

## St Matthew's Anglican Church, Cheltenham

### CONTACT DETAILS

**Locum Tenens:** Archdeacon Emeritus, Fr Ray McInnes

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**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

**Incumbency Committee:** Julie Johnston & Glenys Foreman

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

### SERVICE DETAILS

**Sunday 8am:** Holy Communion

Baptisms, First Communions, Confirmations,

**Sunday 10am:** Sung Eucharist

Weddings and Funerals by arrangement

**Wednesday 10am:** Mass

### PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month

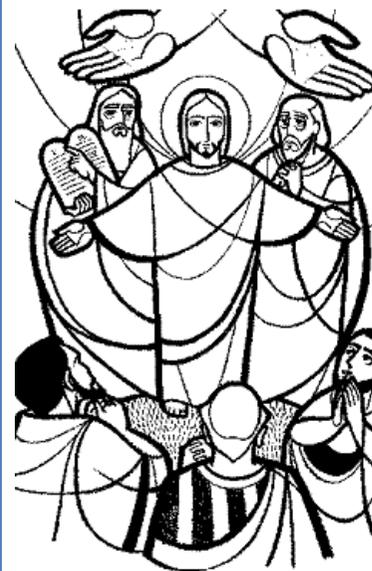
## St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## LAST SUNDAY AFTER EPIPHANY TRANSFIGURATION

Sunday  
3 March  
2019

**Welcome to our Service today**

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Ray McInnes

**Organist:** Mr Robert Heatley

151 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 6 March – Ash Wednesday:**

10am Mass: Mass with Blessing and Imposition of Ashes – Fr Andre Hassing

### Friends of St Francis

**Sunday 3 March:**

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 3 MARCH

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Sandra Cooper Kath Daly
<b>Reader:</b>	Fr Ray	<b>Reader:</b>	Barbara Duncan
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>		<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Fr Ray	<b>Intercessions:</b>	Fr Ray

## NEXT SUNDAY'S ROSTER – 10 MARCH

8 AM		10 AM	
<b>Sidespeople:</b>	Cliff Simmons Marilyn Simmons	<b>Sidespeople:</b>	
<b>Reader:</b>	Marilyn Simmons	<b>Reader:</b>	Sue Polites
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Val Fielder

## NEXT SUNDAY'S READINGS – FIRST SUNDAY IN LENT

Deuteronomy	Psalm	Romans	Luke
26.1-11	91.1-2, 9-16	10.4-13	4.1-15

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 234 TIS*

- How good, Lord, to be here!  
Your glory fills the night;  
Your face and garments, like the sun,  
Shine with unborrowed light.
- How good, Lord, to be here,  
Your beauty to behold,  
Where Moses and Elijah stand,  
Your messengers of old.
- Fulfiller of the past,  
Promise of things to be:  
We hail your body glorified,  
And our redemption see.
- Before we taste of death,  
We see your Kingdom come;  
We still would hold the vision bright,  
And make this hill our home.
- How good, Lord, to be here!  
Yet we may not remain;  
But since you bid us leave the mount  
Come with us to the plain.

Words: Joseph Armitage Robinson, 1858-1933 alt.  
Words by permission Hymns Ancient & Modern Ltd  
Reproduced with permission  
Together in Song

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

And the Word became flesh and dwelt among us, and we have seen his glory, the glory as of a father 's only son, full of grace and truth.

John 1.14

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy'*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

O God, glorious and faithful, you reveal the beauty of your face to those who seek you with a sincere heart: strengthen us in faith to embrace the mystery of the cross, and open our hearts to its transforming power, so that, clinging in love to your will for us, we may walk as followers of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Exodus*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Exodus 34.29-35

Hear the Word of the Lord,  
**Thanks be to God.**

*Psalm 99 (said antiphonally)*

1. The Lord is king, let the nations tremble:  
he is enthroned upon the cherubim; let the earth quake.
2. **The Lord is great in Zion:  
he is high above all nations.**
3. Let them praise your great and terrible name:  
for holy is the Lord.
4. **The Mighty One is king and loves justice:  
you have established equity,  
you have dealt righteousness and justice in Jacob.**
5. O exalt the Lord our God:  
and bow down before his footstool, for he is holy.
6. **Moses and Aaron among his priests,  
and Samuel among those who call upon his name:  
they called to the Lord and he answered.**
7. He spoke to them from the pillar of cloud:  
they kept to his teachings and the law that he gave them.
8. **You answered them, O Lord our God:  
you were a forgiving God to them,  
and pardoned their wrongdoing.**
9. O exalt the Lord our God:  
and bow down towards his holy hill,  
for the Lord our God is holy.

