

Thanks to our Organist and Choir, those who assisted in the worship, readied the church and hall and who brought food, served and cleaned up. Now for the 150th!!



Anglican Men's Society

St James' Old Cathedral



Today, 25 September
5.45pm – Basket tea
7pm – Evensong

Yes it's that time again!...



Daylight saving starts
next Sunday, 2 October.
Move your clocks **forward**
one hour before bed on Saturday so
that you don't miss church!

Blessing of the Animals!

All pets great & small are welcome!

Next Sunday, 2 October

Service at 12 noon followed by lunch in the Hall.

Each animal will receive a blessing and a special medallion.

All animals must be brought in carriers or on leashes.

Tell your neighbours and friends!



Parish BBQ

Our next Parish BBQ will be held next Sunday, 2 October in the Hall after our Blessing of the Animals service.

Please bring a salad or dessert (or both!) to share and remember that we will be hosting visitors from the Blessing of the Animals service so please make them (and their pets!) feel welcome.



Don't forget...

Our monthly Family Service will be held next Sunday, 2 October, at 10am and includes fun activities for children in our Sunday School!

Tell your family, friends and neighbours! All very welcome.



CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection on Thursday 6 October at the Community House, 40 Cavanagh Street, Cheltenham. 10am to 3pm, BYO lunch (tea and coffee provided)



The Rich Man and Lazarus

"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.'" Luke 16:25 (NIV)

The puzzle is based on Luke 16:19-31 (NIV).

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Mothers' Union

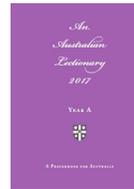
Mothers' Union will next meet on Wednesday 28 September for the 10am Mass.

Special morning tea after the service. Members please bring a small plate and something that you 'treasure' to show and tell!



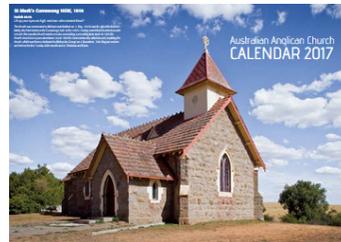
2017 Lectionaries

If you would like to purchase a lectionary please put \$13 inside a named envelope marked '2017 Lectionary' and either place in the plate during the offertory or hand it in at the Parish Office.



The Australian Anglican Church Calendar 2017

We are now taking orders for the Australian Anglican Church Calendar 2017. Please consider buying one for home, office or as a gift (an excellent Christmas present!). Put \$15 into a named envelope marked 'Calendar 2017' and place in the plate during the offertory.



A G O N Y G O O D G M D U I A
X Q S Y B H W K K F S D I L D
H R T A U P U R P L E O M E E
T I Z E R W N L W K R H R C D
P L T L I A B R C E E V E E L
S A V U E T L I G U S P P L S
G Z G X D E L N G A L E E N L
Q A S U G R I N D X X A N K O
D R W R L F O L U R E I T Z J
O U L Y D T H J A L E W B N D
G S Q R I C H P B N I S N F N
S H O B F A B A Q B G Q S E B
N E L M A W T W A R N E N E O
E V L B F D K T G O Y I L W D
B E G G A R Y P P Q L Q R S D

AGONY
DOGS
GOOD
LINEN
BURIED
BEGGAR
WATER
TABLE
GATE
SORES
DIED
WARN
LICKED
LAZARUS
FINGER
BAD
HELL
PURPLE
RICH
REPENT
ANGELS
PITY
DRESSED
TONGUE
LUXURY