

St Matthew's Anglican Church, Cheltenham

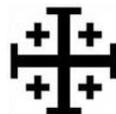
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Incumbency Committee: Julie Johnston, Glenys Foreman & Sandra Cooper

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



FOURTH SUNDAY AFTER PENTECOST

Sunday
2 July
2017

Welcome to our Service today

**10am – Family Service
Sung Eucharist with Sunday School**

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

+ The flowers in the church today are in memory of Lorna Van Cuylenburg +

150 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 5 July:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 2 July:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 2 JULY

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Harold Daly
Chalice:	John Thompson	Chalice:	Phil Whelan
Server:		Server:	Mitch Porter
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S ROSTER – 9 JULY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Joan Leslie
Chalice:	John Thompson	Chalice:	Reg Davies
Server:		Server:	Harold Daly
Intercessions:		Intercessions:	Val Fielder

NEXT SUNDAY'S READINGS – SEA SUNDAY

Genesis	Psalm	Romans	Matthew
24.34-38, 42-49, 58-67	45.10-17	7.14-25	11.15-19, 25-30

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 52 TIS

- Let us sing to the God of salvation,
Let us sing to the Lord our rock!
Let us come to his house with thanksgiving,
Let us come before the Lord and sing!

Refrain:

*Praise our Maker, praise our Saviour,
Praise the Lord our everlasting King.
Every throne must bow before him,
God is Lord of everything!*

- In his hands are the earth's deep places
And the strength of the hills is his;
All the sea is the Lord's, for he made it,
By his hands the dry land was formed.

Refrain

- Let us worship the Lord our Maker,
Let us kneel to the Lord our God;
For we all are the sheep of his pasture,
He will guide us by his powerful hand.

Refrain

- Let today be the time when you hear him!
May our hearts not be hard or cold,
Lest we stray from the Lord in rebellion,
As his people did in time of old.

Refrain

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.



Words: Richard Thomas Bewes 1934-
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Together In Song

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6.23

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

God our Father,
we come to you in sorrow for our sins.

For turning away from you,
and ignoring your will for our lives;
Father, forgive us: **save us and help us.**

For behaving just as we wish,
without thinking of you;
Father, forgive us: **save us and help us.**

For failing you by what we do,
and think and say;
Father, forgive us: **save us and help us.**

For letting ourselves be drawn away from you
by temptations in the world about us;
Father, forgive us: **save us and help us.**

For living as if we were ashamed
to belong to your Son;
Father, forgive us: **save us and help us.**

The Absolution. The priest says

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit. **Amen.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

O God,
your Son has taught us that those who give a cup of water in his name
will not lose their reward:

open our hearts to the needs of your children,
and in all things make us obedient to your will,
so that in faith we may receive your gracious gift,
eternal life in Jesus Christ our Lord. **Amen.**

The Collect for the Coming of the Light

Almighty God,
you have given to the people of the Islands
of the Torres Strait
the glorious light of the gospel of Christ:
mercifully grant that we may always walk
in the light of his love,
and give us the strength and unifying power
of your Holy Spirit to spread that light
and enlarge your kingdom in the hearts of all people.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Genesis

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and

laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Genesis 22.1-14

Hear the Word of the Lord,

Thanks be to God.

Hymn: 643 TIS

1. I want to walk as a child of the light,
I want to follow Jesus.

God set the stars to give light to the world:
The star of my life is Jesus.

Refrain:

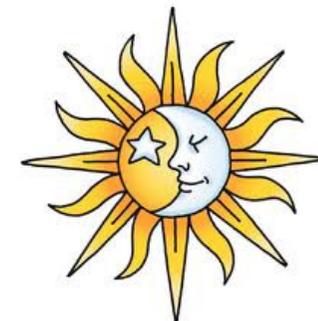
*In him there is no darkness at all;
The night and the day are both alike.
The Lamb is the light of the city of God;
Shine in my heart, Lord Jesus.*

2. I want to see the brightness of God,
I want to look at Jesus;
Clear sun of righteousness, shine on my path
And show me the way to the Father.

Refrain

3. I'm looking for the coming of Christ;
I want to be with Jesus.
When we have run with patience the race
We shall know the joy of Jesus.

Refrain



A Reading from Paul's Letter to the Romans

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6.12-23

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 236 TIS

1. Jesus' hands were kind hands, doing good to all,
Healing pain and sickness, blessing children small,
Washing tired feet, and saving those who fall:
Jesus' hands were kind hands, doing good to all.
2. Take my hands, Lord Jesus, let them work for you,
Make them strong and gentle, kind in all I do;
Let me watch you, Jesus, till I'm gentle too,
Till my hands are kind hands, quick to work for you.

Words: Margaret Cropper 1886-1980
Words by permission
Stainer & Bell, London
Together in Song

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 10 beginning at verse 40
Glory to you, Lord Jesus Christ.

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

Profession of Faith

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 148 NEH

1. The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.
2. The goodly land we see,
With peace and plenty blest,
A land of sacred liberty
And endless rest;
There milk and honey flow,
And oil and wine abound,
And trees of life for ever grow
With mercy crowned.
3. The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

4. The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son, and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

Words: Thomas Olivers 1725-99,
based on the Hebrew Yigdal
The New English Hymnal

We thank you that on the cross
Jesus took away our sin,
all that keeps us from each other and from you.
He frees us from hate and fear,
from all that destroys love and trust.
Lord our God,
we give you thanks and praise.

We thank you, the God of love,
that you created us;
and continually preserve and sustain us.
You have loved us with an everlasting love,
and given us the light of the knowledge of his glory
in the face of Jesus Christ.
Lord our God,
we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.

