

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

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Priest Associate: Fr Andre Hassing

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Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Incumbency Committee: Julie Johnston, Glenys Foreman & Sandra Cooper

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Oct)

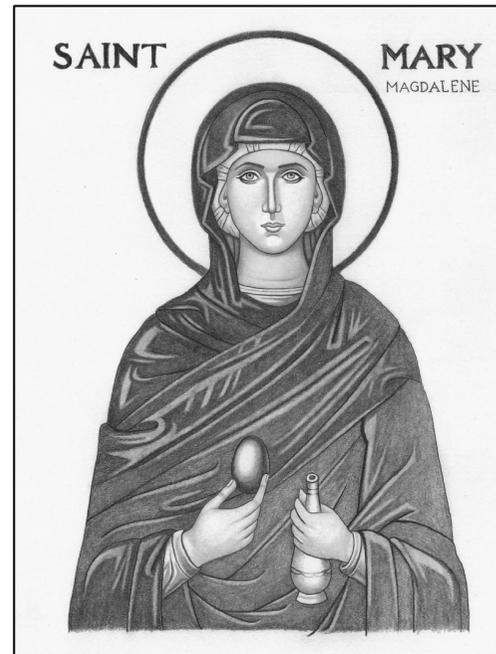
St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



MARY MAGDALENE

Sunday
23 July
2017

Welcome to our Service today

**10am – Sung Eucharist
with Baptism & First Communion**

Celebrant: Fr Ron White

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 26 July:

10am Mass: Anne, mother of the Blessed Virgin Mary – Fr Ron White

Friends of St Francis

Sunday 23 July:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 23 JULY

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Sandra Cooper Kath Daly
Reader:	John Thompson	Reader:	As printed
Chalice:	John Thompson	Chalice:	Harold Daly
Server:		Server:	Mitch Porter
Intercessions:	Vicki Hutton	Intercessions:	As printed

NEXT SUNDAY'S ROSTER – 30 JULY

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Val Fielder Mitch Porter
Reader:	Fr Ron	Reader:	Fr Ron
Chalice:	N / A	Chalice:	N / A
Server:		Server:	Reg Davies
Intercessions:	Fr Ron	Intercessions:	Fr Ron

SUNDAY'S READINGS – SEVENTH SUNDAY AFTER TRINITY (1662)

Romans
6.19-23

Mark
8.1-9

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn

1. Come, people of the risen King,
Who delight to bring Him praise.
Come all, and tune your hearts to sing
To the Morning Star of grace.
From the shifting shadows of the earth
We will lift our eyes to Him,
Where steady arms of mercy reach
To gather children in.

Chorus:

Rejoice! Rejoice!

Let ev'ry tongue rejoice!

One heart, one voice;

Oh, Church of God, rejoice!

2. Come, those whose joy is morning sun,
And those weeping through the night.
Come, those who tell of battles won,
And those struggling in the fight.
For His perfect love will never change,
And His mercies never cease,
But follow us through all our days
With the certain hope of peace.

Chorus

3. Come, young and old from ev'ry land,
Men and women of the faith.
Come, those with full or empty hands;
Find the riches of His grace.
Over all the world His people sing;
Shore to shore we hear them call
The truth that cries through ev'ry age:
Our God is all in all.

Chorus

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

The love of Christ urges us on, because we are convinced that one has died for all, so that those who live might live not for themselves, but for him who died and was raised for them.

2 Corinthians 5:14–15

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

CONFESSION AND ABSOLUTION

We are surrounded by a great cloud of witnesses.

