

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

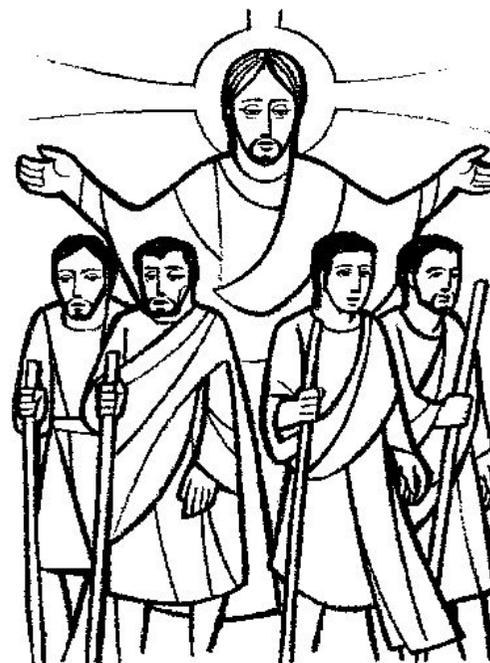
Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



**FOURTH
SUNDAY
AFTER
PENTECOST**

*Sunday
7 July
2019*

Welcome to our Service today

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 10 July:
10am Mass – Fr Geoff Cheong

Friends of St Francis

Sunday 7 July:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 7 JULY

| 8 AM | | 10 AM | |
|-----------------------|----------|-----------------------|----------------|
| Sidespeople: | | Sidespeople: | Kath Daly |
| Reader: | Fr Geoff | Reader: | Barbara Duncan |
| Chalice: | | Chalice: | |
| Server: | | Server: | Harold Daly |
| Intercessions: | Fr Geoff | Intercessions: | Fr Geoff |

NEXT SUNDAY'S ROSTER – 14 JULY

| 8 AM | | 10 AM | |
|-----------------------|----------------------------------|-----------------------|----------------|
| Sidespeople: | Cliff Simmons Marilyn Simmons | Sidespeople: | |
| Reader: | Cliff Simmons | Reader: | Deborah Howard |
| Chalice: | | Chalice: | |
| Server: | Priscilla van Reesema | Server: | Harold Daly |
| Intercessions: | Priscilla van Reesema | Intercessions: | Kath Daly |

NEXT SUNDAY'S READINGS – SEA SUNDAY

| | | | |
|----------------|-------------|----------------------|------------------|
| Amos 7-7-17 | Psalm 82 | Colossians 1.1-14 | Luke 10.25-37 |
|----------------|-------------|----------------------|------------------|

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: Jesus Calls Us; O'er the Tumult (William Bolcom)

Introit Hymn: 237 NEH

- Morning has broken
Like the first morning,
Blackbird has spoken
Like the first bird.
Praise for the singing,
Praise for the morning,
Praise for them springing
Fresh from the Word.
- Sweet the rain's new fall
Sunlit from heaven,
Like the first dewfall
On the first grass.
Praise for the sweetness
Of the wet garden,
Sprung in completeness
Where his feet pass.
- Mine is the sunlight,
Mine is the morning
Born of the one light
Eden saw play.
Praise with elation,
Praise every morning,
God's re-creation
Of the new day.

Words: Eleanor Farjeon 1881-1965
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Luke 10.2

**Almighty God,
to whom all hearts are open,
all desires known,**

**and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy'

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

God of the covenant,
in our baptism you called us
to proclaim the coming of your kingdom:
give us courage, as you gave it to the apostles,
that we may faithfully witness to your love and peace
in every circumstance of life;
in the name of Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not

wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5:1-14

Hear the Word of the Lord,

Thanks be to God.

Psalm 30 (said antiphonally)

1. I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.
2. **O Lord my God, I cried to you:
and you have made me whole.**
3. You brought me back, O Lord, from the land of silence:
you saved my life
from among those that go down to the Pit.
4. **Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.**
5. For if in his anger is havoc,
in his good favour is life:
heaviness may endure for a night,
but joy comes in the morning.
6. **In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'**
7. Then you hid your face from me:
and I was greatly dismayed.
8. **I cried to you, O God:
and made my petition humbly to my Lord.**
9. 'What profit is there in my blood,
if I go down to the Pit:
can the dust give you thanks,
or declare your faithfulness?
10. **'Hear, O Lord, and be merciful:
O Lord, be my helper.'**

11. You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,

**12. That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.**

A Reading from Paul's Letter to the Galatians

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Galatians 6:7-18

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 94 NEH

1. We sing the praise of him who died,
Of him who died upon the Cross;
The sinner's hope let men deride,
For this we count the world but loss.
2. Inscribed upon the Cross we see
In shining letters, 'God is Love';
He bears our sins upon the Tree;
He brings us mercy from above.

