

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Incumbency Committee: Julie Johnston, Glenys Foreman & Sandra Cooper

Flower Guild: Sue Polites **M:** 0414 653 843

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



GOOD SHEPHERD SUNDAY

Sunday
7 May
2017

Welcome to our Services today

**10am – Family Service
Sung Eucharist with Sunday School**

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

<p>St Matthew's</p> <p>Wednesday 10 May: 10am Mass – Fr Ron White</p>
<p>Friends of St Francis</p> <p>Sunday 7 May: 9.30am Mass at CHN Prayer Room – Fr Andre Hassing</p>

TODAY'S ROSTER – 7 MAY

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	
Reader:	Fr Ron	Reader:	Harold Daly
Chalice:	John Thompson	Chalice:	Mitch Porter
Server:		Server:	Harold Daly
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S ROSTER – 14 MAY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Sue Polites
Chalice:	John Thompson	Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Mitch Porter
Intercessions:	John Thompson	Intercessions:	Joan Leslie

NEXT SUNDAY'S READINGS – FIFTH SUNDAY OF EASTER

Acts	Psalm	1 Peter	John
7.55-60	31.1-5, 17-18	2.11-25	14.1-14

This Sunday (Fourth Sunday of Easter) is known in many parts of the Western Church as 'Good Shepherd Sunday'. The name derives from the Gospel of the day which depicts Jesus as the Good Shepherd.

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 457 NEH

- The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.
- Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.
- Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.
- In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.
- Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!
- And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence of Scripture

'I am the good shepherd,' says the Lord. 'The good shepherd lays down his life for the sheep.'

John 10.11

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

In a dark and disfigured world
we have not held out the light of life:
Lord, have mercy.
Lord, have mercy.

In a hungry and despairing world
we have failed to share our bread:
Christ, have mercy.
Christ, have mercy.

In a cold and loveless world
we have kept the love of God to ourselves:
Lord, have mercy.
Lord, have mercy.

The Absolution. The priest says

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever. **Amen.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

God of all power,
you called from death our Lord Jesus,
the great shepherd of the sheep:
send us as shepherds to rescue the lost,
to heal the injured,
and to feed one another with understanding;

through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Acts of the Apostles

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need.

Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Acts 2.42-47

Hear the Word of the Lord,
Thanks be to God.

Hymn: 77 NEH

1. The God of love my Shepherd is,
And he that doth me feed;
While he is mine and I am his,
What can I want or need?
2. He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
In both I have the best.
3. Or if I stray, he doth convert,
And bring my mind in frame,
And all this not for my desert,
But for his holy name.

4. Yea, in death's shady black abode
Well may I walk, not fear;
For thou art with me, and thy rod
To guide, thy staff to bear.
5. Surely thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise.

Words: George Herbert 1593-1633
The New English Hymnal

A Reading from the First Letter of Peter

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—

if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

'See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe,

'The stone that the builders rejected has become the very head of the corner',
and 'A stone that makes them stumble,

and a rock that makes them fall. 'They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people,

but now you are God's people;

once you had not received mercy,

but now you have received mercy.

1 Peter 2.1-10

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 724 A&M

1. Loving Shepherd of thy sheep,
Keep thy lamb, in safety keep;
Nothing can thy power withstand,
None can pluck me from thy hand.
2. Loving Saviour, thou didst give
Thine own life that we might live,
And the hands outstretched to bless
Bear the cruel nails' impress.
3. I would praise thee every day,
Gladly all thy will obey,
Like thy blessed ones above
Happy in thy precious love.
4. Loving Shepherd, ever near,
Teach thy lamb thy voice to hear;
Suffer not my steps to stray
From the straight and narrow way.
5. Where thou leadest I would go,
Walking in thy steps below,
Till before my Father's throne
I shall know as I am known.

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 10 beginning at verse 1
Glory to you, Lord Jesus Christ.

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to

them. So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ. Alleluia, Alleluia.
His Spirit is with us. Alleluia, Alleluia.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 800 A&M

1. The Lord's my shepherd, I'll not want.
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

Refrain:

*And I will trust in you alone,
And I will trust in you alone,
For your endless mercy follows me,
Your goodness will lead me home.*

2. He guides my ways in righteousness,
And he anoints my head with oil,
And my cup, it overflows with joy,
I feast on his pure delights.

Refrain

3. And though I walk the darkest path,
I will not fear the evil one,
For you are with me, and your rod and staff
Are the comfort I need to know.

Refrain

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks
that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

You have gathered us together
to feed on Christ
and to remember all he has done for us:
Fill us with your Spirit
that we may follow Christ
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done**

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 799 A&M

1. The Lord's my Shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.
In pastures green; he leadeth me
The quiet waters by.
2. My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.
Within the paths of righteousness,
E'en for his own name's sake.
3. Yea, though I walk in death's dark vale,
Yet will I fear none ill;
For thou art with me, and thy rod
And staff my comfort still.
For thou art with me, and thy rod
And staff my comfort still.
4. My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint
And my cup overflows.
My head thou dost with oil anoint
And my cup overflows.
5. Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.
And in God's house for evermore
My dwelling-place shall be.