Silence may be kept

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy. **Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy. **Christ, have mercy.**

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy. **Lord, have mercy.**

The Absolution. The priest says

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Almighty God,
whose Son called Mary Magdalene to be a witness of his resurrection:
mercifully grant that by your grace we may be forgiven and healed,
and may know you in the power of your Son's risen life;
who with you and the Holy Spirit lives and reigns,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Isaiah (Erin & Olivia)

Like a branch that sprouts from a stump, someone from David's family will someday be king. The Spirit of the Lord will be with him to give him understanding, wisdom, and insight. He will be powerful, and he will know and honour the Lord. Leopards will lie down with young goats, and wolves will rest with lambs. Calves and lions will eat together and be cared for by little children. Cows and bears will share the same pasture; their young will rest side by side. Lions and oxen will both eat straw. Little children will play near snake holes. They will stick their hands into dens of poisonous snakes and never be hurt. Nothing harmful will take place on the Lord's holy mountain. Just as water fills the sea, the land will be filled with people who know and honor the Lord.

Isaiah 11.1-2, 6-9

Hear the Word of the Lord,

Thanks be to God.

Hymn: 268 TIS

1. Joy to the world! The Lord is come;
Let earth receive its king;
Let every heart prepare him room,
And heaven and nature sing,
And heaven and nature sing,
And heaven, and heaven and nature sing.
2. Joy to the earth! The Saviour reigns;
Let us our songs employ;
While fields and streams, rocks,
hills and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.
3. He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness
And wonders of his love,
And wonders of his love,
And wonders, wonders of his love.

Words: Isaac Watts 1674-1748 alt.
based on Psalm 98
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Together In Song

A Reading from Paul's Second Letter to the Corinthians (Annaliese & Lewis)

We are ruled by Christ's love for us. We are certain that if one person died for everyone else, then all of us have died. And Christ did die for all of us. He died so we would no longer live for ourselves, but for the one who died and was raised to life for us. We are careful not to judge people by what they seem to be,

though we once judged Christ in that way. Anyone who belongs to Christ is a new person. The past is forgotten, and everything is new. God has done it all! He sent Christ to make peace between himself and us, and he has given us the work of making peace between himself and others.

What we mean is that God was in Christ, offering peace and forgiveness to the people of this world. And he has given us the work of sharing his message about peace. We were sent to speak for Christ, and God is begging you to listen to our message. We speak for Christ and sincerely ask you to make peace with God. Christ never sinned! But God treated him as a sinner, so that Christ could make us acceptable to God.

2 Corinthians 5.14-21

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 37 CS

1. If I were a butterfly,
I'd thank you, Lord, for giving me wings,
And if I were a robin in a tree,
I'd thank you Lord that I could sing
And if I were a fish in the sea,
I'd wiggle my tail and I'd giggle with glee,
But I just thank you, Father,
For making me 'me'.

Chorus:

*For you gave me a heart
And you gave me a smile,
You gave me Jesus
And you made me your child.
And I just thank you, Father,
For making me 'me'.*

2. If I were an elephant,
I'd thank you, Lord by raising my trunk.
And if I were a kangaroo,
You know I'd hop right up to you,
And if I were an octopus,
I'd thank you Lord, for my fine looks,
But I just thank you, Father,
For making me 'me'.

Chorus

3. If I were a wiggily worm,
I'd thank you, Lord, that I could squirm,
And if I were a billy-goat,
I'd thank you, Lord, for my strong throat,
And if I were a fuzzy-wuzzy bear,
I'd thank you, Lord, for my fuzzy-wuzzy hair,
But I just thank you, Father,
For making me 'me'.

Chorus:

For you gave me a heart

And you gave me a smile,

You gave me Jesus

And you made me your child.

And I just thank you, Father,

For making me 'me'.

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Covenant Songs

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 20 beginning at verse 1

Glory to you, Lord Jesus Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to

them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERVICE OF HOLY BAPTISM

Our Lord, Jesus Christ, said, Go and make disciples of all nations, baptising them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. (Matthew 28.19-20)

Our Lord Jesus Christ said, Let the children come to me; do not hinder them; for to such belongs the kingdom of God. (Mark 10.14)

Children are baptised on the understanding that they will be brought up as faithful members of the Church, to follow Christ and to fight against evil; and that they will appear before the bishop to be confirmed by him, when they are of age to strengthen the promises you and they make.

