

St Matthew's Anglican Church, Cheltenham

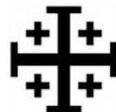
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



MARY,
MOTHER OF
OUR LORD

Sunday
14 August
2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist
followed by Healing Service

Celebrant & Preacher: Fr Ron White

Organist: Mr Robert Heatley

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 17 August:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 14 August:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 14 AUGUST

| 8 AM | | 10 AM | |
|-----------------------|----------------------------------|-----------------------|----------------|
| Sidespeople: | Cliff Simmons Marilyn Simmons | Sidespeople: | |
| Reader: | Marilyn Simmons | Reader: | Mitch Porter |
| Chalice: | John Thompson | Chalice: | Patrick Scully |
| Server: | Priscilla van Reesema | Server: | Harold Daly |
| Intercessions: | Fr Ron | Intercessions: | Alan Fielder |

NEXT SUNDAY'S ROSTER – 21 AUGUST

| 8 AM | | 10 AM | |
|-----------------------|-----------------------|-----------------------|-------------|
| Sidespeople: | John Thompson | Sidespeople: | Derek Pay |
| Reader: | John Thompson | Reader: | Harold Daly |
| Chalice: | John Thompson | Chalice: | Harold Daly |
| Server: | | Server: | |
| Intercessions: | Priscilla van Reesema | Intercessions: | |

NEXT SUNDAY'S READINGS – FOURTEENTH SUNDAY AFTER PENTECOST

| | | | |
|----------|--------|----------|----------|
| Jeremiah | Psalm | Hebrews | Luke |
| 1.4-10 | 71.1-6 | 12.18-29 | 13.10-17 |

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 188 NEH

1. Ye who own the faith of Jesus
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.

Hail Mary, hail Mary, hail Mary, full of grace.

2. Blessèd were the chosen people
Out of whom the Lord did come,
Blessèd was the land of promise
Fashioned for his earthly home;
But more blessèd far the Mother
She who bare him in her womb.

Hail Mary, hail Mary, hail Mary, full of grace.

3. Wherefore let all faithful people
Tell the honour of her name,
Let the Church in her foreshadowed
Part in her thanksgiving claim;
What Christ's Mother sang in gladness
Let Christ's people sing the same.

Hail Mary, hail Mary, hail Mary, full of grace.

4. Praise, O Mary, praise the Father,
Praise thy Saviour and thy Son,
Praise the everlasting Spirit,
Who hath made thee ark and throne;
O'er all creatures high exalted,
Lowly praise the Three in One.

Hail Mary, hail Mary, hail Mary, full of grace.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

When the fullness of time had come, God sent his Son, born of a woman, so that we might receive adoption as God's children.

Galatians 4.4-5

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for Mary, Mother of Our Lord

Loving God,
who chose the Blessed Virgin Mary
to be the mother of your Son incarnate:
grant that we, who are redeemed by his blood,
may share with her in the glory of your eternal kingdom;
through Jesus Christ our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Isaiah

I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

Isaiah 61.10 - 62.3

Hear the Word of the Lord,
Thanks be to God.

Song of Mary (said response)

My soul proclaims the greatness of the Lord:
my spirit rejoices in God my Saviour,

For you, Lord, have looked with favour on your lowly servant:
From this day all generations will call me blessed.

You, the Almighty, have done great things for me:
and holy is your name.

You have mercy on those who revere you:
from generation to generation.

You have shown strength with your arm:
and scattered the proud in their conceit,

Casting down the mighty from their thrones:
and lifting up the lowly.

You have filled the hungry with good things:
and sent the rich away empty.

You have come to the aid of your servant Israel:
to remember the promise of mercy,

The promise made to our forebears:
to Abraham and his children for ever.

A Reading from Paul's letter to the Galatians

But when the fullness of time had come, God sent his Son, born of a woman,
born under the law, in order to redeem those who were under the law, so that
we might receive adoption as children. And because you are children, God has
sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no
longer a slave but a child, and if a child then also an heir, through God.

Galatians 4.4-7

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 302 TIS

1. The angel Gabriel from heaven came,
His wings as drifted snow, his eyes as flame;
'All hail,' said he, 'thou lowly maiden Mary,
Most highly favoured lady, *Gloria!*
2. 'For known a blessed Mother thou shalt be,
All generations laud and honour thee,
Thy Son shall be Immanuel, by seers foretold;
Most highly favoured lady.' *Gloria!*
3. Then gentle Mary meekly bowed her head,
'To me be as it pleaseth God,' she said,
'My soul shall laud and magnify his holy name':
'Most highly favoured lady'. *Gloria!*
4. Of her, Immanuel, the Christ was born
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say
'Most highly favoured lady, *Gloria!*

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 2 beginning at verse 1
Glory to you, Lord Jesus Christ.

In those days a decree went out from Emperor Augustus that all the world
should be registered. This was the first registration and was taken while
Quirinius was governor of Syria. All went to their own towns to be registered.

Words: Basque Carol, paraphrased by
Sabine Baring-Gould 1834-1924
Reproduced with permission
Together In Song

Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

The Lord has mercy on those who revere him from generation to generation.

Silence may be kept

Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced.

Unto us a child is born, unto us a son is given:
and his name is called the Prince of Peace.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

Offertory Hymn: 185 NEH

1. Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast the child was fed
Who is Son of God eternal
And the everlasting Bread.
2. Sing we, too, of Mary's sorrows,
Of the sword that pierced her
through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of our redemption
Paid to set the sinner free.

3. Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's
apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own
being,
Manifest through wind and flame.
4. Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with
grace,
May your Son, the world's
redeemer,
Grant us all to see his face.

Words: G.B. Timms b 1910
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who was born and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks for the obedience
of your servant Mary,
who by your grace answered your call
to be the mother of your Son.

With all generations we call her blessed,
and with her we rejoice in the greatness of your salvation.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 290 TIS (please kneel if possible)

- | | |
|--|---|
| 1. Of the Father's love begotten Ere the worlds began to be, He is Alpha and Omega, He the source, the ending he, Of the things that are, that have been, And that future years shall see, Evermore and evermore. | 2. O that birth for ever blessed When the virgin, full of grace, By the Spirit's power conceiving Bore the saviour of our race, And the babe, the world's redeemer, First revealed his sacred face, Evermore and evermore. |
|--|---|

Words: Latin, Prudentius 348-413
Tr R.F. Davis 1866-1937
Together In Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

God our Saviour,
your word proclaims our salvation
which we taste in the bread of life.
Grant us the humble obedience we see in Mary
that we, too, may respond as willing servants
and bear your Word to our world.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 186 NEH

1. Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.
2. Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.
3. Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore.

Words: Timothy Dudley-Smith b. 1926
based on St Luke 1:46-55 in the New English Bible
The New English Hymnal

The priest says

May the Father,
who has loved the eternal Son
from before the foundation of the world,
shed that love upon you his children. **Amen.**

May Christ,
who by his incarnation gathered into one

things earthly and heavenly,
fill you with joy and peace. **Amen.**

May the Holy Spirit,
by whose overshadowing Mary became the God-bearer,
give you grace to carry the good news of Christ. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Dorothy Gawthorne – 15 August
Phil Whelan – 15 August

93!



Happy Anniversary!

Rex & Aileen Patrick – 14 August

+ Year's Mind

Cecil Rae – 15 August
Robey Evans – 19 August
Stanley Goulding – 19 August
Peter Pederick – 20 August



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

| | | |
|------------|------|--|
| Wed 17 Aug | 10am | Mass |
| Fri 19 Aug | 11am | Aged Care Ministry, St James Terrace |
| Sun 21 Aug | | <u>Fourteenth Sunday after Pentecost</u> |
| | 8am | Holy Communion |
| | 10am | Sung Eucharist |

NOTICES & UPCOMING EVENTS

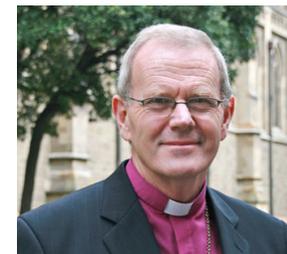
Thank You!

Thank you to all who brought delicious fare for our 'finger food' luncheon last Sunday; and to our dedicated helpers. We will have our traditional BBQ lunch in October after our Blessing of the Animals service!

Patronal Festival – Sunday 18 September

We are thrilled that +Paul who until recently was our Regional Bishop is able to be our Visitor for our Patronal Festival. On this day we will be celebrating the 50th Anniversary of the Dedication of the 'new' church building.

Please note there will be only **one** service which is at 10am. Make sure that this is marked in your diary as this will be an opportunity for us to thank +Paul for his ministry to us over the years. Robyn will be with him on the day and it will be good to catch up with her. A 'finger food' lunch will follow the service.



The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties. If you are not on the roster but would like to be, please let the office know.

The Melbourne Anglican (TMA)

The August edition of TMA is now available in the Narthex.

This edition includes articles on:

- Archbishop Freier's response to clergy sexual abuse in the Newcastle Diocese, as revealed on the ABC's 7.30 program;
- An article about the Anglican faith of Theresa May, Britain's new Prime Minister;
- A report on the recent memorial service in St Paul's Cathedral for the people of Nice, Ankara and Istanbul;
- A viewpoint on the growing inequality between rich and poor.



Salt

The next edition of our Parish Newsletter, Salt, will be out in early September. Prayerfully consider what you can write that will enable others to share in our various ministries or by reflecting on a particular occasion within the parish in the last 2 or 3 months that you have enjoyed or of an upcoming event and would like to share with others.

Contributions for the next edition need to be at the Parish Office no later than Friday 26 August.

Mothers' Union



MU will meet on Wednesday 24 August for the 10am Mass followed by Morning tea, Meeting and a talk by Pam Taylor about Mary Sumner House UK. BYO lunch.

Anglican Men's Society



St James' Old Cathedral
Sunday 28 August
5.45pm Basket Tea
(Bring a plate of food to share)
7pm Evensong

Nominations for Parish Council

It may seem very early but ... at the recent Parish Council meeting it was decided to ask all parishioners to consider nominations for the new Parish Council. Please prayerfully consider this and make it a point of conversation within the congregation.

Mary's Song

And Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Savior." Luke 1:46 (NIV)

Words are taken from Luke 1:46-55 (NIV).

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|-----------|--------|--------|----------|---------|
| blessed | great | mercy | rejoices | soul |
| deeds | holy | mighty | rich | spirit |
| fear | humble | name | rulers | things |
| glorifies | hungry | proud | servant | thrones |