The priest says

Almighty God, who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord. Alleluia, Alleluia.

In the name of Christ. Alleluia, Alleluia.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Anniversary!

Lesley & Tony Boyd – 10 May



+ Year's Mind

Olive Hartley – 9 May



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 10 May	10am	Mass
Thurs 11 May	2pm	Anglican Men's Society, meeting, Choir Room
Fri 12 May	11am	Aged Care Ministry, Sandfield
Sat 13 May	9am	Working Bee
Sun 14 May		<u>Fifth Sunday of Easter</u>
	8am	Holy Communion
	10am	Sung Eucharist
	11.15am	Healing Service

NOTICES & UPCOMING EVENTS

Parish Breakfast – Thank you!!

Thank you to those who attended our first Parish Breakfast for the year last Sunday! It was a happy bunch that sat down to enjoy breakfast and a chat.

A big thank you to our team of dedicated helpers who made our Parish Breakfast possible.

We hope more of you will be able to join us at our next Breakfast on Sunday 30 July!

Harvest Festival



Now that the celebration of Holy Week and Easter Day gives over to the Easter season, please remember that in a few weeks we will be celebrating **Harvest Festival on Sunday 21 May.**

A reminder to start collecting items so that on the day our display (and therefore our offering to God) will be even greater than last year's excellent effort.

As the majority of the items offered are delivered to Dixon House perhaps you could consider goods that will be suitable for this form of outreach.



Lenten Discipline Canisters

A reminder to return any Lenten Discipline Canisters that you have so that the final total and details of the distribution can be published.

Working Bee next Saturday!

Don't forget that our next working bee is this Saturday, 13 May, at 9am (weather permitting!).



Helpers are needed so please come and join us! Morning tea provided.

The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the June – August period for roster duties.

If you are currently not on the roster but would like to be, please write this on the list or contact Parish Office.

On the road to 150...

What services did they use in the Old Church?

Well, they would have been from the 1662 Book of Common Prayer and later perhaps from the Deposited Book of 1928. And do you remember the very THIN booklet that introduced us to Australia 69?

As a lead-up to our 150th celebrations we will revisit these services on the last Sunday of the months as we move towards September.

But in reverse!



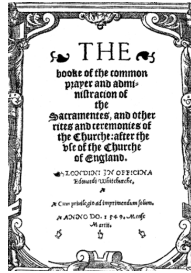
28 May – 1969 service

25 June – 1928 service

30 July – 1662 service

27 August – 1549 service

a service unfamiliar with most of you!



Parish Council

The next Parish Council meeting will be held on Wednesday 17 May, at 7.30pm in the Parish Office. Please note the change of date.



Anglican Men's Society

Monthly Meeting

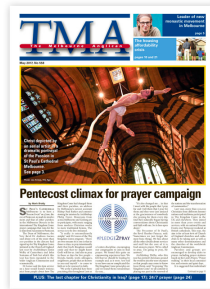
Our next meeting will be held this Thursday, 11 May, at 2pm in the Choir Room.

The Melbourne Anglican (TMA)

The May edition of TMA is now available in the Narthex.

This edition includes articles on:

- News of the international Thy Kingdom Come Prayer Campaign which is to culminate in a "Beacon Event" on 3 June, in St Paul's Cathedral Melbourne;
- The Dean of Chelmsford Cathedral in the UK, Nicholas Henshaw, reflects on the blessings of the 24/7 Prayer Movement;
- Bishop Philip Huggins writes about a life-changing book that led to an experience of the Risen Jesus and on the road to ordination.



The Shepherd and His Sheep

His sheep follow him because they know his voice.
John 10:4b (NIV)

The puzzle is based on John 10:1-10 (NIV).

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John 10:1-10

F C N L V E S A N F T C W M H
 U J Q I M D Z H N A D R S A L
 R O I Y S Z W G E K M N U F U
 G U D D G F S A G P T E T T N
 H L A L T D O M T C H D K B H
 N E R R P H T L D C R E A E R
 L A J O E V I B L E H I R S G
 I Z V S N E X E G O H M U D R
 D U G V H P T N F V W N A F O
 X E V A S E A T K O I F J N B
 S O S C T R E L G I D X U B B
 N T N T T E W P H C O O O A E
 G Z E S R V W B Q E A G E Y R
 O S E A E O J S Y T G O W P Z
 S C J R L Y Y H B X L L T L L

LEADS	ROBBER	PEN	WATCHMAN	TRUTH
FOLLOW	DESTROY	THIEF	STRANGER	GATE
VOICE	STEAL	SHEPHERD	NAME	SHEEP