*A Reading from Paul's Second Letter to the Corinthians*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

2 Corinthians 3.12-4.2

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 212 TIS*

1. Christ, whose glory fills the skies,  
Christ the true, the only light,  
Sun of righteousness, arise,  
Triumph over shades of night;  
Dayspring from on high, be near;  
Day-star, in my heart appear.
2. Dark and cheerless is the morn  
If you seem not close to me;  
Joyless is the day's return,  
Till your mercy's beams I see,  
Till they inward light impart,  
Glad my eyes, and warm my heart.
3. Visit then this soul of mine;  
Pierce the gloom of sin and grief;  
Fill me, radiancy divine;  
Scatter all my unbelief;  
More and more yourself display,  
Shining to the perfect day.

Words: Charles Wesley, 1707-88  
Used by permission.  
Together in Song

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 9 beginning at verse 28

**Glory to you, Lord Jesus Christ.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying,

the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*Homily*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit**

**and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

*Silence may be kept*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 143 TIS*

1. Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, your great name we praise.
2. Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, but ruling in might;  
Your justice like mountains high soaring above,  
Your clouds which are fountains of goodness and love.
3. You give life to all, Lord, to both great and small,  
In all life now living, the true life of all;  
We blossom and flourish as leaves on a tree,  
Then wither: but ever unchanged you will be.
4. Great Father of glory, pure Father of light,  
Your angels adore you, all veiling their sight;  
Of all your rich graces this grace, Lord, impart –  
Take the veil from our faces, the veil from our heart.
5. All praise we would render: reveal to our sight  
What hides you is only the splendour of light;  
And so let your glory, Almighty, impart,  
Through Christ in the story, your Christ to the heart.

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

Words: Walter Chalmers Smith, 1824-1908  
Reproduced with permission  
Together In Song

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:  
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

And now we thank you  
for these gifts of bread and wine;  
may we who receive them,  
as Jesus said,  
share his body and his blood.

On the night he was betrayed, he took bread  
and gave you thanks.

He broke the bread and gave it to his friends, and said,  
'Take and eat. This is my body given for you.  
Do this in remembrance of me.'

After supper he took the cup  
and gave you thanks.  
He shared the cup with them and said,  
'This is my blood poured out  
so that sins may be forgiven.  
Do this in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

You have gathered us together  
to feed on Christ  
and to remember all he has done for us:  
Fill us with your Spirit  
that we may follow Jesus  
in all we do and say,  
working for justice and bringing your peace  
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

### *The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

### *The sacrament is given with the following words*

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

## THE SENDING OUT OF GOD'S PEOPLE

### *The priest says*

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

### *Notices and invitations*

### *Dismissal Hymn: 315 TIS*

1. Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He has loosed the fateful lightning of his terrible swift sword:  
His truth is marching on.

*Glory, glory, hallelujah, glory, glory, hallelujah,  
Glory, glory, hallelujah, his truth is marching on.*

2. He has sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of all before his judgment seat:  
O be swift, my soul, to answer him; be jubilant, my feet!  
Our God is marching on.

*Glory, glory, hallelujah, glory, glory, hallelujah,  
Glory, glory, hallelujah, his truth is marching on.*

3. In the beauty of the lilies Christ was born across the sea,  
With a glory in his bosom which transfigures you and me:  
As he died to make us holy, let us live to make all free,  
While God is marching on.

*Glory, glory, hallelujah, glory, glory, hallelujah,  
Glory, glory, hallelujah, his truth is marching on.*

4. He is coming like the glory of the morning on the wave;  
He is wisdom to the mighty; he is succour to the brave:  
So the world shall be his foot-stool, and the soul of time his slave:  
Our God is marching on.

*Glory, glory, hallelujah, glory, glory, hallelujah,  
Glory, glory, hallelujah, his truth is marching on.*

### *The priest says*

May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa  
 and a chat in the Hall after the service!