As they grow up they need encouragement, teaching, and the help of a good example, so that they may learn to worship God, to pray to him, to put their faith and trust in him, and to take their place in the life of the Church. Parents and Godparents, *these children* depend chiefly on you for the help and encouragement *they* need. Are you willing to give *them* this help and encouragement by every means in your power?

The parents and Godparents answer

I am willing.

The priest continues

Let us pray to God through our Lord Jesus Christ, that he will grant to these children that which by nature *they* cannot have; that *they* may be baptised with water and the Holy Spirit, received into Christ's holy Church, and made living members of the same.

All join the priest in saying

**Heavenly Father,
we thank you that in your great love
you have called us to know you and trust in you.
Increase this knowledge and strengthen our faith.
Give your Holy Spirit to these children
that they may be born again
and may inherit your eternal Kingdom.
We ask this through Jesus Christ our Lord. Amen.**

THE DECISION

The Godparents and parents stand, and the priest says to them

Those who bring these children to be baptised must declare, on behalf of or with the children, allegiance to Christ and rejection of all that is evil: the devil and all his works, the empty display and false values of the world, and the sinful desires of the flesh.

Therefore I ask you to answer with or on behalf of these children,
Do you turn to Christ?

The Godparents and parents answer along with those who can answer for themselves

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

THE BAPTISM

The Baptism party accompanies the priest to the baptistry during the singing of the following hymn

Baptismal Hymn: 386 TIS

Refrain:

*By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.*

1. Sing the joyful Easter cry,
Sound it to the souls in prison,
Shout our triumph to the sky:
Sing Christ risen, sing Christ risen.

Refrain

2. Sing the joyful Easter cry,
Let all times and peoples listen:
Death has no more victory,
Sing Christ risen, sing Christ risen.

Refrain

The priest blesses the water

Almighty God, whose Son Jesus Christ was baptised in the River Jordan,
we thank you for the gift of water to cleanse and revive us:

we thank you that you delivered your people from slavery and led them
through the waters of the Red Sea to freedom in the promised land;

we thank you that you brought your Son through the deep waters of
death and raised him to life in triumph.

Hear now the prayers of your faithful people;

sanctify this water for the mystical washing away of sin,

that your servants who are to be baptised in it may be made one in Christ
in his death and in his resurrection;

send your Holy Spirit upon *them*

to bring *them* to new birth in the family of your Church,
and raise *them* with Christ to full and eternal life.

For all might, majesty, authority, and power are yours,
now and for ever. **Amen.**

3. Death has lost and life has won;
Every newborn soul we christen
Has the Father's child become:
Sing Christ risen, sing Christ risen.

Refrain

Words: James Phillip McAuley 1917-76 alt.
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Together in Song

The priest says

These children have been brought for baptism. Let us all now profess the faith into which *they* are to be baptised and in which *they* are to be brought up.

All join in saying the Apostles Creed

**I believe in God, the Father almighty,
maker of heaven and earth;
and in Jesus Christ, his only Son our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he shall come judge the living and the dead.
I believe in the Holy Spirit;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This our faith: we believe in one God, Father, Son and Holy Spirit.

The priest says to the Godparents and parents

Do you profess this faith?

The Godparents and parents answer

I do.

Do you ask for baptism in this faith?

I do.

Will you, with God's help, strive to keep his holy will and commandments and serve him faithfully throughout your life?

I will.

Annaliese Caitlin, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Lewis James, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Imogen Amelia, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest continues

God has called you into his Church.

We therefore receive and welcome you as a fellow member of the body of Christ, as a child of the same heavenly Father, and as an inheritor with us of the kingdom of God.

The priest makes a cross on each child's forehead and says

I sign you with the sign of the cross

to show that you are to be true to Christ crucified

and that you are not to be ashamed

to confess your faith in him.