He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,

'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

You have gathered us together
to feed on Christ
and to remember all he has done for us:
Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 650 TIS

1. Brother, let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.
2. We are pilgrims on a journey
And companions on the road;
We are here to help each other
Walk the mile and bear the load.
3. I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.
4. I will weep when you are weeping;
When you laugh I'll laugh with you;
I will share your joy and sorrow
Till we've seen this journey through.
5. When we sing to God in heaven
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.
6. Sister, let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

The priest says

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Words: Richard Gillard 1953-*af.*
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Together in Song

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Anniversary!

Deborah Polites & Patrick Scully – 3 July

+ Year's Mind

David John Lewis – 4 July

Lorna Van Cuylenburg – 7 July



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 5 July	10am	Mass
Thurs 6 July	10am	Day of Prayer & Reflection, CHN
Fri 7 July	10am	Aged Care Ministry, Cheltenham Manor
Sat 8 July	8am	Sausage Sizzle at DFO Moorabbin
	9am	Anglican Men's Society, Book Fair, Oakleigh
Sun 9 July		<u>Sea Sunday</u>
	8am	Holy Communion – Fr Andre Hassing
	10am	Sung Eucharist – Fr Andre Hassing

NOTICES & UPCOMING EVENTS

Offering Envelopes

New offering envelopes are now available in the Narthex and have been placed in alphabetical order. Please note that the number on your new envelopes may have changed from the previous year. If you don't use envelopes but would like to do so please contact the Parish Office.



Sausage Sizzle at DFO!

This Saturday, 8 July, 8am – 3pm
at Tasman Butchers,
DFO Moorabbin
This is fundraising for
our 150th.
Bring yourself and friends!



The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on!



Sea Sunday – 9 July



On Sea Sunday churches all over the world come together to remember seafarers and pray for them, their families and those who support them. The Mission to Seafarers needs your prayers and support for all merchant crews and their families on this day.

Parish Breakfast

Don't forget our next Parish Breakfast will be held on Sunday 30 July at approx 9am in the Hall. Come and enjoy a scrumptious breakfast and good company! Gold coin donation. All welcome!



CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 6 July, at the Community House, 40 Cavanagh Street, Cheltenham. 10am – 3pm, BYO lunch (tea and coffee provided)





Anglican Men's Society

Book Fair - This Saturday, 8 July, from 9am – 3pm

A selection of good quality books covering most categories

Also quality DVD's, Vinyl LP's & CD's



Holy Trinity Church Hall,

Corner Warrigal & Dandenong Roads, Oakleigh (Melway Ref: 69 F5)

Enquiries: Len Evans 9551 5718

Monthly Meeting

Our next meeting will be held on Thursday 13 July
at 2pm in the Choir Room.

First Communion

Please pray for those who are preparing for their First Holy Communion on Sunday 23 July and for those helping them prepare. Please make sure you keep the date and time free so that you can welcome them into the communicant membership of our parish.

Do note – this is NOT Confirmation which now in most cases takes place when the person is closer to adulthood or late teens.

Pie / Quiche Lunch

A small but enthusiastic number attended our Pie / Quiche lunch last Sunday to enjoy not only the food but the conversation. Thank you to all who organised, set up (and cleared up) and prepared and served the food. Well done.

Art Gallery Exhibition

The Mornington Peninsula Regional Gallery currently has an "Iconic Australian Houses" exhibition, featuring a house designed by Chancellor & Patrick, the firm of our own Rex Patrick, who designed St Matthew's!

The exhibition is running until 9 July and entry is \$4 or \$2 concession.

More information online at:

<http://mprg.mornpen.vic.gov.au/Exhibitions/Current-exhibitions/Iconic-Australian-Houses-An-Exhibition-by-Karen-McCartney>



Midwinter Lunch!

Sunday 16 July at 12 noon in the Hall

Midwinter 2 course lunch – Cost: \$20

Chicken & sparkling wine; vegetarian option also available.

Please write your name on the list in the Narthex if you will be attending.

Bookings only – by Wednesday 12 July

This is fundraising for our 150th – please join us!



"Welcome!"

"He who receives you receives me, and he who receives me receives the one who sent me." Matthew 10:40 (NIV)

Based on Matthew 10:40-42

R	B	Q	S	L	O	S	E	K	X	F	S	D	E	O
W	A	T	E	R	Q	N	Y	Y	T	S	A	I	V	S
D	A	M	K	N	Q	H	W	B	M	H	Y	S	H	M
L	I	T	T	L	E	P	H	F	I	A	C	I	C	
X	T	R	U	T	H	H	B	S	O	R	V	I	J	L
R	T	R	E	W	A	R	D	J	F	I	I	P	V	C
R	N	C	G	O	N	E	S	K	X	G	Q	L	R	W
H	G	G	N	Q	Z	M	H	Z	B	H	E	E	E	R
Y	D	I	E	A	G	R	R	R	W	T	T	D	C	X
G	I	T	V	U	N	G	U	J	Z	E	L	J	E	H
T	H	B	X	E	T	Y	F	Z	H	O	T	U	I	C
J	E	W	E	J	S	H	O	P	C	U	I	K	V	U
J	P	L	M	Q	Q	F	O	N	V	S	L	B	E	P
Q	U	E	L	E	R	R	A	U	E	S	H	Q	S	T
R	V	S	M	O	P	H	J	S	Q	A	N	I	U	R



RIGHTEOUS
 WATER
 RECEIVES
 REWARD
 LOSE
 PROPHET
 DISCIPLE
 TELL
 TRUTH
 ONES
 COLD
 CUP
 ANYONE
 WHO
 GIVES
 LITTLE