

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

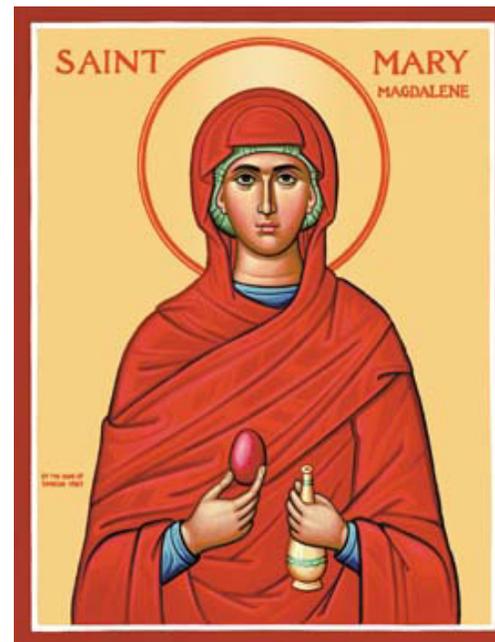
Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



MARY MAGDALENE

Sunday
21 July
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 24 July:

10am Mass: James, Apostle & Martyr – Fr Geoff Cheong

Friends of St Francis

Sunday 21 July:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 21 JULY

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Priscilla van Reesema	Reader:	Kath Daly
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Val Fielder

NEXT SUNDAY'S ROSTER – 28 JULY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Val Fielder
Reader:	Vicki Hutton	Reader:	Val Fielder
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Cliff Simmons	Intercessions:	Deborah Howard

NEXT SUNDAY'S READINGS – SEVENTH SUNDAY AFTER PENTECOST

Hosea	Psalm	Colossians	Luke
1.2-10	85	2.6-15	11.1-13

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: A Pleasant Thought (Florence Price)

Introit Hymn: 103 NEH

- Alleluya! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.
- Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.
- Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.
- Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;

Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

Words: Christopher Wordsworth 1807-85
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

The love of Christ urges us on, because we are convinced that one has died for all, so that those who live might live not for themselves, but for him who died and was raised for them.

2 Corinthians 5.14-15

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Almighty God,

whose Son called Mary Magdalene to be a witness
of his resurrection:

mercifully grant that by your grace

we may be forgiven and healed,

and may know you in the power of your Son's risen life;

who with you and the Holy Spirit lives and reigns,

one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Song of Songs

Upon my bed at night
I sought him whom my soul loves;
I sought him, but found him not;
I called him, but he gave no answer.
'I will rise now and go about the city,
in the streets and in the squares;
I will seek him whom my soul loves.'
I sought him, but found him not.
The sentinels found me,
as they went about in the city.
'Have you seen him whom my soul loves?'
Scarcely had I passed them,
when I found him whom my soul loves.

Song of Songs 3.1-4a

Hear the Word of the Lord,
Thanks be to God.

Psalm 63 (said antiphonally)

1. O God, you are my God:
eagerly will I seek you.
2. **My soul thirsts for you, my flesh longs for you:
as a dry and thirsty land where no water is.**
3. So it was when I beheld you in the sanctuary:
and saw your power and your glory.
4. **For your unchanging goodness is better than life:
therefore my lips shall praise you.**
5. And so I will bless you as long as I live:
and in your name will I lift my hands on high.
6. **My longing shall be satisfied as with marrow and fatness:
my mouth shall praise you with exultant lips.**
7. When I remember you upon my bed:
when I meditate upon you in the night watches,
8. **How you have been my helper:
then I sing for joy in the shadow of your wings,**

9. Then my soul clings to you:
and your right hand upholds me.
10. **Those that seek my life are marked for destruction:
they shall go down to the deep places of the earth.**
11. They shall be delivered to the sword:
they shall be a portion for jackals.
12. **The king will rejoice in God, and all who take oaths
on his name shall glory: but the mouths of liars shall be stopped.**

A Reading from Paul's Second Letter to the Corinthians

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5.14-21

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 341 NEH

1. Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.
2. The Lord who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their pattern and their King;

3. Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.
4. Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee.

Words: John Keble 1792-1866 and others
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 20 beginning at verse 1

Glory to you, Lord Jesus Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have

not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge

the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

We are surrounded by a great cloud of witnesses.

Silence may be kept

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

Be with us, Spirit of God;

Nothing can separate us from your love.

Breathe on us, breath of God;

Fill us with your saving power.

Speak in us, wisdom of God;

Bring strength, healing and peace.