The congregation joins the priest in saying

**Fight bravely under his banner
against sin, the world, and the devil,
and continue Christ's faithful soldier and servant
to your life's end.**

After presenting a candle the priest says

God has called you out of darkness into his marvellous light.

Shine as a light in the world

To the glory of God the Father.

Prayers for the parents and Godparents

Lord God our Father, maker of heaven and earth, we thank you that you have been pleased to give *these children* new birth with your Holy Spirit, to adopt *them* for your own, and to receive *them* into the fellowship of your Church. Being buried with Christ in his death, may *they* die to sin, walk in newness of life, and be united with Christ in his resurrection. May *they* grow in the faith into which *they* have been baptised, and come to profess it for *themselves*; and may all things belonging to the Spirit live and grow in *them*. **Amen.**

Heavenly Father, we pray for the parents of *these children*; give them the spirit of wisdom and love. May their children grow up to love and reverence you and their home share in the joy of your eternal kingdom. **Amen.**

God of truth and love, we pray for the Godparents of Annaliese, Lewis and Imogen whom we have baptised in your name, that they may desire to share with their *Godchildren* what you have revealed to us in your holy gospel. We ask this in the name of our Saviour Jesus Christ. **Amen.**

The priest and people say

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The priest returns to the sanctuary and the baptism party to their seats

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers are led by Gabrielle, Mitch & Aniela

The response to 'In faith we pray' is

We pray to you our God.

ADMISSION TO FIRST COMMUNION

The parents and candidates come and stand at the Chancel Step

The parents say

We present these children to be admitted to the Communicant fellowship of the Church of God.

Purify our hearts and minds, Lord God,
That in all who come to his table
Our Lord Jesus Christ may find a dwelling prepared for himself.
By this sacrament of the body and blood of Christ
Join all your people in mutual love.
Grant this through our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The priest addresses the children

Will you try to be regular in your attendance at Jesus' special meal – the Eucharist?

Answer: **I will, with God's help.**

Will you continue to pray to and learn more about our Lord Jesus Christ?

Answer: **I will, with God's help.**

Will you try to use right words and right actions that reflect the love of Jesus?

Answer: **I will, with God's help.**

The certificates will be presented and the priest will then say

I welcome you to the Communicant fellowship of the Church of God.

The priest says

God our Father, you have made these your own children by baptism; strengthen them we pray, with the Body and Blood of Christ, that serving you faithfully in your Church they may grow in knowledge and love of you and of your son, Jesus Christ who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The children reply

Lord Jesus, we thank you for the meal we share every day with those we love. We thank you for the joy of being together. We thank you for your invitation to share your meal.

The congregation shall welcome the children with acclamation

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

Be with us, Spirit of God;

Nothing can separate us from your love.

Breathe on us, breath of God;

Fill us with your saving power.

Speak in us, wisdom of God;

Bring strength, healing and peace.

The Lord is here.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 375 NEH

1. I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

Refrain:

*Dance then, wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.*

2. I danced for the scribe and the Pharisee,
But they would not dance and they would not follow me.
I danced for the fishermen, for James and John –
They came with me and the dance went on.

Refrain

3. I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung me on high;
They left me there on a cross to die.

Refrain

4. I danced on a Friday when the sky turned black –
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the dance and I still go on.

Refrain

5. They cut me down and I leapt up high;
I am the life that will never, never die;
I live in you as you live in me –
I am the Lord of the Dance said he.

Refrain

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,

you sent Jesus to live and work as one of us,

and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

We thank you, the God of love,

that you created us;

and continually preserve and sustain us.

You have loved us with an everlasting love,

and given us the light of the knowledge of his glory

in the face of Jesus Christ.
Lord our God,
we give you thanks and praise.