3. The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.
4. It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;
5. The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

Words: Thomas Kelly 1769-1855
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 10 beginning at verse 1
Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." I tell you, on that day it will be more tolerable for Sodom than for that town. The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not

rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.' At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.' Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and
inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 383 NEH

1. Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.
2. Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3. Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.
4. Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

Words: Charles Wesley 1707-88
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,

and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Music during Communion: Lead me, Lord (Samuel Sebastian Wesley)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 235 NEH

1. Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.
2. The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.

3. Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.
4. Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at thy command,
And offer all my works to thee.
5. Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;
6. For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

Words: Charles Wesley 1707-88
The New English Hymnal

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

Postlude: Fugue in G Major (BWV 577) (JS Bach)



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

John Fatouros – 10 July



† Year's Mind

Kit Cogoll – 10 July



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

| | | |
|-------------|--------|-------------------------------|
| Wed 10 July | 10am | Mass |
| | 7.30pm | Parish Council, Parish Office |

| | | |
|-------------|------|-------------------|
| Sun 14 July | | <u>Sea Sunday</u> |
| | 8am | Holy Communion |
| | 10am | Sung Eucharist |

NOTICES & UPCOMING EVENTS

Sea Sunday – 14 July



Next Sunday is Sea Sunday. On this day churches all over the world come together to remember seafarers and pray for them, their families and those who support them. The Mission to Seafarers needs your prayers and support for all merchant crews and their families on this day.

Offering Envelopes



Don't forget to pick up your set of envelopes if you use them for your weekly offertory. If you don't use envelopes but would like to do so please contact the Parish Office.

Parish Council

The next Parish Council meeting
will be held this Wednesday,
10 July, at 7.30pm
in the Parish Office.

Working Bee

Our next working bee will be held on
Saturday 20 July, at 9am
(weather permitting!).
Helpers are needed so please join us!
Morning tea provided.

The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex.

This edition includes articles on:

- “Quality, not quantity, of connections the key to combating loneliness, isolation”: a report on the latest Archbishop’s Conversation;
- Interviews with the Anglican Primate of Myanmar, Archbishop Stephen Than Myint Oo, and a former Bishop of Dunedin, Bishop Kelvin Wright, both of whom were in Melbourne recently to speak at clergy conferences;
- A report on Archbishop Philip Freier’s call for a pastoral response as Victoria last month became the first Australian jurisdiction to permit Voluntary Assisted Dying, and a report on a forum held at St Thomas’ Burwood to discuss the implications of the legislation;
- The Rev’d Tim Costello concludes his time at World Vision with a plea to Australians and the Federal Government for greater generosity on foreign aid;
- An interview with self-described “contemplative-active” Sr Elisa Helen CSC. After 10 years at Christ Church Melton, Sr Elisa is to take up the post of Vicar of the historic St Paul’s Bakery Hill in Ballarat;
- A special feature on Science Week at St Paul’s Cathedral;
- Details of a new booklet published by the Doctrine Commission of General Synod on marriage and same-sex relationships.



Parish Lunch – Tudor Inn

Instead of having our Parish Lunch in the Hall we will meet for lunch at the Tudor Inn, 1281 Nepean Hwy, Cheltenham (across the highway!) on Sunday 4 August at 12pm.

Please write your name on the list if you are able to join us as we need to book a table. People will be responsible for the payment of meals and drinks and the Tudor Inn ‘Shop A Docket’ is a considerable saving so if you are not a couple – pair up!! All very welcome!

Go in Jesus' Name

“However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.” Luke 10:20 (NIV)

The puzzle is based on Luke 10:1-10, 16-20



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A V H B P E N A C S R D D C N
 R E J E C T S E P I E L Z R X
 U D Y A K I N G D O M N S Q E
 W U U P L E N T I F U L D M V
 R I W G U L S T B R L V A R H
 I I J C J E I V A Y Z N G S E
 T Y K O V X E S T K V F R P A
 T M Q R Y C V I T O F E N E V
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 R P U P N A A T G M R L T Y R
 J A B A U R I F P U G D D Z N
 P P O I V M C N F F B N R O A

| | | | | |
|---------|-----------|-------|---------|-----------|
| HEAVEN | HARVEST | JOY | LISTENS | REJECTS |
| WRITTEN | PLENTIFUL | FIELD | HARM | AUTHORITY |
| REJOICE | WORKERS | SEND | KINGDOM | NAME |