

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Priest in Charge: The Reverend Colleen Clayton

M: 0490 363 465 **E:** anglican.church@bigpond.com

Work Hours: Saturday to Thursday : 9.30am – 4.30pm

Colleen's day off is Friday, please contact the Parish Office on this day.

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au

Assisting Priest: Fr Russell Joyce OAM

M: 0412 680 019 **E:** r.joyce@iinet.net.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Sandra Cooper **M:** 0413 310 469

People's Warden: Sue Polites **M:** 0414 653 843 & Harold Daly **M:** 0490 707 306

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Due to the current Covid-19 restrictions, you need to register to attend our services.

Please call or email the Parish Office.

Sundays at 9.30am:

Eucharist – with hymns, a children's address and a homily. (Approx. 50 minutes)

Wednesdays at 10am:

Eucharist – without hymns, a very brief reflection on the Gospel. (Approx. 30 minutes)

Mondays-Thursdays at 9am:

Morning Prayer (Please contact Colleen to register)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



FOURTH SUNDAY AFTER PENTECOST



Sunday 28 June 2020

9.30am Eucharist

Celebrant & Preacher: The Rev'd Colleen Clayton

153 Years of Witness & Service in Cheltenham



THE HOLY COMMUNION

GATHERING IN GOD'S NAME

As we gather to worship the God of peace and reconciliation, we respectfully acknowledge the Boon Wurrung people as the traditional owners of this land.

OTHER SERVICES DURING THE WEEK

St Matthew's

Monday 29 June:
9am Morning Prayer

Tuesday 30 June:
9am Morning Prayer

Wednesday 1 July:
9am Morning Prayer
10am Eucharist

Thursday 2 July:
9am Morning Prayer

Due to the current Covid-19 restrictions, you need to register to attend our services. Please call or email the Parish Office or contact Colleen.

Introit Hymn: 10 AHB

1. All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell;
come ye before him and rejoice.
2. Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.
3. O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.
4. For why the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

Words: William Kethe d.1594
The Australian Hymn Book

† In the name of God, Father, Son, and Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Sentence of Scripture

The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6.23

NEXT SUNDAY'S READINGS – FIFTH SUNDAY AFTER PENTECOST

Genesis	Psalms	Romans	Matthew
24-34-38, 42-49, 58-67	45.10-17	7.14-25	11.15-19, 25-30

PENITENTIAL RITE

Let us confess our sins in penitence and faith.

Silence is kept

**Merciful God,
our maker and our judge,
we have sinned against you in thought word and deed,
and in what we have failed to do.
We have not loved you with our whole heart,
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Lord have mercy.
Christ have mercy.
Lord have mercy.

† The God of love forgive you
and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

THE GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Let us pray that our hearts may be open to the needs of all God's children.

Silence is kept

O God,
your Son has taught us that those who give a cup of water in his name
will not lose their reward:
open our hearts to the needs of your children,
and in all things make us obedient to your will,
so that in faith we may receive your gracious gift,
eternal life in Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Genesis

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the

lamb for a burnt-offering?’ Abraham said, ‘God himself will provide the lamb for a burnt-offering, my son.’ So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, ‘Abraham, Abraham!’ And he said, ‘Here I am.’ He said, ‘Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.’ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place ‘The Lord will provide’; as it is said to this day, ‘On the mount of the Lord it shall be provided.’

Genesis 22.1-14

For the Word of the Lord.

Thanks be to God!

Psalm 13 (said antiphonally)

1. How long, O Lord, will you so utterly forget me:
how long will you hide your face from me?
2. **How long must I suffer anguish in my soul,
and be so grieved in my heart day and night:
how long shall my enemy triumph over me?**
3. Look upon me, O Lord my God, and answer me:
lighten my eyes, lest I sleep in death;
4. **Lest my enemy say ‘I have prevailed’:
lest my foes exult at my overthrow.**
5. Yet I put my trust in your unfailing love:
O let my heart rejoice in your salvation.
6. **And I will make my song to the Lord:
because he deals so bountifully with me.**

A Reading from the Letter of Paul to the Romans

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under

law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6.12-23

For the Word of the Lord.

Thanks be to God!

Gospel Acclamation

Alleluia! **Alleluia!** Whoever welcomes me welcomes the one who sent me.
Alleluia!

The Holy Gospel

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew

† **Glory to you, Lord Jesus Christ.**

Jesus said to the Twelve, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.”

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

A time for silent reflection is observed after the Homily

AFFIRMATION OF FAITH

Let us stand and confess the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father Almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;**

He descended to the dead.

On the third day He rose again;

**He ascended into heaven,
and is seated at the right hand of the Father,
and He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
† and the life everlasting. Amen.**

THE PRAYERS

Most generous God, you are ever ready to give good gifts to your children:
receive our prayers for the world and for the church.