And so with everyone who believes in you,
with Our Lady, with Mary Magdalene, Matthew our Patron
and all the saints and angels,
we rejoice and praise you, singing:
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'
**Christ has died.
Christ is risen.
Christ will come again.**

You have gathered us together
to feed on Christ
and to remember all he has done for us:
Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

God, the source of all holiness:
may we who have shared at this table

as strangers and pilgrims on earth
be welcomed with Mary of Magdala and all your saints
to the heavenly feast in your kingdom.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 315 TIS

1. Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He has loosed the fateful lightning of his terrible swift sword:
His truth is marching on.

Refrain:

*Glory, glory, hallelujah, glory, glory, hallelujah,
Glory, glory, hallelujah, his truth is marching on.*

2. He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgment seat:
O be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.

Refrain

3. In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom which transfigures you and me:
As he died to make us holy, let us live to make all free,
While God is marching on.

Refrain

4. He is coming like the glory of the morning on the wave;
He is wisdom to the mighty; he is succour to the brave:
So the world shall be his foot-stool, and the soul of time his slave:
Our God is marching on.

Refrain

Words: Julia Ward Howe 1819–1910 and others
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Together In Song

The priest says

God the Father,
who first loved us and made us accepted in the beloved Son,
bless you. **Amen.**

God the Son,
who loved us and washed us from our sins in his own blood,
bless you. **Amen.**

God the Holy Spirit,
who sheds abroad the love of God in our hearts,
bless you. **Amen.**

The blessing of the one true God,
to whom be all love and all glory for time and for eternity,
come down upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
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You are welcome to stay and enjoy the
celebratory morning tea
in the Hall after the service!

Thank you to all who supplied food for this important occasion.

PARISH ANNIVERSARIES DURING THE WEEK



† Year's Mind

John Fielder – 27 July; Alyster Box – 27 July;
Pam McLean – 28 July

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 24 July	1.30pm	Friends of St Francis, Kingston Green
Wed 26 July	10am	Mass: Anne, mother of the Blessed Virgin Mary Mothers' Union follows the 10am Mass
Fri 28 July	11am	Aged Care Ministry, Autumdale Lodge
Sun 30 July		Special 1662 Prayer Book Service <u>Seventh Sunday after Trinity</u> 8am Holy Communion 9am Parish Breakfast, Hall 10am Sung Eucharist

NOTICES & UPCOMING EVENTS

1662 service!

As part of our liturgical celebration for our sesquicentenary, we will travel back in time using various forms of the Eucharist.

The third in our series is the service known as the 'Lord's Supper or Holy Communion' from the 1662 Book of Common Prayer, This will be used at both services next Sunday, 30 July.

"The Book of Common Prayer is always associated with the year of our Lord 1662, the year in which it was authorized for use by Act of Parliament. In ecclesiastical circles, among clergy and others, the book is often today called, in a kind of jargon or shorthand - '1662'."

As originally set forth there was almost no congregational participation and various parts of the service that were originally intended to be regularly read fell by the way side. What I intend to do with our celebration is to use the service as it would have been experienced in an ordinary parish church. In that case there would be no hymns as very few hymns were allowed and there would have not been a gathering of clerks (priests) as there would have been in university college chapels or cathedrals or minsters.

Friends of St Francis

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 24 July at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. There will be a presentation by the Heart Foundation to discuss heart health. All very welcome.

Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 26 August at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



Parish Breakfast next Sunday!



Don't forget our next Parish Breakfast will be held next Sunday, 30 July at approx 9am in the Hall.



Come and enjoy a scrumptious breakfast and good company! Gold coin donation. All welcome

Hoy Day

A fundraising Hoy Day will be held on Monday 31 July at 1pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. All very welcome.

Mothers' Union

Mothers' Union will meet this Wednesday, 26 July, after the 10am Mass. The meeting will include the Wave of Prayer. A pizza lunch will follow.



August Luncheon!

We will 'celebrate' Sunday 6 August with a 'finger food' luncheon (sausage rolls, mini quiches, pies, spring rolls etc), followed by desserts at 12 noon in the Hall.



Please mark the list in the Narthex if you can contribute. Please join us, all very welcome!