The Lord is here.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 203 TIS

1. Fairest Lord Jesus,
Lord of all creation,
Son of God, and Mary's son:
You will I cherish,
You will I honour,
You are my soul's delight and crown.

2. Fair are the meadows,
Fairer still the woodlands
Robed in the greenness and bloom of spring:
Jesus is fairer,
Jesus is purer,
He makes the saddest heart to sing.

3. Fair are the flowers,
Fairer still the children
In all the freshness of youth arrayed;
Yet is their beauty
Fading and fleeting;
Lord Jesus, yours will never fade.

4. Fair is the moonlight,
Fairer still the sunshine,
Fair is the shimmering starry sky:
Jesus shines brighter,
Jesus shines clearer
Than all the heavenly host on high.

5. Jesus, all beauty,
Heavenly and earthly,
In you is wondrously found to be;
None can be nearer,
Fairer or dearer
Than you, my Saviour, are to me.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Words: Anon., Münster 1677
Tr. Joseph Augustus Seiss 1823-1904
and others
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Together in Song

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Mary of Magdala
and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,

as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

You have gathered us together
to feed on Christ
and to remember all he has done for us:

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

*The sacrament is given with the following words, after which the
communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Music during Communion: God be in my head (Henry Walford Davies)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Mary of Magdala and all your saints
to the heavenly feast in your kingdom.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 120 NEH

1. Thine be the glory, risen, conquering Son,
Endless is the victory, thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

Refrain:

*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

2. Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

Refrain

3. No more we doubt thee, glorious Prince of Life;
Life is naught without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

Refrain

The priest says

God the Father,
who first loved us and made us accepted in the beloved Son,
bless you. **Amen.**

God the Son,
who loved us and washed us from our sins in his own blood,
bless you. **Amen.**

God the Holy Spirit,
who sheds abroad the love of God in our hearts,
bless you. **Amen.**

The blessing of the one true God,
to whom be all love and all glory for time and for eternity,
come down upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

Postlude: March from Scipio (GF Handel)



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



† Year's Mind

Jennifer Wilson – 22 July; John Fielder – 27 July
Alyster Box – 27 July

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 24 July	10am	Mass: James, Apostle & Martyr Mothers' Union follows the 10am Mass
Fri 26 July	11am	Aged Care Ministry, Autumdale Lodge
Sun 28 July		<u>Seventh Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

Words: French, Edmond Budry 1854-1932
Tr Richard Hoyle 1875-1939
The New English Hymnal

NOTICES & UPCOMING EVENTS

Working Bee thank you!

A big thank you to the dedicated few who helped yesterday at our working bee despite the cold weather. Your efforts of tidying, replanting, weeding and pruning etc are very much appreciated.

Hoy Day!

The Friends of St Francis Fellowship Group will hold their next Fundraising Hoy Day on Monday 29 July at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. Cost \$5 – this includes a lucky door prize and a lovely afternoon tea. All very welcome.

Parish Lunch – Tudor Inn

Instead of having our Parish Lunch in the Hall we will meet for lunch at the Tudor Inn, 1281 Nepean Hwy, Cheltenham (across the highway!) on Sunday 4 August at 12pm.

Please write your name on the list if you are able to join us as we need to book a table. People will be responsible for the payment of meals and drinks and the Tudor Inn 'Shop A Docket' is a considerable saving so if you are not a couple – pair up!! All very welcome!

The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on!



Mothers' Union

Mothers' Union will meet this Wednesday, 24 July, after the 10am Mass.



The Case of the Empty Tomb

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.

John 20:1 (NIV)

Based on John 20:1-18 (NIV)

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G W W S O M A G D A L E N E Q
T O K C P Z D C C F I R S T D
E M B R O T H E R S I Y D M I
A A F M A O P Z Y M E K N E S
C N W Y E M K F I O S K Z U C
H L D T J B F R N V N I E P I
E G I D H Z E R G E E G P A P
R H A K L F C W J D A A H Q L
W E H R K K Q J O K J J R G E
D T Q E D U E F A T H E R L S
F A E M U E Y V E N N X D L Y
M W R A R X N V B O L R E A O
Y A A K C D A E T L O G G B N
J G R D A Y R S R L N V B S D
F X H Y F V V I R A W Q R W Z



GARDENER
TEACHER
DAY
BROTHERS
DARK

MARY
MAGDALENE
TOMB
STONE
MOVED

ANGELS
WHITE
WOMAN
LORD
CRYING

EARLY
FIRST
FATHER
WEEK
DISCIPLES