We pray for the nations of the world, for an end to war and for peaceable
solutions to conflict, for wise government and a just sharing of the resources of
the earth.

Hear our prayers for those who are tortured or held in prison;
for those taken from their families and land;
for your little ones who are dying of hunger and thirst.

Show us your face in these your children,
and help us to minister to them as we would minister to you.

God of grace, in your mercy,

hear our prayer.

We pray for your church, for visionary leadership and for faithful
discipleship, for unity between Christians, for the mission of the church
throughout the world.

Hear our prayers for all who are ministers of your gospel;

for all who unsettle us with your words of truth;

for your little ones who are crying out for words of forgiveness and grace.

Show us your face in these your children, and help us to listen to them as we
would listen to you.

God of grace, in your mercy,

hear our prayer.

We pray for our community, for loving nurture of children and care for the
vulnerable, for respect for individuals and concern for the well-being of all.

Hear our prayers for those who are strangers or newcomers here;

for those who are homeless, destitute or without work;

for your little ones who are hurting from rejection and abuse.

Show us your face in these your children, and help us to welcome them as
we would welcome you.

God of grace, in your mercy,

hear our prayer.

We pray for all in need or distress, for comfort for the grieving and for hope
for the despairing, for companionship for the lonely and relief for those in pain.

Hear our prayers for those who are shut away from society,
the disabled and frail;

for those who long for a comforting touch or a kindly word;

for your little ones who are starved of love and affection.

Show us your face in these your children, and help us to care for them as we
would care for you.

God of grace, in your mercy,

hear our prayer.

We give you thanks for all who have died in the faith, for all good and holy people who have recognised you in their midst.
Show us your face and let us hear your voice, that we also may welcome you into our lives, and, with all your saints, receive from you the gift of everlasting life.

God of grace, in your mercy,
hear our prayer.

Copyright 'Let Us Pray',
Janet Nelson 1999
Harper Collins Publishers, Australia

THE PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Offertory Hymn: 443 AHB

1. O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
O may we all one Bread, one Body be,
through this blest Sacrament of unity.
2. For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body be,
through this blest Sacrament of unity.
3. We pray thee too for wanderers from thy fold;
O bring them back, Good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
through this blest Sacrament of unity.

4. So, Lord, at length when sacraments shall cease
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

Words: William Henry Turton 1856-1938
The Australian Hymn Book

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of mercy and grace....

....singing the song of your unending praise.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Freely-giving God....

....Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

God of creation and covenant....

....one God, Father, Son and Holy Spirit, for evermore. **Amen.**

THE LORD'S PRAYER

As our Saviour Christ taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING THE BREAD

We break this bread to share in the Body of Christ.
Though we are many, we are one body in Christ.
For we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed!**

All who are baptised, of any denomination, are welcome to receive Communion at Saint Matthew's, including children, who may receive at the discretion of their parents. Those who do not wish to take Communion may come forward for a blessing.

SENDING OUT GOD'S PEOPLE

The Lord be with you.
And also with you.

Let us pray.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:

teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord. **Amen.**

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

THE BLESSING

The peace of God
which passes that passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ, our Lord:
† and the blessing of God almighty,
the Father, Son, and Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

Dismissal Hymn: 480 AHB

1. Forth in thy Name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know
in all I think or speak or do.
2. The task thy wisdom hath assigned,
O let me cheerfully fulfill;
in all my works thy presence find,
and prove thy good and perfect will.
3. Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labor on at thy command,
and offer all my works to thee.

From A Prayer Book for Australia.
Copyright Broughton Publishing 1995
Preface from Joining the Angels' Song
Samuel Wells and Abigail Kocher
Canterbury Press, 2016

4. Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day.

5. For thee delightfully employ
whate'er thy bounteous grace hath given;
and run my course with even joy,
and closely walk with thee to heav'n!

Words: William Kethe d.1594
The Australian Hymn Book

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

Deborah – 28 June

Happy Anniversary!

Deborah & Patrick – 3 July



+ Year's Mind



Jennifer Potter – 30 June; James Whitehead – 30 June;
David Lewis – 4 July

"Welcome!"

"He who receives you receives me, and he who receives me receives the one who sent me." Matthew 10:40 (NIV)

Based on Matthew 10:40-42

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R B Q S L O S E K X F S D E O
W A T E R Q N Y Y T S A I V S
D A M K N Q H W B M H Y S H M
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J P L M Q Q F O N V S L B E P
Q U E L E R R A U E S H Q S T
R V S M O P H J S Q A N I U R

RIGHTEOUS	LOSE	TRUTH	ANYONE
WATER	PROPHET	ONES	WHO
RECEIVES	DISCIPLE	COLD	GIVES
REWARD	TELL	CUP	LITTLE