

St Matthew's Anglican Church, Cheltenham

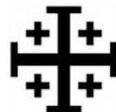
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



NINETEENTH SUNDAY AFTER PENTECOST

Sunday
15 October
2017

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 18 October:

10am Mass: Luke, Evangelist & Martyr – Fr Ron White

Friends of St Francis

Sunday 15 October:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 15 OCTOBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	Len Evans Derek Pay
Reader:	Priscilla van Reesema	Reader:	Mitch Porter
Chalice:		Chalice:	Len Evans
Server:		Server:	Phil Whelan
Intercessions:	Vicki Hutton	Intercessions:	Val Fielder

NEXT SUNDAY'S ROSTER – 22 OCTOBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Vicki Hutton	Reader:	Debby Howard
Chalice:		Chalice:	Reg Davies
Server:	Priscilla van Reesema	Server:	Mitch Porter
Intercessions:	Cliff Simmons	Intercessions:	Kath Daly

NEXT SUNDAY'S READINGS – TWENTIETH SUNDAY AFTER PENTECOST

Exodus	Psalm	1 Thessalonians	Matthew
33.12-23	99	1.1-10	22.15-33

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 391 NEH (10am only)

- King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.
- Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.
- Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Words: George Herbert 1593-1633
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

This is our God for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 25.9

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Saving and healing God,
you have promised
that those who have died with Christ shall live with him:
grant us grace to be continually thankful
for all you have done for us,
and in that thankfulness to be eager to serve and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Exodus

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, 'Go down at once!

Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."' And the Lord changed his mind about the disaster that he planned to bring on his people.

Exodus 32.1-14

Hear the Word of the Lord,

Thanks be to God.

Psalm 106.4-6, 20-24 (said antiphonally)

4. Remember me, O Lord, when you visit your people with your favour:
and come to me also with your salvation,
5. **That I may see the prosperity of your chosen:
that I may rejoice with the rejoicing of your people, and exult with those
who are your own.**
6. We have sinned like our ancestors:
we have acted perversely and done wrong.
20. **At Horeb they made themselves a calf:
and bowed down in worship to an image.**
21. And so they exchanged the glory of God:
for the likeness of an ox that eats hay.
22. **They forgot God who was their saviour:
that had done such great things in Egypt,**
23. Who had worked his wonders in the land of Ham:
and his terrible deeds at the Red Sea.

24. **Therefore he thought to destroy them:
had not Moses his servant stood before him in the breach,
to turn away his wrath from destroying them.**

A Reading from Paul's letter to the Philippians

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4.1-9

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 609 TIS (10am only)

1. May the mind of Christ my Saviour
Live in me from day to day,
By his love and power controlling
All I do and say.
2. May the word of God dwell richly
In my heart from hour to hour
So that all may see I triumph
Only through his power.
3. May the peace of God my Father
Rule my life in everything,
That I may be calm to comfort
Sick and sorrowing.

4. May the love of Jesus fill me
As the waters fill the sea;
Him exalting, self denying,
This is victory.

Words: Katie Barclay Wilkinson 1859–1928 alt.
Reproduced with permission
Together in Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 22 beginning at verse 1
Glory to you, Lord Jesus Christ.

Once more Jesus spoke to them in parables, saying: 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 443 NEH (10am only)

1. Rejoice, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:

Refrain:

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.*

2. Jesus, the Saviour reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:

Refrain

3. His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:

Refrain

4. He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:

Refrain

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, we thank you

for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 471 NEH (10am only) (please kneel if possible)

1. We love the place, O God,
Wherein thine honour dwells;
The joy of thine abode
All earthly joy excels.
2. We love the house of prayer,
Wherein thy servants meet;
And thou, O Lord, art there
Thy chosen flock to greet.
3. Lord Jesus, give us grace
On earth to love thee more,
In heaven to see thy face,
And with thy saints adore.

Words: William Bullock 1798-1874
and H. W. Baker 1821-77
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices and invitations

Dismissal Hymn: 393 NEH (10am only)

1. Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.
2. Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.
3. Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Words: James Edmeston 1791-1867
The New English Hymnal

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Ivy Smith – 15 October; Dorothy Fuller – 15 October;
Ellen (Helen) Yates – 17 October

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 18 Oct	10am	Mass: Luke, Evangelist & Martyr
Fri 20 Oct	11am	Aged Care Ministry, St James Terrace
Sat 21 Oct	9am	Working Bee
Sun 22 Oct		<u>Twentieth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Last weeks for 150th Wine Orders

Wine order forms **must** be in by Sunday 29 October.
Please take a form from the Narthex and fill it out accordingly and
return it with money or a cheque in a sealed envelope
marked '150th Wine order' and place it in the Offertory plate
or hand it into the Parish Office.



If you expressed interest on the 'Wine Interest Form'
you must fill in an **Order Form**.

All Saints Day

We are celebrating All Saints Day on Sunday 5 November.
If you would like to have the name of a loved one
(who has died in the Lord) remembered at the Altar on this day,
please check the list in the Narthex and add any **NEW** names.



Parish Breakfast



Our last Parish Breakfast for the year will be held on Sunday 29 October at approx 9am in the Hall. Come and enjoy a scrumptious breakfast and enjoy good company!
Gold coin donation. All welcome!

St Matthew's 150th Bags

St Matthew's 150th Anniversary Bags filled with offers of discounts from various Cheltenham shops.
\$10 each.
Available from the Parish Office or after the services.

2018 Lectionaries

If you would like to purchase a lectionary please put \$14 inside a named envelope marked '2018 Lectionary' and either place in the plate during the offertory or hand it in at the Parish Office.

The Australian Anglican Church Calendar 2018

We are now taking orders for the Australian Anglican Church Calendar 2018. Please consider buying one for home, office or as a gift (an excellent Christmas present!). Put \$15 into a named envelope marked 'Calendar 2018' and place in the plate during the offertory.



Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting on Monday 23 October at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.
We will be wrapping gifts for the needy.
All very welcome!

Hoy Day

The Friends of St Francis Fellowship Group will hold their last Fundraising Hoy Day for the year on Monday 30 October at 1pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.
Cost: \$5 plus \$2 raffle tickets (optional).
This includes prizes, a lovely afternoon tea and lots of fun!
All very welcome!

Working Bee this Saturday!

Our next working bee to tidy the gardens around the Church will be held this Saturday, 21 October, at 9am (weather permitting!).
Helpers are needed so please come and join us!

Salt – Parish Newsletter

If you would like to write about a recent parish event, an upcoming event during the November-December period or about parish life, for our next edition of Salt, contributions need to be at the Parish Office no later than Friday 3 November.

Anglican Board of Mission (ABM) Emergency Appeals

The Anglican Board of Mission has launched two emergency appeals:

- to assist the many Rohingya refugees fleeing from the increasingly violent situation in Myanmar.
- to assist victims in Vanuatu of the Manaro Volcano eruptions on the island of Ambae in the north of the country.

If you would like to donate please place cash or cheque (made out to St Matthew's Anglican Church) in an envelope marked with the relevant appeal (Myanmar or Vanuatu) and place it in the Offertory plate.



Mothers' Union



Mothers' Union will meet on Wednesday 25 October for the 10am Mass.
Morning tea followed by AGM.

Hymnfest

Tuesday 24 October at 2pm
St Augustine's, Mentone
go Como Parade West, Mentone
With afternoon tea.

Notice of Annual Meeting

The Annual General Meeting of St Matthew's Anglican Church will be held on Sunday 26 November at 11.30am.

Parish Group Reports for AGM

All reports for the Annual Meeting need to be received by Sunday 12 November, please hand in to the Parish Office.