**PARISH ANNIVERSARIES DURING THE WEEK**

*Happy Birthday!*

Deborah Howard – 5 March



*† Year's Mind*

William Angus – 2 March



**CALENDAR OF EVENTS FOR THE WEEK AHEAD....**

Sun 3 Mar	11.30am	Parish Consultation, Hall
Wed 6 Mar	10am	<u>Ash Wednesday</u> Mass with Blessing and Imposition of Ashes
Thurs 7 Mar	10am	Day of Prayer & Reflection, CHN
Fri 8 Mar		There is no Aged Care ministry this week
Sun 10 Mar	8am	<u>First Sunday in Lent</u> Holy Communion
	10am	Sung Eucharist

**NOTICES & UPCOMING EVENTS**

**Parish Consultation today**

A reminder that the Parish Consultation will be held today  
 at 11.30am in the Hall.  
 This meeting is a vital one as we begin to prepare for the next Vicar  
 and new phase of ministry.

**Ash Wednesday Service – this Wednesday**



First Mass of Lent including the Blessing and Imposition of Ashes  
 this Wednesday, 6 March, at 10am.



Fr Andre will be taking this service (and the following Sunday services)  
 as Fr Ray is away.

**New roster available!**

The new roster for March to May  
 is now in the Narthex.  
 Please collect your copy.  
 If you can help 'fill' one of the blank  
 spaces please let the Office know.

**The Melbourne Anglican (TMA)**



The March edition of TMA  
 is now available in the  
 Narthex.  
 Don't forget to pick up  
 your copy!

**CHN Day of Prayer & Reflection**



The Sisters of the Community of the Holy Name invite you to a  
 Day of Prayer & Reflection this Thursday, 7 March,  
 at the Community House, 40 Cavanagh Street, Cheltenham.  
 10am – 3pm, BYO lunch (tea and coffee provided).

**Working Bee**

Our next working bee to tidy the gardens around the Church  
 will be held on Saturday 16 March at 9am (weather permitting!).  
 Helpers are needed so please come and join us!  
 Morning tea provided.



## Dear parishioners of St Matthew's The Joy of Lent

As we begin another Lent our thoughts turn to how do we as disciples of Jesus follow him more nearly day by day.

The idea of fasting ties in nicely with the time Jesus spent in the wilderness (40 days) – his time of preparation for the next phase of ministry. You and I are preparing for Easter, for the renewal of the body of Christ and the renewal of our hearts and minds.

We can make this time one of high quality by, not only giving up something for Lent, but also by adding some spiritual discipline – both of them as a personal reminder of the transformation that we desire.

You might therefore go without a luxury, chocolate or sweets, alcohol or dining out during these great 40 days. You might determine to read a chapter of the Gospels each day, be consistent in prayer and meditation, do some regular act of charity, give to a good cause. All of these are ways of reminding the inner self of the importance of this time of the year.

Remember Sundays are not fast days – so give yourself that break and I wish you a joyful Lent.

Fr Ray.

## Help with Ministry

Four of the local nursing homes in Cheltenham are visited on respective Fridays each month. The parish is seeking volunteers who could give an hour of their time on a Friday (even once a month) to assist in this important ministry.

Please speak to Fr Ray if you feel the call to this important and rewarding task.

1st Friday of the month: Cheltenham Manor, 10-12 Bendigo Street, at 10am

2nd Friday of the month: Arcare Chelt, 161a Centre Dandenong Road, at 10.45am

3rd Friday of the month: St James Terrace, 296 Warrigal Road, at 11am

4th Friday of the month: Autumdale Lodge, 13 Eagland Road, at 11am

5th Friday of the month: no visit



## Salt!

The latest edition of our Parish Newsletter, Salt, is now available in the Narthex.  
Make sure you pick up a copy, read it and pass it on to others!

## The Transfiguration

As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Luke 9:29 (NIV)

The puzzle is based on Luke 9:28-36 (NIV).

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D Y G M S T A L K I N G I M J  
 L E N U O E U S G S F P E F O  
 A T S C S U E M E D T C P A H  
 B E K E H M N L L W A G M P N  
 J R S J A A P T G F C U J P I  
 K O I J I I N N A R G O T E I  
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 P X M S H N Q B E Y N Q V R Y  
 R I I W T T I Y T D J F U E C  
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 C D H N P Y E L I J A H E J F

FLASH	LIGHTNING	MOSES	JOHN	MOUNTAIN
CLOUD	PETER	CHANGED	VOICE	JESUS
JAMES	PRAY	CHOSEN	CLOTHES	ELIJAH
TALKING	FACE	BRIGHT	APPEARED	DISCIPLES